

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02284-ABJ**

ENVIRONMENTAL INTEGRITY PROJECT v. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
Assigned to: Judge Amy Berman Jackson
Cause: 05:552 Freedom of Information Act

Date Filed: 10/02/2018
Date Terminated: 03/05/2019
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

ENVIRONMENTAL INTEGRITY PROJECT

represented by **Sylvia Lam**
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V.

Defendant

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

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Date Filed	#	Docket Text
10/02/2018	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-5717873) filed by ENVIRONMENTAL INTEGRITY PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit Combined A - F, # <u>3</u> Summons for US EPA, # <u>4</u> Summons for USAO DC, # <u>5</u> Summons for US Attorney General)(Lam, Sylvia) (Entered: 10/02/2018)
10/02/2018	<u>2</u>	Corporate Disclosure Statement by ENVIRONMENTAL INTEGRITY PROJECT. (Lam, Sylvia) (Entered: 10/02/2018)

10/04/2018		Case Assigned to Judge Amy Berman Jackson. (zmd) (Entered: 10/04/2018)
10/04/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 10/04/2018)
10/29/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 10/15/2018 (Attachments: # <u>1</u> Certified mail receipt, # <u>2</u> Electronic confirmation)(Lam, Sylvia) (Entered: 10/29/2018)
10/29/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/15/2018. (Attachments: # <u>1</u> Certified mail receipt, # <u>2</u> Electronic confirmation)(Lam, Sylvia) (Entered: 10/29/2018)
10/29/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/15/2018. Answer due for ALL FEDERAL DEFENDANTS by 11/14/2018. (Attachments: # <u>1</u> Certified mail receipt, # <u>2</u> Electronic confirmation)(Lam, Sylvia) (Entered: 10/29/2018)
11/14/2018	<u>7</u>	NOTICE of Appearance by Matthew Evan Kahn on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Kahn, Matthew) (Entered: 11/14/2018)
11/14/2018	<u>8</u>	ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Kahn, Matthew) (Entered: 11/14/2018)
11/15/2018		MINUTE ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendant shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of its production of documents to plaintiff, on or before December 13, 2018. SO ORDERED. Signed by Judge Amy Berman Jackson on 11/15/2018. (lcabj3) (Entered: 11/15/2018)
12/13/2018	<u>9</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Kahn, Matthew) (Entered: 12/13/2018)
12/19/2018		MINUTE ORDER. The parties must submit a joint status report by January 22, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 12/19/2018. (lcabj3) (Entered: 12/19/2018)
01/18/2019	<u>10</u>	Consent MOTION to Stay , MOTION for Extension of Time to <i>in Light of Lapse of Appropriations</i> by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Hudak, Brian) (Entered: 01/18/2019)
01/22/2019		MINUTE ORDER granting <u>10</u> Consent Motion to Stay and granting <u>10</u> Motion for Extension of Time. The government must file a notice within two days of the resumption of operations and it should include a proposed revised schedule for a joint status report. SO ORDERED. Signed by Judge Amy Berman Jackson on 01/22/2019. (lcabj3) (Entered: 01/22/2019)
01/29/2019	<u>11</u>	NOTICE of Restoration of Appropriations and Proposed Briefing Schedule by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Kahn, Matthew) . (Entered: 01/29/2019)
01/29/2019		MINUTE ORDER. In light of the government's notice <u>11</u> , the stay in this case is lifted and the parties are ordered to submit a joint status report by March 5, 2019. Signed by Judge Amy Berman Jackson on 01/29/2019. (lcabj3) (Entered: 01/29/2019)
03/05/2019	<u>12</u>	STIPULATION of Dismissal (<i>Joint/Consented</i>) by ENVIRONMENTAL INTEGRITY PROJECT. (Lam, Sylvia) (Entered: 03/05/2019)