U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-01095-RC

HALL & ASSOCIATES v. U.S. ENVIRONMENTAL PROTECTION AGENCY Assigned to: Judge Rudolph Contreras Cause: 05:552 Freedom of Information Act

<u>Plaintiff</u>

HALL & ASSOCIATES

Date Filed: 04/18/2019 Date Terminated: 08/12/2020 Jury Demand: None Nature of Suit: 895 Freedom of Information Act Jurisdiction: U.S. Government Defendant

represented by John C. Hall

HALL & ASSOCIATES 1620 I Street, NW Suite 701 Washington, DC 20006 (202) 463–1166 Fax: (202) 463–4207 Email: jhall@hall_associates.com ATTORNEY TO BE NOTICED

V.

Defendant

U.S. ENVIRONMENTAL PROTECTION AGENCY

represented by Christopher Charles Hair

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2541 Fax: (202) 252–2599 Email: <u>christopher.hair@usdoj.gov</u> *LEAD ATTORNEY ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
04/18/2019	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090–6068030) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons)(Hall, John) (Entered: 04/18/2019)
04/19/2019		Case Assigned to Judge Rudolph Contreras. (zef,) (Entered: 04/19/2019)
04/19/2019	2	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 04/19/2019)
05/29/2019	<u>3</u>	NOTICE of Appearance by Christopher Charles Hair on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 05/29/2019)
05/29/2019	<u>4</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Hair, Christopher) (Entered: 05/29/2019)
05/29/2019		MINUTE ORDER: It is hereby ORDERED that the parties shall meet and confer and submit, on or before June 12, 2019, a proposed schedule to govern further proceedings. SO ORDERED. Signed by Judge Rudolph Contreras on May 29, 2019. (lcrc3) (Entered: 05/29/2019)
05/30/2019		Set/Reset Deadlines: proposed schedule to govern further proceedings due by 6/12/2019. (hs) (Entered: 05/30/2019)

<u>5</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 06/12/2019)
	MINUTE ORDER: Upon consideration of <u>5</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file another joint status report on or before July 10, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on June 13, 2019. (lcrc3) (Entered: 06/13/2019)
	Set/Reset Deadlines: Status Report due by 7/10/2019. (tj) (Entered: 06/13/2019)
<u>6</u>	Joint STATUS REPORT <i>and proposed briefing schedule</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 07/10/2019)
	MINUTE ORDER: Upon consideration of <u>6</u> the parties' Joint Status Report, it is hereby ORDERED that the following schedule shall govern further proceedings: EPA's Motion for Summary Judgment shall be due by September 9, 2019; Plaintiff's Cross–Motion for Summary Judgment and Opposition to Plaintiff's Motion shall by due by November 8, 2019; EPA's Opposition to Plaintiff's Motion and Reply shall be due by December 9, 2019; and Plaintiff's Reply shall be due by January 10, 2020. SO ORDERED. Signed by Judge Rudolph Contreras on July 10, 2019. (lcrc3) (Entered: 07/10/2019)
	Set/Reset Deadlines: Cross Motions due by 11/8/2019. Response to Cross Motions due by 12/9/2019. Reply to Cross Motions due by 1/10/2020. Summary Judgment motions due by 9/9/2019. Response to Motion for Summary Judgment due by 11/8/2019. Reply to Motion for Summary Judgment due by 12/9/2019. (tj) (Entered: 07/11/2019)
7	Unopposed MOTION for Extension of Time to <i>File Motion for Summary Judgment</i> (<i>and extend briefing schedule</i>) by U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 09/09/2019)
	MINUTE ORDER granting <u>7</u> Defendant's Unopposed Motion for Extension of Time. It is hereby ORDERED that Defendant's Motion for Summary Judgment is due by September 16, 2019; Plaintiff's Cross–Motion for Summary Judgment and Opposition to Defendant's Motion are due by November 15, 2019; Defendant's Opposition to Plaintiff's Cross–Motion and Reply are due by December 16, 2019; and Plaintiff's Reply is due by January 17, 2020. SO ORDERED. Signed by Judge Rudolph Contreras on September 9, 2019. (lcrc3) (Entered: 09/09/2019)
<u>8</u>	MOTION for Summary Judgment by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Statement of Facts, # <u>3</u> Declaration of David Travers, # <u>4</u> Declaration of Macara Lousberg, # <u>5</u> Text of Proposed Order)(Hair, Christopher) (Entered: 09/16/2019)
2	Cross MOTION for Summary Judgment by HALL & ASSOCIATES (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Exhibit in Support, # <u>3</u> Statement of Facts, # <u>4</u> Declaration of John C. Hall, # <u>5</u> Text of Proposed Order)(Hall, John) (Entered: 11/14/2019)
<u>10</u>	RESPONSE re <u>8</u> MOTION for Summary Judgment filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Exhibit in Support, # <u>3</u> Statement of Facts, # <u>4</u> Declaration of John C. Hall, # <u>5</u> Text of Proposed Order)(Hall, John) (Entered: 11/14/2019)
<u>11</u>	Consent MOTION for Extension of Time to File Response/Reply as to <u>8</u> MOTION for Summary Judgment, <u>9</u> Cross MOTION for Summary Judgment by U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 12/16/2019)
	MINUTE ORDER granting <u>11</u> Defendant's consent motion for extension of time. It is hereby ORDERED that Defendant's opposition to Plaintiff's motion and reply shall be due by December 30, 2019, and Plaintiff's reply shall be due by January 31, 2020. SO ORDERED. Signed by Judge Rudolph Contreras on December 16, 2019. (lcrc3) (Entered: 12/16/2019)
	Set/Reset Deadlines: Responses due by 12/20/2019 and Replies due by 1/31/2020. (tj)
	<u>6</u> 7 2 <u>8</u> 9 <u>10</u>

12/30/2019	<u>12</u>	MOTION for Extension of Time to File Response/Reply as to <u>8</u> MOTION for Summary Judgment by U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 12/30/2019)
12/31/2019	<u>13</u>	Memorandum in opposition to re 2 Cross MOTION for Summary Judgment filed by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # 1 Statement of Facts (in response to Plaintiff's Statement of Facts), # 2 Declaration of David Travers (Second), # 3 Declaration of Macara Lousberg (Second))(Hair, Christopher) (Entered: 12/31/2019)
12/31/2019	<u>14</u>	REPLY to opposition to motion re <u>8</u> MOTION for Summary Judgment filed by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Declaration of David Travers (Second), # <u>2</u> Declaration of Macara Lousberg (Second))(Hair, Christopher) (Entered: 12/31/2019)
01/02/2020		MINUTE ORDER granting <u>12</u> Motion for Extension of Time. It is hereby ORDERED that Defendant shall file its Opposition on or before December 31, 2019, and that Plaintiff shall file its Reply on or before February 3, 2020. SO ORDERED. Signed by Judge Rudolph Contreras on 1/2/2020. (lcrc2) (Entered: 01/02/2020)
01/02/2020		Set/Reset Deadlines: Response due by 12/21/2019. Reply due by 2/3/2020. (zgdf) (Entered: 01/02/2020)
01/31/2020	<u>15</u>	REPLY to opposition to motion re <u>9</u> Cross MOTION for Summary Judgment filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Declaration of Hall Rule 56(d))(Hall, John) (Entered: 01/31/2020)
08/12/2020	<u>16</u>	ORDER granting <u>8</u> Defendant's Motion for Summary Judgment; denying <u>9</u> Plaintiff's Cross Motion for Summary Judgment. See document for details. Signed by Judge Rudolph Contreras on 08/12/2020. (lcrc3) (Entered: 08/12/2020)
08/12/2020	<u>17</u>	MEMORANDUM OPINION granting <u>8</u> Defendant's Motion for Summary Judgment; denying <u>9</u> Plaintiff's Cross Motion for Summary Judgment. See document for details. Signed by Judge Rudolph Contreras on 08/12/2020. (lcrc3) (Entered: 08/12/2020)