

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:20-cv-01153-CRC**

ENERGY POLICY ADVOCATES v. UNITED STATES  
 ENVIRONMENTAL PROTECTION AGENCY  
 Assigned to: Judge Christopher R. Cooper  
 Cause: 05:552 Freedom of Information Act

Date Filed: 05/04/2020  
 Date Terminated: 09/11/2020  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff****ENERGY POLICY ADVOCATES**

represented by **Christopher Cochran Horner**  
 GOVERNMENT ACCOUNTABILITY &  
 OVERSIGHT P.C.  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant****UNITED STATES  
 ENVIRONMENTAL PROTECTION  
 AGENCY**

represented by **John Cuong Truong**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
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**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
05/04/2020	<u>1</u>	COMPLAINT FILED BY ENERGY POLICY ADVOCATES against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY 20-1153 ( Filing fee \$ 400 receipt number ADCDC-7086579) filed by ENERGY POLICY ADVOCATES. (Attachments: # <u>1</u> Civil Cover Sheet Civil cover sheet, # <u>2</u> Summons SUMMONS DF USEPA, # <u>3</u> Summons SUMMONS USA DC, # <u>4</u> Summons SUMMONS USAG DoJ, # <u>5</u> Declaration LCvR 26.1 Certification)(Horner, Christopher) (Entered: 05/04/2020)
05/04/2020	<u>2</u>	AMENDED COMPLAINT CORRECTED COMPLAINT by ENERGY POLICY ADVOCATES. (Attachments: # <u>1</u> Exhibit Corrected Complaint)(Horner, Christopher) Modified event title on 5/19/2020 (znmw). (Entered: 05/04/2020)
05/04/2020	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by ENERGY POLICY ADVOCATES (adh, ) (Entered: 05/04/2020)
05/04/2020	<u>4</u>	ERRATA Corrected Complaint by ENERGY POLICY ADVOCATES. (Attachments: # <u>1</u> Exhibit Corrected Signed Complaint)(Horner, Christopher) (Entered: 05/04/2020)
05/05/2020		Case Assigned to Judge Christopher R. Cooper. (zsb) (Entered: 05/05/2020)
05/05/2020	<u>5</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 05/05/2020)

05/17/2020	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/12/2020. ( Answer due for ALL FEDERAL DEFENDANTS by 6/11/2020.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 5/13/2020, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/12/2020. (Horner, Christopher) (Entered: 05/17/2020)
06/10/2020	<u>7</u>	Consent MOTION for Extension of Time to File Answer re <u>2</u> <i>Errata Amended Complaint</i> by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Truong, John) (Entered: 06/10/2020)
06/10/2020	<u>8</u>	MINUTE ORDER granting <u>7</u> Motion for Extension of Time to Answer. It is hereby ORDERED that the government's answer shall be due on or before June 26, 2020. Signed by Judge Christopher R. Cooper on 06/10/2020. (lccrc3) (Entered: 06/10/2020)
06/26/2020	<u>9</u>	ANSWER to Complaint ( <i>Corrected Complaint ECF No. 2</i> ) by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Truong, John) (Entered: 06/26/2020)
06/29/2020		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by July 13, 2020. Signed by Judge Christopher R. Cooper on 06/29/2020. (lccrc3) (Entered: 06/29/2020)
06/29/2020		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 7/13/2020 (lsj) (Entered: 06/29/2020)
07/13/2020	<u>10</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Truong, John) (Entered: 07/13/2020)
07/13/2020		MINUTE ORDER: In light of <u>10</u> Joint Status Report, the parties are hereby ORDERED to file, on or before September 11, 2020, a further joint status report, which shall include a prompt schedule for summary judgment briefing should disputes remain. Signed by Judge Christopher R. Cooper on 07/13/2020. (lccrc3) (Entered: 07/13/2020)
07/14/2020		Set/Reset Deadlines: Joint Status Report due by 9/11/2020 (lsj) (Entered: 07/14/2020)
09/11/2020	<u>11</u>	STIPULATION of Dismissal <i>with Prejudice</i> by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Truong, John) (Entered: 09/11/2020)