

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01975-TJK

PROTECT DEMOCRACY PROJECT, INC. v. U.S.
DEPARTMENT OF HEALTH AND HUMAN SERVICES,
CENTERS FOR MEDICARE & MEDICAID SERVICES
Assigned to: Judge Timothy J. Kelly
Cause: 05:552 Freedom of Information Act

Date Filed: 08/23/2018
Date Terminated: 05/02/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**PROTECT DEMOCRACY
PROJECT, INC.**

represented by **Benjamin Leon Berwick**
PROTECT DEMOCRACY PROJECT
10 Ware Street
Cambridge, MA 02138
(202) 599-0466
Fax: (929) 777-8428
Email: ben.berwick@protectdemocracy.org
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES, CENTERS
FOR MEDICARE & MEDICAID
SERVICES**

represented by **Julie Straus Harris**
U.S. DEPARTMENT OF JUSTICE
Civil Division, Federal Programs Branch
1100 L Street, NW
Room 11514
Washington, DC 20005
(202) 353-7633
Fax: (202) 616-8460
Email: julie.strausharris@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/23/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, CENTERS FOR MEDICARE & MEDICAID SERVICES (Filing fee \$ 400 receipt number 0090-5655662) filed by PROTECT DEMOCRACY PROJECT, INC.. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit Exhibit A, # <u>3</u> Exhibit Exhibit B, # <u>4</u> Summons Attorney General, # <u>5</u> Summons US Attorney, # <u>6</u> Summons Defendant, # <u>7</u> Certificate Rule LCvR 7.1)(Berwick, Benjamin) (Attachment 1 replaced on 8/27/2018) (zmd). (Entered: 08/23/2018)
08/27/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROTECT DEMOCRACY PROJECT, INC.. (zmd) (Entered: 08/27/2018)
08/27/2018		Case Assigned to Judge Timothy J. Kelly. (zmd) (Entered: 08/27/2018)
08/29/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, CENTERS FOR MEDICARE & MEDICAID SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Summons 2, # <u>2</u> Summons 3, # <u>3</u> Notice and Consent) (zmd) (Entered: 08/29/2018)
09/11/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/10/2018. Answer due for ALL FEDERAL DEFENDANTS by 10/10/2018. (Berwick, Benjamin) (Entered: 09/11/2018)

09/11/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 9/10/2018. (Berwick, Benjamin) (Entered: 09/11/2018)
09/11/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, CENTERS FOR MEDICARE & MEDICAID SERVICES served on 9/7/2018 (Berwick, Benjamin) (Entered: 09/11/2018)
10/09/2018	<u>7</u>	NOTICE of Appearance by Julie Straus Harris on behalf of U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, CENTERS FOR MEDICARE & MEDICAID SERVICES (Straus Harris, Julie) (Entered: 10/09/2018)
10/09/2018	<u>8</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, CENTERS FOR MEDICARE & MEDICAID SERVICES (Attachments: # <u>1</u> Text of Proposed Order)(Straus Harris, Julie) (Entered: 10/09/2018)
10/11/2018		MINUTE ORDER granting Defendant's Unopposed Motion for an Extension of Time. It is hereby ORDERED, for good cause shown and nunc pro tunc to October 9, 2018, that the Defendant's time to answer or otherwise respond to the complaint is extended to November 9, 2018. Signed by Judge Timothy J. Kelly on 10/11/2018. (lctjk1) (Entered: 10/11/2018)
11/09/2018	<u>9</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, CENTERS FOR MEDICARE & MEDICAID SERVICES.(Straus Harris, Julie) (Entered: 11/09/2018)
05/02/2019	<u>10</u>	STIPULATION of Dismissal by PROTECT DEMOCRACY PROJECT, INC.. (Berwick, Benjamin) (Entered: 05/02/2019)