

WARNING:

This document contains descriptions of graphic sexual content described by seminarians to their superiors at Christ the King Seminary in the Diocese of Buffalo. Viewer discretion is advised.

Notes compiled by some seminarians who attended the function at SS. Peter & Paul, Hamburg

04.11.2019

Two of the priests (Rev. Bob Orłowski & Rev. Art Mattulke) were on the phone with a "dentist friend" from New Hampshire. Rev. Bob Orłowski was using the word "cunt" while talking on the phone. He surveyed the room of seminarians and called our gathering a sausage fest and said that the (female) dentist wants to fuck a seminarian. Rev. Bob Orłowski asked the dentist, "Yeah, you want to fuck one of them? Not the deacons, they have taken "vows."

Rev. Art Mattulke & Rev. Bob Orłowski were making fun of obese, incontinent elderly people.

Rev. Bob Orłowski repeatedly called [REDACTED] (a former Christ the King Seminary formation staff member) a "cunt." Rev. Bob Orłowski also spoke of putting [REDACTED] in her place concerning who was in charge of submitting bulletins on time at [REDACTED] parish.

Rev. Bob Orłowski said that Rev. [REDACTED] cried at a meeting with Bishop Mansell, saying that he feels unloved by his bishop. He was mocked for that, and said that he's gay and is a "catcher," and engages in anal sex.

Lengthy conversations about Rev. Art Mattulke being shown a parishioner's phone or digital camera and he saw pictures of the parishioner's shaved, rock-hard cock. It was like a flip book that lead up to the older parishioner's climax and ejaculation.

How Rev. Art Mattulke heard [REDACTED] parents having sex on a retreat. He went into detail about how [REDACTED] father was really giving it to his mother!

Lengthy conversations were held about a priest that taught at the seminary who used to go to a truck stops to give oral sex. He said the priest would brag that consuming the ejaculate was like communion for him.

Rev. Art Mattulke told stories that professors at the Christ the King Seminary used to give oral exams in their bedrooms, where the seminarian had to select a question card from the bed of the professor. Rev. Art Mattulke joked that students left the room squeezing their buttocks together stating "I think I got a A!"

Stories that a priest formation director at Christ the King Seminary used to smack a banana in Rev. Art Mattulke's face and would ask him if he wanted to eat his "nannie."

Rev. Art Mattulke told stories about a priest formation director smacked pickles in his face and asked him if he wanted to eat his pickle.

Comments were made about Rev. [REDACTED] and how he latched on to [REDACTED] when he was at Christ the King Seminary and Rev. [REDACTED] wanting [REDACTED] to admit to something. He told [REDACTED] that he had already done his research with him

and that he knows everything about him so he mine as well just tell him because he already knows everything about him. [REDACTED] asked Father [REDACTED] to leave him alone as he had latched onto him and it made him feel uncomfortable. [REDACTED] has not talked with Rev. [REDACTED] since cutting off ties. [REDACTED] said Rev. [REDACTED] did the same thing to him. (This was also done to another current seminarian by Rev. [REDACTED] in far more sever ways)

Comments were made about seminarians' physical appearance, hair, contemporary haircuts ... and the word "cut" was repeatedly used.

[REDACTED]

[REDACTED]

Generous amounts of alcohol were served at the event.

Priests did not want us to leave.

One seminarian was so disgusted that he said that those priests need to go to confession. The seminarian also stated that he felt that he needed to shower after being exposed to such vulgarity.

There was a round table discussion by Rev. Bob Orłowski asking probing details of each seminarian, mocking the towns where each seminarian is from, asking if one was not smart enough to go to college, mocking what type of work each seminarian did before coming to Christ the King Seminary.

One seminarian commented that this is worse than Boston!

Rev. Pat O'Keefe also engaged in highly inappropriate and vulgar conversation.

Many seminarians felt that the conversation was not "locker room talk." One seminarian described the conversation as "pornographic."

It was also noted that Rev. Art Mattulke is a designated spiritual director appointed by Christ the King Seminary for seminarians. Several seminarians expressed concerns about this.