

2020 Session Operating Budget Vetoes

\$ thousands

| Sec/Subsec | Page(s) | Lines (if needed) | Agency | Description | Near GF-S | | | Other Funds | Other Fund Title |
|-----------------------|---------|----------------------|---------------|---|-----------|---------|---------|-------------|------------------|
| | | | | | 2019-21 | | 2019-21 | | |
| | | | | | FY 2020 | FY 2021 | 2019-21 | | |
| 101 (2); 102 (3); 923 | 2; 3 | | House; Senate | Joint legislative task force to develop a business plan for a publicly owned depository/state bank. | 50 | 200 | 250 | | |
| 113 (19) | 12 | | AOC | Funds identified in section are intended to be directly allocated to the Clark County YWCA for their Court Appointed Special Advocate (CASA) Program | | 200 | 200 | | |
| 116 (9) | 20 | 7-9 | Gov | Washington State Office of Equity HB 1783 | | 1,289 | 2,514 | | |
| 127 (101) | 65 | | COM | For Commerce to contract for a study on the possibility of incorporating the unincorporated areas of Fredrickson, Midland, North Clover Creek, Collins, Parkland, Spanaway, Summit-Waller, and Summit View into a single city | | 200 | | | |
| 127 (112) | 67 | | COM | Funding to implement HB 2405 Commercial property/clean energy | | 46 | | | |
| 127 (28) | 43 | | COM | Adds reporting requirements to an existing proviso that creates the Behavioral Health Siting Facilitator position within the agency. Report is due July 1, 2020. | | - | - | - | |
| 127 (79) | 57-58 | | COM | Adult Culinary Program. One-time funding, but provides a grant to a non-profit in Seattle to provide adult culinary skills program. | | 200 | | | |
| 127 (81) | 58 | | COM | GMA Work Group. Creates a work group to make recommendations for GMA changes in light of recent Ruckleshouse center study. | | 350 | | | |
| 127 (87) | 60 | | COM | El Nuevo Camino gang violence pilot project: Expands this pilot project aimed at addressing serious gang activity in Eastern WA. | | 400 | | | |
| 127 (97) | 65 | | COM | Grant to Pacific Science Center for a "maker and innovation lab". | | 300 | | | |

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| | | | | | FY 2020 | FY 2021 | | | |
| 127 (99) | 65 | | COM | Funding for a "regional museum that is working with the National Museum of History" and a local theater to provide educational materials to students relating to the democratic system in WA | | 400 | | | |
| 129 (15) | 79 | | OFM | OFM to request GF-S rather than State Wildlife or other accounts with limited fund balances for collective bargaining and in determining financial feasibility. | | | | | |
| 129 (17) | 79 | | OFM | ERDC to provide data to JLARC and WSIPP | | | | | |
| 129 (19) | 80 | | OFM | Independent audit of HCA's administrative costs and expenditures. | | | | | |
| 202 (1)(o) | 130-131 | | DSHS - BHA | WSH volunteer support group & visitation pilot | - | - | - | - | |
| 204 (28) | 152 | | DSHS - ALTSA | Home Care Agencies +\$0.05 Admin Rate | | 317 | 317 | 404 | General Fund - Federal |
| 204 (34) | 153 | | DSHS - ALTSA | Dementia Educaiton | | 926 | 926 | | |
| 204 (37) | 154 | | DSHS - ALTSA | 24/7 RN Staffing exemption | - | - | - | - | |
| 204 (38) | 154-155 | | DSHS - ALTSA | Specialized Dementia Add-On | | 1,364 | 1,364 | 1,633 | General Fund - Federal |
| 205 (14) | 161 | | DSHS- ESA | Postpartum Period Coverage. SB 6128 | | 142 | | | |
| 211 (60) | 188 | | Health Care Authority - Other | Nonemergency medical transportation broker rate increase | | 612 | 1,224 | 1,088 | HCA General Fund Federal |
| 211 (68) | 191 | | Health Care Authority - Other | Authority is to provide scholarships and support for MSS providers to receive training on evidence based mental health interventions | | 200 | | | |
| 211 (74) | 192 | | Health Care Authority - Other | Grant to the patient safety coalition | | 331 | | | |
| 211 (76) | 191 | | Health Care Authority - Other | Establish Primary Care Collaborative | - | - | - | - | |

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| | | | | | FY 2020 | FY 2021 | | Other Funds | |
| 211 (78) | 194 | | Health Care Authority - Other | Increase in client service rates for Behavioral Health Services | | 1,857 | 7,428 | 3,146 | HCA General Fund Federal |
| 211 (79) | 195 | | Health Care Authority - Other | Increase for primary care client service rates | | 9,922 | 39,688 | 19,072 | HCA General Fund Federal |
| 211 (81) | 196 | | Health Care Authority - Other | HCA to cover preferred status HIV antivirals without prior auth | | 100 | | 100 | HCA General Fund Federal |
| 211 (84) | 197 | | Health Care Authority - Other | RX Drug Affordability. SB 6088 | 108 | 417 | 834 | | |
| 211 (86) | 198 | | Health Care Authority - Other | Postpartum Period Coverage. SB 6128 | | 242 | 464 | | |
| 212 (7) | 200 | | HCA (PEBB-SEBB) | HCA to create "stakeholder work group" with OFM and retirees to determine retiree preferences, report to Office of the State Actuary September 1, 2020. OSA does the analysis, not HCA. | | | | 149 | State Health Care Authority Admin Account |
| 214 (9) | 203 | | Health Care Authority - HBE | Postpartum Period Coverage. SB 6128 | | 325 | | | |
| 215 (24)(c)(d) | 213 | | Health Care Authority - CBH | New report to legislature and OFM about the impact of rate increases for long term psych beds. | | | | | |
| 215 (56) | 223 | | Health Care Authority - CBH | Training grants for SUD and MH providers to learn about evidence based practices and how they can help children. | | 300 | | | |
| 215 (69) | 226 | | Health Care Authority - CBH | Pilot project to increase access for ITA transportations and report to leg on progress. | | 846 | | | |
| 218 (17) | 234-5 | | CJTC | Law Enforcement Mental Health (6570) | | 300 | 300 | | |
| 221 (55) | 264 - 265 | 36-2 | DOH | Death With Dignity (2419) | | 66 | | | |

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| | | | | | FY 2020 | FY 2021 | 2019-21 | | |
| 221 (56) | 265 | 3-7 | DOH | Fruit & Veggie Benefit | | 111 | | | |
| 221 (58) | 265 | 12-18 | DOH | OSPI epinephrine autoinjectors collab | | 52 | | | |
| 221 (59) | 264-265 | | DOH | Telemedicine work group | - | - | - | - | |
| 221 (61) | 24 | | DOH | Vapor Product Labeling - SSB 6254. The bill did not pass. | | 1,674 | 2,104 | | |
| 221 (63) | 266-267 | 38-5 | DOH | STI spread workgroup & report | | 50 | | | |
| 221 (68) | 267 | 25-31 | DOH | Group B Water Systems | | 492 | | | |
| 222 (2)(i) | 273-4 | | Depart. of Corrections | Body Scanner Pilot Expansion | | 335 | | | |
| 225 (2)(u) | 288 | | DCYF - CW | New program - YVLifeSet Evidence-based intensive case management model to serve youth in exiting foster care, juvenile justice and mental health systems. | - | 696 | 1,392 | Title IV-E | |
| 225 (2)(ff) and HB 1252 | 291 | | DCYF - CW | Family Connections Program | - | 499 | 998 | 155 Title- IVE | |
| 225 (2)(gg) | 291 | | DCYF - CW | 7.5% Rate increase to child placing agencies | - | 498 | 1,002 | 93 Title-IVE | |
| 225 (2)(jj) | 291 | | DCYF - CW | Extracurricular activities for foster youth | - | 696 | 1,401 | - n/a | |
| 225 (2)(ll), 225 (2) (ll)(a), 225 (2)(b) | 292 | | DCYF - CW | Rate study and report due 10/01/2020 on contracted parent-child visitation services that includes the supportive visitation services for the parent(s). This service is provided by Partners for Our Children. | - | - | - | - 0 | |
| 225 (4) (a) (ii) | 299 | | DCYF - EL | 5% ECEAP rate increase | - | 6,903 | 14,918 | - n/a | |
| 225 (4) (d) (viii) | 301 | | DCYF - EL | Reduce co-pays for recipients | - | 6,000 | 12,076 | - n/a | |
| 225 (4)(cc), 225 (4)(cc)(i), 225 (4)(cc)(i)(A), 225 (4)(cc)(i)(B), 225 (4)(cc)(ii) | 309-310 | | DCYF - EL | Early Learning Dual Language Grant program for ECEAP and WCCC | - | 246 | 372 | - | |

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| | | | | | FY 2020 | FY 2021 | | | |
| 302 (24) | 321 | | Ecology | Increase to the funded \$10M Local Solid Waste Financial Assistance Program. Locals lobbied hard for this increase. | | | | 7,000 | MTCA |
| 302 (30) | 322 | | Ecology | Funding for San Juan County to study state of water resources in the area. | | 91 | | | |
| 302 (31) | 322 | | Ecology | Funding to treat and clean elevated phosphorus and algae levels in Spanaway Lake | | 150 | | | |
| 302 (32) | 322 | | Ecology | Funding for development of a Vancouver Lake Clean Up Plan | | 150 | | | |
| 302 (33) | 323 | | Ecology | Funding for Ecology to follow up on a Guemes Island Aquifer Study, further analysis and map-making | | 150 | | | |
| 302 (42) | 325 | | Ecology | Funding to implement ESHB 2722 - Minimum Recycled Content | | | | 70 | MTCA |
| 304 (7) | 329 | | Recreation and Conservation Office | Addresses a JLARC report finding for WDFW, Parks, and DNR to develop stewardship program measures for the Washington Wildlife and Recreation Program. | | 300 | | | |
| 304 (10) | 329-330 | | Recreation and Conservation Office | Develop a strategy for future investments in outdoor recreation with a report due November 30, 2020. | | 75 | | | |
| 306 (5) | 333 | | Conservation Commission | Additional support for conservation districts to provide technical assistance to landowners. | | 332 | 668 | | |
| 306 (10) | 333 | | Conservation Commission | Funding to the South Yakima Conservation District to monitor the groundwater for nitrates. | | | | 226 | Model Toxics Control Operating Account |
| 307 | 334 | 22-23 | Department of Fish and Wildlife | Expenditure authority reduction in the State Wildlife Account | | | | | |
| 307 (22) | 339-340 | | Department of Fish and Wildlife | One-time funding to create a commercial fisheries buy-back program on the Columbia River and Grays Harbor. | - | 573 | - | - | |

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| | | | | | FY 2020 | FY 2021 | | Other Funds | |
| 307 (25) | 340 | | Department of Fish and Wildlife | One-time funding to support research on shell disease in Western pond turtles. | | 95 | | | |
| 307 (26) | 340 | | Department of Fish and Wildlife | One-time funding to conduct additional fencing to keep elk out of private lands. | | 300 | | | |
| 307 (27) | 340-341 | | Department of Fish and Wildlife | Creates a new Independent Science Review Group | - | - | - | - | |
| 307 (28) | 341 | | Department of Fish and Wildlife | Provides one-time funding for technical assistance to comply with Hydraulic Project Approval permits. | | 800 | | | |
| 307 (36) | 343 | | Department of Fish and Wildlife | Funding to increase invasive species inspection patrols on recreational boats. | | 400 | 800 | | |
| 308 (25) | 350-351 | | Department of Natural Resources | Aerial Herbicides/Forestlands - Funds a number of measures that change the way the department manages application of herbicides. | | | | 420 | Model Toxics Control Operating Account |
| 308 (28) | 352 | | Department of Natural Resources | SB 6528 increases capacity for removing derelict vessels from the water, issue grants to local law enforcement to help with vessel registration enforcement, and creates a pilot program to recycle derelict vessels. | | 281 | 350 | | |
| 308 (32) | 354 | | Department of Natural Resources | Urban and Community Forestry | - | 384 | 564 | - | |
| 309 (23) | 359-340 | | Department of Agriculture | HB 2713 develops a pilot program that reimburses farmers for purchasing compost. | | 167 | 336 | | |
| 309 (27) | 361 | | Department of Agriculture | Develop a cooperative agreement to implement a state-run meat inspection program. | | 150 | | | |
| 501 (3)(h) | 380 | | OSPI | Technical advisory committee | | 60 | | | |
| 501 (3)(k) | 381 | | OSPI | Early learning integration plan | | 200 | | | |

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| | | | | | FY 2020 | FY 2021 | 2019-21 | | |
| 501 (4)(v) | 391-2 | | OSPI | Balanced school year pilot | | 100 | | | |
| 501 (4)(w) | 392 | | OSPI | Health education standards | | 75 | | | |
| 501 (4)(x) | 392 | | OSPI | DOH collaboration: report on epipens | | 76 | | | |
| 501 (4)(aa) | 393 | | OSPI | LAP (2SHB 1182) | | 474 | 968 | | |
| 501 (4)(dd) | 393-4 | | OSPI | Spanish Language arts standards | | 50 | | | |
| 501 (4)(ee) | 394 | | OSPI | Individual health plans model policy | | 50 | | | |
| 501 (4)(gg) | 394 | | OSPI | Ethnic studies materials | | 50 | 13 | | |
| 501 (4)(jj) | 395 | | OSPI | Model civics curriculum | | 100 | | | |
| 501 (4)(kk) | 395 | | OSPI | Small school grants | | 4,000 | | ELTA | |
| 502 (2) | 397 | | OSPI | Paraeducator training | | 14,358 | 20,973 | | |
| 503 (2)(d) | 400 | | OSPI | Guidance counselors | | 31,807 | 83,955 | | |
| 506 (10) | 415 | | OSPI | Transportation backfill | | 29,500 | | ELTA | |
| 520 (2) | 436 | | OSPI | First robotics/CTE student leadership | | 700 | 1,400 | | |
| 520 (15) | 445 | | OSPI | Extracurriculars (separate from bill) | | 350 | 1,200 | | |
| 520 (24) | 448 | | OSPI | Media literacy | | 70 | | | |
| 520 (26) | 448 | | OSPI | Bilingual environmental education | | 250 | 500 | | |
| 520 (27) | 449 | | OSPI | Maritime ed/King County | | 250 | 500 | | |
| 520 (28) | 449 | | OSPI | Career Connect SW | | 110 | 220 | | |
| 520 (34) | 450 | | OSPI | Data analytics contract | | 450 | | | |
| 601 (9) | 455 | | ALL IHEs | Higher ed. Financial Report | - | - | - | | |
| 602 (27) | 460 | | SBCTC | Interpreter Training Program | - | 100 | 100 | | |
| 602 (28) | 460 | | SBCTC | <i>Affordable housing for students, faculty and staff</i> | | 500 | 500 | | |
| 602 (29) | 460 | | SBCTC | Firefighter basic training study | - | 300 | 300 | | |
| 602 (31) | 461 | | SBCTC | Faculty staffing mix study | - | 200 | 200 | | |
| 602 (32) | 461-462 | | SBCTC | Running Start Financial Data | - | - | - | | |
| 603 (42) | 472 | | UW | Air quality Study | - | 50 | 50 | | |

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| | | | | | FY 2020 | FY 2021 | | | |
| 603 (43) | 472 | | UW | MESA in Yakima Valley | | 135 | 135 | | |
| 603 (44) | 473 | | UW | Special District Study | - | 40 | 40 | | |
| 603 (46) | 473 | | UW | Cannabis Research Study | - | 100 | 100 | | |
| 603 (49) | 474 | | UW | HB 2419 - Death with Dignity | - | 232 | 232 | | |
| 603 (50) | 474 | | UW | Paramedic simulation equipment | - | 450 | 450 | | |
| 603 (53) | 474 | | UW | HB 6142 - Common Application | - | 1003 | 1003 | | |
| 603 (54) | 474 | | UW | Center for Human Rights | - | 250 | 250 | | |
| 603 (55) | 474 | | UW | Mental health counselor | - | 64 | 64 | | |
| 603 (56) | 475 | | UW | Forensic anthropologist | - | 143 | 143 | | |
| 603 (57) | 475 | | UW | Burke Museum | - | 100 | 100 | | |
| 604 (24) | 481 | | WSU | HB-2248 - Community Solar Projects | - | 134 | 134 | | |
| 604 (25) | 482 | | WSU | MESA - Everett | - | 135 | 135 | | |
| 604 (26) | 482 | | WSU | WA Stormwater Center | - | 0 | 0 | 50 | MTCA |
| 604 (29) | 482 | | WSU | HB 2645 - photovoltaic modules | - | 32 | 32 | | |
| 604 (30) | 482 | | WSU | District Energy systems study | - | 128 | 128 | | |
| 604 (31) | 483 | | WSU | HB 6142 - Common Application | - | 299 | 299 | | |
| 604 (32) | 483 | | WSU | HB 6306 Soil Health Initiatives | - | 788 | 788 | | |
| 604 (33) | 483 | | WSU | Solar siting pilot project | - | 500 | 500 | | |
| 604 (34) | 483 | | WSU | Mental health counselor | - | 42 | 42 | | |
| 604 (35) | 483 | | WSU | SB 6518 - pesticide, chlorpyrifos | - | 280 | 280 | | |
| 605 (9) | 484 | | EWU | American Sign Language | - | 200 | 200 | | |
| 605 (11) | 484 | | EWU | HB 6142 - Common Application | | 88 | 88 | | |
| 605 (12) | 484 | | EWU | Mental health counselor | | 45 | 45 | | |
| 606 (7) | 486 | | CWU | American sign language interpreter | | 135 | 135 | | |
| 606 (8) | 486 | | CWU | Educator Workforce Supply | | 155 | 0 | | |
| 606 (9) | 487 | | CWU | HB 6142 - Common Application | - | 254 | 254 | | |

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| | | | | | FY 2020 | FY 2021 | 2019-21 | | |
| 606 (9) | 487 | | CWU | Mental health counselor | - | 52 | 52 | | |
| 607 (5)(f) | 489-490 | | TESC | WSIPP - Transitional Kindergarten | | 20 | 20 | | |
| 607 (5)(g) | 490 | | TESC | WSIPP - Domestic Violence | | 40 | 40 | | |
| 607 (5)(h) | 490 | | TESC | WSIPP - Voting and Voter registration | | 50 | 50 | | |
| 607 (7) | 491 | | TESC | HB 6313 Young Voters | - | 9 | 9 | | |
| 607 (8) | 491 | | TESC | Mental health counselor | - | 39 | 39 | | |
| 608 (9) | 493 | | WWU | American sign language education | - | 215 | 215 | | |
| 608 (12) | 493 | | WWU | HB 6142 - Common Application | - | 42 | 42 | | |
| 608 (13) | 493 | | WWU | Mental health counselor | - | 48 | 48 | | |
| 609 (4) | 494 | | WSAC-Admin | WA College Grant Admin + budget/forecast analyst | - | 211 | 211 | | |
| 609 (5) | 494 | | WSAC-Admin | College Bound Implementation | - | 33 | 33 | | |
| 609 (7) | 495 | | WSAC-Admin | Student Healthcare Taskforce | - | 100 | 100 | | |
| 609 (9) | 496 | | WSAC-Admin | Career Connected Learning Marketing and Communications | - | 250 | 250 | | |
| 609 (10) | 496 | | WSAC-Admin | Child Savings Account Study | - | 76 | 76 | | |
| 609 (11) | 496 | | WSAC-Admin | Dual credit taskforce | - | 25 | 25 | | |
| 710 | 522 | | Special Appros/State Parks | transfers funds to the Outdoor Education and Recreation Account | | 500 | | | |
| 715 | 526 | | Special Appros | Transfer to Climate Resiliency Account | | 50,000 | | | |
| 722 | 528 | | Special Appros | Forest and Forest Products Carbon Account | - | 200 | - | | |
| 801 | | | Other Transfers and Approps - State Treasurer | Other Transfers and Approps - State Treasurer -- State Revenue For Distribution | | 6,727 | | | |
| | 535 | 32-34 | Transfers | Transfer to Workforce Education Investment account | 41,342 | - | - | | |