

EVANS, Richard Allen 91

1874

CONF003681

DYKES\_I\_003650

CONFIDENTIAL RECORD SHEET

REGISTRATION AND FULFILLMENT SERVICE

BOY SCOUTS OF AMERICA

DATE \_\_\_\_\_

FULL NAME Richard Allen Evans  
(No initials if you can possibly get full name)

ADDRESS 7908 North Drive

CITY Highland STATE Indiana ZIP CODE 46322

Birthdate: 5-6-46  
AGE approx. 24 - (This is important and should be exact)  
WILL BE 25 on May 6-1971.  
APPROXIMATE AGE \_\_\_\_\_ (To be used ONLY when exact age is not known)

RELIGION Protestant NATIONALITY Anglo-American

OCCUPATION Apprentice Printer - Rand McNally & Co.-601 Conkey St.-Hammond, Ind. 46324

EDUCATION \_\_\_\_\_

WEIGHT 210# COLOR white/Caucasian HEIGHT 6' 0

COLOR OF HAIR brown COLOR OF EYES green

OUTSTANDING CHARACTERISTICS OR INTERESTS Birthmark - lower left leg

MARRIED OR SINGLE Married CHILDREN None  
(Number, ages, and names, if possible)

WIFE'S NAME Viola Staples

SCOUTING CONNECTIONS:

<u>UNIT #</u>	<u>CITY</u>	<u>STATE</u>	<u>OFFICE</u>	<u>DATE REGISTERED</u>	<u>DATE RESIGNED</u>
TR 506	Hammond	Ind.	SM (not registered)		

SPECIAL RECOGNITION \_\_\_\_\_

RECOMMENDED FOR CONFIDENTIAL FILE FOR FOLLOWING REASONS:

See previous letter.

Signed *Frank R. Baker*  
SCOUT EXECUTIVE  
Council Calumet #152

CONF003682

DYKES\_I\_003651

March 23, 1987

Mr. Haynes B. Harbaugh  
Scout Executive  
Calumet Council, No. 152

PERSONAL & CONFIDENTIAL

SUBJECT: Richard Allen Evans

Dear Haynes:

We recently sent you an inquiry concerning the above-named individual who was to be registered in Troop 30076 as a member of the committee.

We are certain from the information which you provided that this is the same individual who was placed on the Confidential file in 1971. At this time, we do not feel that we should register him and therefore have deleted his name from the registration of Troop 76. We have also sent a credit to you for the registration fee.

If you have any further questions concerning this matter, please do not hesitate to contact us. We shall be most happy to discuss this if you feel that there should be further investigation done.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

PE/cre

cc: East Central Region

READY FOR FILE

MAR 23 1987

SHIRLEY MEYER

CONF003683

DYKES\_I\_003652

3/20/81

# IDENTIFICATION QUESTIONNAIRE

COUNCIL NO.	DISTRICT NO.	UNIT
152	7	S-0076

RETURN PROMPTLY TO:  
 Registration and Subscription  
 Boy Scouts of America  
 (MARKED PERSONAL AND CONFIDENTIAL)

DATE 3/11/87

Is or was this man's wife's name Viola Staples? YES  
 Is he a Printer? NO  
 Is his birth 5/6/46? YES  
 Is he about 6Ft? YES

SCOUTER Richard Evans POSITION MC

ADDRESS 7706 Chase St. TELEPHONE NO. 769-9301  
Merriville, Indiana 46410

Lived in Highland, Ind. in 1971  YES  NO  
 Is first or middle name Allen?  YES  NO  
 Full name Richard Allen Evans  
 First Middle Last  
 Exact age Single No How long married ?  
 Spouse's name VIOLA  
 Children 3 Names and ages David - 12 yrs 9  
2 daughters  
 Education ? Where ?  
 Occupation Inland Steel Worker

Race White  
 Hair { red ?  
 brown dark  
 blond ?  
 black ?  
 gray ?  
 Eyes { brown ?  
 blue ??  
 hazel ?  
 green ?  
 black ?  
 gray ?  
 Height 6' 0" Weight 200  
 Date 3/17/87  
 Signature [Signature]  
 Scout Executive

-ANSWER ALL QUESTIONS IN SHADED AREAS AND AS MANY OTHERS AS POSSIBLE-

No. 28-906

2.5M579

CONF003684

DYKES\_I\_003653



BOY SCOUTS OF AMERICA

Copy file for

109718

COUNCIL

No. 152 Date 3/21/87

IEFER { To your Transmittal of Registration and Subscriptions Report, No. Unit, Additional Enrollment, Council/District Roster

FKS REGISTRATION, SUBSCRIPTION AND STATISTICAL SERVICE

[X] CREDIT NOTICE

[ ] DEBIT NOTICE

REGISTRATION Unit No. S-0076 term \_\_\_\_\_ months

[ ] 1 Leaders (\_\_\_\_\_ prepaid) @ \$ \_\_\_\_\_ each received \$ 5.00 required \$ 0 (\_\_\_\_\_ transfer) Members (\_\_\_\_\_ transfer) @ \$ \_\_\_\_\_ each received \$ \_\_\_\_\_ required \$ \_\_\_\_\_

[ ] \_\_\_\_\_ Members \_\_\_\_\_ leaders listed on transmittal form \_\_\_\_\_ on application

[ ] Transfers must pay \$.50 each. Expiration given \_\_\_\_\_ We have \_\_\_\_\_

[ ] Not on transmittal report [ ] No application received.

[ ] Duplicate entry [ ] Fees received \$ \_\_\_\_\_ required \$ \_\_\_\_\_

[ ] Correction made per your letter/telephone call \_\_\_\_\_

No reply to our defective registration notice dated \_\_\_\_\_

Form 30-308 must be approved by National Personnel Service before Registration can be processed.

[ ] BOYS' LIFE

[ ] SCOUTING

Term \_\_\_\_\_ months

[ ] Paid for \_\_\_\_\_ subscriptions; listed \_\_\_\_\_ subscriptions received \$ \_\_\_\_\_ required \$ \_\_\_\_\_

Incorrect fees: \_\_\_\_\_ subscriptions

[ ] Back issues not available

[ ] Please check attached copy. Pay debit - Use credit or Return with copy of the ditto showing corrections needed.

Richard Evans - Pos - MC

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	Cub Scout	\$ _____	Leader	\$ _____	Total	\$ _____
	Boy Scout	\$ _____	Boys' Life	\$ _____		
	Explorer	\$ _____	Scouting	\$ _____		
CREDITING	Cub Scout	\$ _____	Leader	\$ 5.00	Total	\$ 5.00
	Boy Scout	\$ _____	Boys' Life	\$ _____		
	Explorer	\$ _____	Scouting	\$ _____		

November 17, 1961

Mr. Gerald W. Smith  
Account Executive  
Western Agency, Inc. 157

PLEASE REPLY TO CHIEF MAIL  
Re: Richard Evans  
Committee on Anti-Comm.

Dear Mr. Smith:

Enclosed is a copy of the report received to date of your application  
dated July 11, 1961, and dated July 11, 1961, with  
enclosure for distribution to the Committee.  
Please delete Mr. Evans' name from the file.

Sincerely,  
[Signature]

Paul L. [Name], Supervisor  
[Department] [Division]

cc  
Encl: Credit Notice

September 27, 1971

Mr. or Mrs. Smith  
c/o ...  
Anthony ... Co ... No. 157

Dear Mr. Smith:

Sept 20, 1971

Sept 15, 1970

Sept 15, 1971

11/15/71



THIS IS TO CERTIFY THAT  
**RICHARD EVANS**  
IS REGISTERED WITH THE  
**BOY SCOUTS OF AMERICA**  
PACK 70

DECATUR IN

COMMITTEE MEMBER

TO THE LAST DAY OF

157 MARCH 1972

THIS CERTIFICATE IS NOT TRANSFERABLE AND IS  
VOID AFTER EXPIRATION DATE. IT MUST BE SHOWN  
LOCAL DISTRIBUTOR WHEN PURCHASING UNIFORM

*James ...*  
PRESIDENT

*Alvin ...*  
CHIEF SCOUT EXECUTIVE

NO. 18-403

CONF003687

DYKES\_I\_003656

# IDENTIFICATION QUESTIONNAIRE

COUNCIL No.	UNIT
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RETURN PROMPTLY TO:  
 Registration and Membership  
 Boy Scouts of America  
 (MARKED PERSONAL AND CONFIDENTIAL)

Date \_\_\_\_\_

**CONFIDENTIAL FILES-PENDING**

SCOUTER: \_\_\_\_\_

Applying for registration as \_\_\_\_\_ (On your Transmittal No. \_\_\_\_\_)

Full name \_\_\_\_\_  
 Single \_\_\_\_\_ Married \_\_\_\_\_ How long \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 Children \_\_\_\_\_ Names \_\_\_\_\_  
 Lived in \_\_\_\_\_  
 How long \_\_\_\_\_ Exact age \_\_\_\_\_  
 High school graduate \_\_\_\_\_ Where \_\_\_\_\_  
 Attended college \_\_\_\_\_ Where \_\_\_\_\_  
 In Armed Forces \_\_\_\_\_ Year \_\_\_\_\_  
 Branch of service \_\_\_\_\_

Race \_\_\_\_\_  
 Hair { red \_\_\_\_\_ brown \_\_\_\_\_ blond \_\_\_\_\_ black \_\_\_\_\_ gray \_\_\_\_\_ }  
 Eyes { brown \_\_\_\_\_ blue \_\_\_\_\_ hazel \_\_\_\_\_ green \_\_\_\_\_ black \_\_\_\_\_ gray \_\_\_\_\_ }  
 Height \_\_\_\_\_' \_\_\_\_\_" Weight \_\_\_\_\_  
 Date \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Scout Executive

—PLEASE ANSWER FULLY ALL QUESTIONS ON THIS FORM—

FORM 28-906

5A 571

*7-60157-Unit #2 Pack 3070-44p-3/72*

No. 28-501

**ADULT APPLICATION**

PLEASE PRINT ONE LETTER IN EACH SPACE  
 NAME LEAVE A SPACE BETWEEN FIRST AND LAST NAMES  
*Richard Evans*

ADDRESS - STREET OR R.F.D. *Route 5*

CITY *Alcatraz* STATE *In* ZIP CODE *06733*

REGISTRATION FEE *1.50* BOYS' LIFE FEE \_\_\_\_\_ TERM (MONTHS) *10* EXPIRATION DATE MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

APPROVAL - SEE COVER

LOCAL COUNCIL COPY

If you have an unexpired registration certificate from another unit or position, you may register with no fee. Check this box and attach the certificate. It will be returned by the council.

FOR COUNCIL USE

CONF003688

DYKES\_I\_003657



April 22, 1971

Mr. Lane R. Baker  
Scout Executive  
Calumet Council, No. 152

Personal and Confidential  
Re: Richard Evans

Dear Mr. Baker:

We received a letter from your council president, Mr. James Turner, dated April 15, concerning a Mr. Richard Evans. Mr. Turner also included a written statement from a parent whose son was involved with this man and this is the type of material we need to place a man on the Confidential File.

Enclosed is a confidential record sheet which we would appreciate your filling out and returning to us as soon as possible. This additional information will enable us to identify Mr. Evans, should he ever again attempt to register in the Scouting program.

Sincerely,

Joseph Early, Manager  
Customer Services

ek  
Enc. Record Sheet

CONF003689

DYKES\_I\_003658

Please forward to proper dept.

2  
L. J. J. J.

April 15, 1971

Mr. [REDACTED]  
[REDACTED]  
Hammond, Indiana 46323

Dear Mr. & Mrs. [REDACTED]

In response to your letter marked Confidential, April 9th, our Scout Council has taken the following steps:

1. Mr. Richard Evans was not yet officially on the rolls as Scoutmaster of Troop 506 at the time the incident with your son [REDACTED] took place (March charter expiration date); and in view of your statement we will not permit him to register with our Scout Council in any leadership position, or in any capacity which would permit him to have any contact with the Scouting program whatsoever.
2. Our local district representative has met with your Troop's Scout Committee and they have selected a new Scoutmaster, Mr. Alan F. Paquin. His position as the Unit Leader was made effective as of April 13th, 1971.
3. Further, we have notified our Regional and National offices as to the character of Mr. Evans and he will never again be permitted to register with the Boy Scouts of America.

We regret this unfortunate tragedy occurring to your family and sincerely appreciate your cooperation in these trying times for you. We are glad to hear that [REDACTED] is doing well and are hopeful that time and loving guidance will help him overcome this personal tragedy. Please pass on to your son this hard-bound copy of the 1970 Boy Scout Handbook which has been signed by our Scout Executive and myself.

Most sincerely yours,

cc: To Hammond Police Records  
To Hammond Times  
Region 7  
Boy Scouts of America ✓  
Chairman Troop 506  
Dist. Exec. Dave Skorupski

James M. Turner  
President  
Calumet Council  
Boy Scouts of America

JMT:ms

*James M. Turner*

CONF003690

DYKES\_I\_003659

To: Calumet Council , Co. 152  
Boy Scouts of America

Subject: Confidential

Dear Scout Executive,

On Friday April 9th. 1971, Richard Evans, Scoutmaster of our Sons Troop #506 in South Hammond, sponsored by the Orchard Drive P.T.A., did willfully and knowingly sexually molest our son [REDACTED], in his home in Highland.

We have had this matter varified by our family Doctor, Ralph Lunderberg M.D. in Griffith, and by St.Margerts Hsopital in Hammond.

In addition we have swarn testimony against Mr. Evans and have had him arrested in Hammond on Saturday April 10th. We suggest that you and your office take proper action and see that Mr. Evans is removed from any active roles as a scout leader with our Boy Scout Troop.

Please know that our son is doing fine at this time and that he has not been physically handicaped. Do call on us if we can be of further assitance.

Respectfully submitted,  
[REDACTED]

CONF003691

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