

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN Chief Deputy Director

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

July 8, 2011

Michael Cunningham, Interim Director State Department of Alcohol and Drug Programs 1700 K Street Sacramento, California 95814

Dear Mr. Cunningham:

NOTICE OF THE COUNTY OF LOS ANGELES DECISION TO TERMINATE CONTRACT WITH PRIDE HEALTH SERVICES INCORPORATED, A STATE CERTIFIED DRUG/MEDI-CAL AGENCY

This is to inform you that Los Angeles County is terminating its contract with Pride Health Services Inc., effective July 14, 2011.

On November 5, 2008, the Board of Supervisors delegated the authority to the Director of the Department of Public Health (DPH), or his designee, to terminate Agreements with agencies for DMC program services, following County Counsel review and approval, and notification to the Board and the Chief Executive Office.

Attached is an executed copy of the Board's action.

Sincerely,

Jonathan E. Fielding, M.D., M.P.H. Director and Health Officer

JEF:mak

Attachment

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors
Substance Abuse Prevention and Control
Godfrey Nwogene, Pride Health Services Inc.



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JONATHAN E. FREEDMAN Chief Deputy Director

Substance Abuse Prevention and Control

John Viernes, Jr.
Director
1000 South Fremont Avenue
Building A-9 East, Third Floor
Alhambra, CA 91803
TEL (626) 299-4193 • FAX (626) 458-7637
www.publichealth.lacounty.gov

July 8, 2011

Godfrey Nwogene, Executive Director Pride Health Services Incorporated 8619 Crenshaw Boulevard Inglewood, California 90305

Dear Mr. Nwogene:

NOTICE OF THE COUNTY OF LOS ANGELES DECISION TO TERMINATE CONTRACT WITH PRIDE HEALTH SERVICES INCORPORATED, A STATE CERTIFIED DRUG/MEDI-CAL AGENCY

This is to inform you that Los Angeles County is terminating its Drug Medi-Cal contract with Pride Health Services Incorporated, effective immediately. You are hereby instructed to surrender all client files to Substance Abuse Prevention and Control. Please contact Tony Hill, Head Contract Program Auditor, at thill@ph.lacounty.gov to make arrangements for surrendering the client files.

As a reminder, contract providers have several obligations after their contracts terminate. A summary of these obligations is enclosed.

Attached is a list of the deficiencies that have prompted this decision. Also attached is a copy of Substance Abuse Prevention and Control's letter to the State Department of Alcohol and Drug Programs, which will be sent if an appeal is not received from your agency.

Please note that you have 30 calendar days from the date of this letter to appeal this decision.

If you have any questions or need additional information, please contact Senior Contract Program Auditor, Michael Kerr, at (626) 299-4129 or e-mail at mkerr@ph.lacounty.gov.

Sincerely,

John Viernes, Jr., Director Substance Abuse Prevention and Control

JV:mak

Attachments

c: Tami Omoto-Frias
Jonathan E. Fielding, M.D., M.P.H.
Jonathan E. Freedman
Stephanie Anaya-Sernett