| efil                           | e GR/              | APHIC         | print - DO NOT PROCESS  | As Filed Data -                     |                      |                        | DL                                      | N: 93             | 493256011037         |
|--------------------------------|--------------------|---------------|---|-------------------------------------|----------------------|------------------------|---|-------------------|----------------------|
|                                | 99                 | -             |   | ganization Exem                     | ot From              | Income                 | Тах                                     |                   | IB No 1545-0047      |
| Form                           | JJ                 | U             | Under section 501(c), 52  | 7, or 4947(a)(1) of the In          |                      |                        |   |                   | 2016                 |
| Dapart                         | mant of            | the Treasu    | foundations)<br>Do not enter soc  | al security numbers on this f       | orm as it may        | , be made pub          | blic                                    |                   | pen to Public        |
| -                              |                    | ue Service    | Information about the second secon | ut Form 990 and its instruction     | ons is at <u>www</u> | IRS gov/form           | <u>990</u>                              |                   | Inspection           |
| A F                            | or the             | 2016 ca       | <br>alendar year, or tax year begir   |                                     | nding 12-31          | -2016                  |   |                   |                      |
|                                |                    | plicable      | C Name of organization<br>NRA Foundation Inc  |                                     |                      |                        | D Employer                              | ıdentıfı          | cation number        |
|                                | dress cł<br>me cha | -             |   |                                     |                      |                        | 52-17108                                | 86                |                      |
|                                | tial retu          | -             | Doing business as   |                                     |                      |                        |   |                   |                      |
| Fir<br>Detu                    | nal<br>rn/termi    | inated        |   |                                     |                      |                        | E Telephone I                           | number            |                      |
| □ An                           | nended             | return        | Number and street (or P O box if m<br>11250 Waples Mill Road  | all is not delivered to street addr | ess)   Room/suiti    | e                      | (703) 267                               |                   |                      |
| 🗆 Ар                           | plicatior          | n pending     | City or town, state or province, cou  | ntry, and ZIP or foreign postal co  | de                   |                        | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |                      |
|                                |                    |               | Fairfax, VA 220307400   |                                     |                      |                        | <b>G</b> Gross recei                    | pts \$ 10         | 5,722,583            |
|                                |                    |               | F Name and address of principa<br>Wilson H Phillips Jr  | al officer                          |                      | H(a) Is this           | a group retu                            | rn for            |                      |
|                                |                    |               | 11250 Waples Mill Rd  |                                     |                      | suborc<br>H(b) Are all | linates?                                |                   | □Yes ☑No             |
| T Ta                           | y-eyem             | pt status     | Fairfax, VA 22030   |                                     |                      | include                | ed?                                     |                   | ∐ Yes ∐No            |
|                                |                    | ·             | ✓ 501(c)(3) □ 501(c) ( )  | (Insert no )                        | L 527                | If "No,<br>H(c) Group  | " attach a list                         | •                 | ,                    |
| JW                             | ebsite             | e: 🕨 www      | w nrafoundation org   |                                     |                      | inter Group            | exemption m                             | under             | -                    |
| <b>K</b> Forr                  | n of ora           | anızatıon     | ☑ Corporation □ Trust □ Asso  | ociation 🔲 Other 🕨                  |                      | L Year of forma        | tion 1990 🖡                             | State o           | of legal domicile DC |
|                                | _                  | _             | ·   |                                     |                      |                        |   |                   |                      |
| Pa                             |                    | Sum           |   |                                     |                      |                        |   |                   |                      |
|                                | A1                 | warded o      | cribe the organization's mission c<br>over 3,000 grants during 2016 in s  | support of firearm-related pu       | blic interest a      | ctivities of var       | ious constitu                           | encies 1          | throughout the       |
| JCe                            |                    | nited Sta     | tes including youth, women, and   | men                                 |                      |                        |   |                   |                      |
| Governance                     | =                  |               |   |                                     |                      |                        |   |                   |                      |
| Ieve                           |                    |               |   |                                     |                      |                        |   |                   |                      |
|                                |                    |               | s box <b>&gt;</b>   |                                     |                      |                        | of its net ass                          | ets<br>  <b>3</b> | 15                   |
| 20<br>20                       | 4                  | Number o      | of independent voting members o   | the governing body (Part V)         | , line 1b)           |                        |   | 4                 | 14                   |
| Activities &                   | 5 1                | Total nun     | nber of individuals employed in ca  | lendar year 2016 (Part V, lın       | e 2a)                |                        |   | 5                 | 0                    |
| Acti                           |                    |               | nber of volunteers (estimate if ne  |                                     |                      |                        | •                                       | 6                 | 12,000               |
|                                |                    |               | elated business revenue from Par  |                                     |                      |                        |   | 7a                | 0                    |
|                                | b r                | Net unrel     | ated business taxable income froi   | n Form 990-1, line 34               | • • •                |                        | or Year                                 | <b>7</b> b        | Current Year         |
|                                | 8                  | Contribut     | ions and grants (Part VIII, line 1h   |                                     |                      |                        | 34,806,94                               | -                 | 36,337,996           |
| ên liê vệ H                    |                    |               | service revenue (Part VIII, line 20   |                                     |                      |                        | 54,90                                   | -                 | 63,474               |
| ōĀč                            | <b>10</b> I        | -<br>Investme | nt income (Part VIII, column (A),   | lines 3, 4, and 7d)                 |                      |                        | 2,011,83                                | 3                 | 1,881,830            |
| ш                              | 11 0               | Other rev     | enue (Part VIII, column (A), lines  | 5, 6d, 8c, 9c, 10c, and 11e)        |                      |                        | 12,872,78                               | 2                 | 14,337,779           |
|                                | 12 7               | Total reve    | enue—add lines 8 through 11 (mi   | st equal Part VIII, column (A       | (), line 12)         |                        | 49,746,46                               | 4                 | 52,621,079           |
|                                |                    |               | nd similar amounts paid (Part IX,   |                                     |                      |                        | 33,457,04                               | 5                 | 33,793,429           |
|                                |                    |               | baid to or for members (Part IX, c  |                                     |                      |                        |   |                   | 0                    |
| Ses                            |                    |               | other compensation, employee be   |                                     | -                    |                        |   |                   | 0                    |
| Exp enses                      |                    |               | nal fundraising fees (Part IX, colu<br>aising expenses (Part IX, column (D), l  |                                     | • •                  |                        |   |                   | 375,946              |
| Ξ                              |                    |               | penses (Part IX, column (A), lines  |                                     |                      |                        | 12,120,16                               | 2                 | 12,887,704           |
|                                |                    |               | enses Add lines 13–17 (must equ   | · ·                                 |                      |                        | 45,577,20                               | -                 | 47,057,079           |
|                                | 19 F               | Revenue       | less expenses Subtract line 18 fr   | om line 12                          |                      |                        | 4,169,25                                | 7                 | 5,564,000            |
| SeS<br>SeS                     |                    |               |   |                                     |                      | Beginning              | of Current Yea                          | r                 | End of Year          |
| Net Assets or<br>Fund Balances | 20 7               | Total acc     | ets (Part X, line 16)   |                                     |                      |                        | 123,162,86                              | 2                 | 132,653,392          |
| AS P                           |                    |               | ilities (Part X, line 26)   |                                     |                      |                        | 7,383,94                                | -                 | 8,345,815            |
| Fun                            |                    |               | s or fund balances Subtract line  |                                     |                      |                        | 115,778,91                              | _                 | 124,307,577          |
|                                | rt II              | Signa         | ature Block   |                                     |                      |                        | ·                                       |                   |                      |
|                                |                    |               | erjury, I declare that I have exam<br>f, it is true, correct, and complete  |                                     |                      |                        |   |                   |                      |
|                                | nowled             |               |   |                                     |                      |                        |   |                   |                      |
|                                |                    |               |   |                                     |                      |                        |   |                   |                      |
| Sign                           |                    | Signati       | ure of officer  |                                     |                      |                        |   |                   |                      |
| Here                           |                    | Wilson        | H Phillips Jr Treasurer   |                                     |                      |                        |   |                   |                      |
| _                              |                    |               | r print name and title  |                                     |                      |                        |   |                   |                      |
|                                |                    |               | rint/Type preparer's name   | Preparer's signature                |                      |                        |   |                   |                      |

| /        |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
| Paid     | Print/Type preparer's name<br>James P Sweeney  | Preparer's signatur<br>James P Sweeney |  |  |  |  |  |
| Preparer | Firm's name 🕨 RSM US LLP                       |  |  |  |  |  |  |
| Use Only | Firm's address 🕨 1861 International Dr Ste 400 |  |  |  |  |  |  |
|          | McLean, VA 22102                               |  |  |  |  |  |  |

May the IRS discuss this return with the preparer shown above? (see instru-For Paperwork Reduction Act Notice, see the separate instructions.

| Form | 990 (2  | 016)              |                        |                   |                           |   | Page <b>2</b> |
|------|---------|-------------------|------------------------|-------------------|---------------------------|---|---------------|
| Par  | t III   | Statement of      | of Program Servio      | ce Accomplis      | hments                    |   |               |
|      |         | Check if Sched    | ule O contains a respo | onse or note to a | any line in this Part III |   | 🗆             |
| 1    | Briefly | describe the or   | ganızatıon's mıssion   |                   |                           |   |               |
| hunt | ng safe |                   | ksmanship skills of sh |                   |                           | nent rights of law-abiding Americar<br>the general public about firearms    |               |
| 2    | Dıd th  | e organization u  | ndertake any significa | ant program ser   | vices during the year wh  | nich were not listed on   |               |
|      |         | -                 | 990-EZ?                |                   |                           |   | 🗆 Yes 🗹 No    |
|      |         |                   | e new services on Sch  |                   |                           |   |               |
| 3    |         |                   |                        |                   | changes in how it condu   | icts, any program   |               |
|      | servic  | es?               |                        |                   |                           |   | 🗌 Yes 🗹 No    |
|      | If "Yes | s," describe thes | e changes on Schedu    | le O              |                           |   |               |
| 4    | Sectio  | n 501(c)(3) and   |                        | ons are required  | to report the amount o    | largest program services, as measi<br>f grants and allocations to others, t |               |
| 4a   | (Code   |                   | ) (Expenses \$         | 37,821,826        | including grants of \$    | 33,793,429) (Revenue \$   | )             |
|      | See Ad  | dıtıonal Data     |                        |                   |                           |   |               |
| 4b   | (Code   |                   | ) (Expenses \$         | 63,270            | including grants of \$    | ) (Revenue \$   | 63,474 )      |
|      | See Ad  | ditional Data     |                        |                   |                           |   |               |
| 4c   | (Code   |                   | ) (Expenses \$         |                   | including grants of \$    | ) (Revenue \$   | )             |
|      |         |                   |                        |                   |                           |   |               |
|      |         |                   |                        |                   |                           |   |               |
|      |         |                   |                        |                   |                           |   |               |
|      |         |                   |                        |                   |                           |   |               |
|      |         |                   |                        |                   |                           |   |               |
| 4d   | Other   | program service   | es (Describe in Schedi | ule O)            |                           |   |               |
|      | (Expe   | nses \$           | incl                   | ludıng grants of  | \$                        | ) (Revenue \$   | )             |
| 4e   | Total   | program servi     | ce expenses 🕨          | 37,885,0          | 96                        |   |               |

Part IV Checklist of Required Schedules

|     |  |     | Yes    | No              |
|-----|--|-----|--------|-----------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A 😒  | 1   | Yes    |                 |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? 😒 . 🛛 .  | 2   | Yes    |                 |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I   | 3   |        | No              |
|     | Section 501(c)(3) organizations.<br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year?<br>If "Yes," complete Schedule C, Part II   | 4   |        | No              |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19?<br>If "Yes," complete Schedule C, Part III   | 5   |        | No              |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts?<br>If "Yes," complete Schedule D, Part I  | 6   |        | No              |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>  | 7   |        | No              |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets?<br>If "Yes," complete Schedule D, Part III 😒   | 8   | Yes    |                 |
| 9   | Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services <sup>7</sup> If "Yes," complete Schedule D, Part IV        | 9   |        | No              |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V 😒   | 10  | Yes    |                 |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable   |     |        |                 |
|     | Did the organization report an amount for land, buildings, and equipment in Part X, line 10?<br>If "Yes," complete Schedule D, Part VI 🛸   | 11a | Yes    |                 |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b |        | No              |
| С   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c |        | No              |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported<br>in Part X, line 16? If "Yes," complete Schedule D, Part IX 😒  | 11d | Yes    |                 |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X 🛸  | 11e | Yes    |                 |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X $\Im$   | 11f | Yes    |                 |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year?<br>If "Yes," complete Schedule D, Parts XI and XII 🛸  | 12a | Yes    |                 |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?<br>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional   | 12b | Yes    |                 |
| 13  | Is the organization a school described in section $170(b)(1)(A)(ii)$ ? If "Yes," complete Schedule E   | 13  |        | No              |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a |        | No              |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> | 14b |        | No              |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  |        | No              |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV .   | 16  |        | No              |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)  | 17  | Yes    |                 |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  | Yes    |                 |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III   | 19  | Yes    |                 |
|     |  | F   | orm 99 | <b>0</b> (2016) |

| Ves         No           20         Due the organization operate one or more hospital facilities? If 'Yes,'' complete Schedule H   | Par | <b>Checklist of Required Schedules</b> (continued)   |     |     |    |
|--|-----|--|-----|-----|----|
| b     If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?     100     100       21     Dic the organization report more than 55,000 of grants or other assistance to any domestic organization or domestic comparization and the organization reduction of an Part IX, calum (A), line 21 if "Yes," complete Schedule I, Parts 1 and II .     22     Yes       22     Dic the organization report more than 55,000 of grants or other assistance to or for domestic individuals on Part IX, calum (A), line 21 if "Yes," complete Schedule II, Parts 1 and III .     22     Yes       23     Dic the organization report more than 55,000 of grants or other assistance to or for domestic individuals on Part IX, calum (A), line 21 if "Yes," complete Schedule II, Parts 1 and III .     22     Yes       24     Dic the organization maxer "Yes" to Part IXI, Section A, line 3, 4, or 5 about compensation of the organization maxer individual to the organizatindividual to the organization maxer individual to the or   |     |  |     | Yes | No |
| 21       Did the organization report more than \$3,000 of grants or other assistance to any domestic organization or domestic domestic induction of domestic domestic and the organization report more than \$3,000 of grants or other assistance to of domestic induction of domestic domestic and the organization report mession assistance or of domestic induction of the organization report mession of grants or other assistance to any domestic domestic and the organization report report of the organization report within the set day of the verse. The organization report as the event bonds use with an outstanding annopal amount of more than \$100,000 as of the organization invest any proceeds of tax-exempt bonds beyond a temporary pende exception?       24       24       24         24       Dot the organization rever as the organization rever as the organization rever as the event bonds.       24       24       24         24       Dot the organization rever as tax-exempt bonds beyond a temporary pende exception?       24       24       24         25       Section 51(cl(3), 501(cl(2), section constructions in part or real report and any other damount of more than \$100,000 as of the organization rever any amount on parts. In a section section is a part or early the reserve of the assessment to real sections.       24       24         26       Did the organization revers at the assessment to real section report and any organization report as any organization report as any of the organization report as any organization report as any organization report any of the organization report as any of the organizatin report any of the organization report as any   | 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a |     | No |
| government on Part IX, column (A), ine 12 /f Yeg, "complete Schedule J, Parts 1 and II         1         1         22         Yes           20 bit the organization report methan 50,000 (Factor A) the sistance to or formestic indivision Part IX, complete Schedule J, Parts 1 and III.         22         Yes           24 Dit the organization nave: Trive's 1 for XII, Secton A, Ine 3, 4, or 5 about compensation of more than 5100,000 as of the last day of the year, that was issued after December 31, 2002 /f Yes, "naver hese 246 through 244 and complete Schedule I. If No; "go to line 253.         244         No           25         Did the organization nave: a tax-exempt bond suce with an a visit and fire operation in the site of suce of the sect and social and the sector of the sect | b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b |     |    |
| column (A), Ine 22 If Yes," complete Schedule I, Parts I and III.       Yes       To be the organization asset: Profixer, Directors, Trustees, Key employees, and highest compensated employees? If Yes," complete Schedule I, Parts III.       Za       Yes         24a. Dic the organization have a tax-exempt bond asset with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002 If Yes," answer inse 24b Intrug 24d and complete Schedule I, Parts III.       Za4       No         25b. Dic the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?       Za4       No         25c. Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Dic the organization mess and bindges on a prory year, and that the transaction has not bear reported on any of the organization's pror Forms 990 or 990-E2?       Yes," complete Schedule I, Part II         25b. Dic the organization report any amount on Part X, Ine 5, 6, or 22 for receivables from or payables to any current or former officer, director, trustee, key employees, highes compensated employee, or disputified persons?       Za6       No         27b. Dic the organization report any amount on Part X, Ine 5, 6, or 22 for receivables from or payables to any current or former officer, director, trustee, key employees, highes compones.       Za6       No         27b. Dic the organization proves any tax-teleses, highes compensated employees, or disputified persons?       Za6       No         27b. Dic the organization proves any tax-teleses, highes compensated employees, or disputified persons?       Za6       No </td <th>21</th> <td></td> <td>21</td> <td>Yes</td> <td></td>  | 21  |  | 21  | Yes |    |
| current and former officers, directory, trustees, key employees, and highest completes Schedule J.       23       Yes         24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If Yes, "answer hose 24 through 24d and complete Schedule K IF YWG," go to the 25a       24a       No         b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exceptor?       24b       24a       No         c Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exceptor?       24d       24d </td <th>22</th> <td></td> <td>22</td> <td>Yes</td> <td></td>  | 22  |  | 22  | Yes |    |
| the last day of the year, that was usued after December 31, 2002 'If 'Yes,' answer lines 24b through 24d and complete Schedule I, No' go to line 25a       24a       No         b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?       24b       24c       24c       24c         c Did the organization maintain an escrow account other than a refunding escrow at any time during the year?       24d       25a       No       25a       Section 501(c)(23), 501(c)(4), and 501(c)(29) organizations.<br>Did the organization organization naves that it engaged in an excess benefit transaction with a disqualified person in a proryear, and that the transaction has not peen reported on any of the organization oryacity or group organization proves any any and propess, indigates complexes defending defendersons?       25b       No         25D       Did the organization oryacity any anount on Part X, line 5, 6, or 22 for receivables from or payables to any or family member of any of these persons?       26       No       27       No         25D       Did the organization receive any or other assistance to an affect, director, trustee, eye employee, substantial contributions?       27       No       28d <t< th=""><th>23</th><th>current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes,"</th><th>23</th><th>Yes</th><th></th></t<>  | 23  | current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes,"  | 23  | Yes |    |
| c       Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?       246       246         d       Did the organization at as an "on behalf of" issuer for bonds outstanding at any time during the year?       244       246         255       Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.<br>Did the organization engage in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has to been reported on any of the organizations pror Forms 990 or 90-52?       255       256       No         25       Did the organization engage in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has to been reported on any of the organization or prove any anomution Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, director, trustee, highest compensated employees, or disqualified persons?       26       No         27       Did the organization report to a buints transaction with one of the following parties (see Schedule L, Part IV)       27       No         28       Wast the carganization argoritize stransaction with one of the following parties (see Schedule L, Part IV)       28       No         29       Did the organization receive contributions of art, histonical treasures, or other similar assets, or qualified conservation officer, director, trustee, or key employee? If "yes," complete Schedule L, Part IV       28       No         29       Did the organization receive contributions of art, histo  | 24a | the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and  | 24a |     | No |
| to defease any tax-exempt bonds?       24c         d Did the organization act as an "on behalf of issuer for bonds outstanding at any time during the year?       24d         25a Section SOL(c13), SOL(c)(3), and SOL(c)(29) organizations.       25a         Did the organization engage in an excess benefit transaction with a disqualified person during the year?       17 "Yes,"         Complete Schedule L, Part I       25b       No         25a Dection Schedule L, Part I       25b       No         26 Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or forme officers, director, trustees, lev employees, in physe to onpensate employees, or disqualified persons?       26       No         27 Did the organization provide a grant or other assistance to an officer, director, trustee, very employee, substantial contributors or applyse thereod, a grant so ther provide. Schedule L, Part II       27       No         28 Was the organization party to a business transaction with one of the following parties (see Schedule L, Part IV) instructions for applicable, conditions, and exceptions?       28a       No         29 Did the organization receive contributions of the reganization provide a grant or other assistance, or key employee? If "Yes," complete Schedule L, Part IV       28a       No         29 Did the organization receive contributions of the reganization receive contributions? If "Yes," complete Schedule L, Part IV       28b       No         29 Did the organization receive and funct, direc  | b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . $\$ .  | 24b |     |    |
| 25a     Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.<br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes,"<br>complete Schedule J, Part I     25a     No       1     Is the organization aware that it engaged in an excess benefit transaction is pror Forms 900 or 990-EZ2     15b     No       2     Did the organization optical schedule J, Part I     25b     No       2     Did the organization optical L, Part I     25b     No       2     Did the organization optical L, Part I     25b     No       2     Did the organization optical L, Part I     25b     No       2     Did the organization optical L, Part II     25c     No       2     Did the organization optical L, Part II     25c     No       2     Did the organization optical talecton committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III     27     No       2     A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV     28c     No       2     Did the organization receive contributions? If "Yes," complete Schedule L, Part IV     28c     No       2     Did the organization receive contributions? If "Yes," complete Schedule L, Part IV     28c     No       3     Did the organization sell, exchange, dispose of, or transfer more than? Schedule R, Part I     30   | С   |  | 24c |     |    |
| Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes,"     25a     No       b is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-E22     25b     No       26 Did the organization neord any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, director, trustees, key employees, indicated employees, or disqualified persons?     26     No       27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection commutee member, or to a 35% controlled entity or family member of any of these persons?     27     No       28 Was the organization organization provide a grant selection commutee member, or to a 35% controlled entity or family member of former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV     28     No       29 Was the organization organization of firmer officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV     28     No       29 Did the organization receive more than \$25,000 in non-cash contributors? If "Yes," complete Schedule N, Part I .     30     No       31 Did the organization receive contributions of art, histonical treasures, or cup anily member thereof) was an officer, director, trustee, or key employee? If "Yes," complete Schedule N, Part I .     31     No       32 Did the organization related to any tax-exempt on taxible entr   | d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? $\ldots$ .   | 24d |     |    |
| that the transaction has not been reported on any of the organization's prior Forms 990 or 990-E2?     25b     No       26     Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, thrustees, key employees, highest complexes controlled methy or family member of any of these persons? If 'Yes,' complete Schedule L, Part II .     26     No       27     Did the organization provide a grant or other assistance to an officer, director, trustee, key employees, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If 'Yes,' complete Schedule L, Part II .     27     No       28     Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)     a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If 'Yes,' complete Schedule L, Part IV     28     No       29     Did the organization receive contributions of art, histonical treasures, or other similar assets, or qualified conservation contributions? If 'Yes,' complete Schedule M, Part I .     28     No       30     Did the organization will ower dang the schedule A, Part I .     30     No       31     Did the organization receive contributions of art, histonical treasures, or other similar assets, or qualified conservation contributions? If 'Yes,' complete Schedule R, Part I .     30     No       32     D  | 25a | Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes,"   | 25a |     | No |
| former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?       26       No         27       Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% contributed entity or family member of only of these persons?       27       No         28       Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)       28       No         24       A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV       28       No         25       Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule L, Part IV       28       No         26       No       28       No       28       No         27       Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule L, Part IV       28       No         29       Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule M, Part I       31       No         31       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?       32       No         32       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net a   | b   | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?   |     |     | No |
| contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member       27       No         28       Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)       a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV       28a       No         a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV       28b       No         c An entity of which a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV       28b       No         29       Did the organization receive on than S25,000 in non-cash contributions? If "Yes," complete Schedule N, Part I       29       Yes         30       Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule N, Part I       31       No         31       Did the organization neceive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule R, Part II       31       No         32       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?       33       Yes         33       Did the organization nealed to any tax-exempt or taxable entitty? If "Yes," complete Schedule R, Part II, III, or IV, and Part   | 26  | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?   | 26  |     | No |
| instructions for applicable filing thresholds, conditions, and exceptions)       a       A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV       28a       No         b       A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV       28b       No         c       An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or director, trustee, or director, trustee, or director, trustee, or other similar assets, or qualified conservation contributions of art, historical treasures, or other similar assets, or qualified conservation contributions If "Yes," complete Schedule N, Part I       30       No         31       Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I       31       No         32       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?       32       No         33       Did the organization well 0% of an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I       33       Yes         34       Was the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         355       Did the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         36       <  | 27  | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member  | 27  |     | No |
| Part IV       28a       No         b       A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part V       28b       No         c       An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV       28c       No         29       Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M       30       No         31       Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M, Part I       31       No         32       Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I       31       No         33       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?       32       No         34       Was the organization van 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-3 of 301 7701-3 of 301 7701-3 of 301 7701-3 of 77es," complete Schedule R, Part I       33       Yes         354       Was the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         355       Did the organization have a controlled entity within the meaning of section 512(b)(13)?<  | 28  |  |     |     |    |
| IV       28b       No         c       An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or undirect owner? If "Yes," complete Schedule L, Part IV       28c       No         29       Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M       29       Yes         30       Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M       30       No         31       Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I       31       No         32       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?       32       No         33       Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-37 If "Yes," complete Schedule R, Part I       33       Yes         34       Was the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         35       Did the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         36       Yees' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)?<  | а   |  | 28a |     | No |
| officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV       28c       No         29       Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M       29       Yes         30       Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M       30       No         31       Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I       31       No         32       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?       32       No         33       Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I       33       Yes         34       Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1       34       Yes         35a       Did the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         36       Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization and the is treated as a partnership for derail income tax purposes? If "Yes," complete Schedule R, Part V, line 2       35b       36         37   | b   |  | 28b |     | No |
| 30       Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M       30       No         31       Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I       31       No         32       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?       32       No         33       Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-32 If "Yes," complete Schedule R, Part I       33       Yes         34       Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1       34       Yes         35a       Did the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         36       Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization and that is trated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part V I       36       Yes         37       Did the organization complete Schedule Q and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O       37       No  | С   |  | 28c |     | No |
| contributions? If "Yes," complete Schedule M       30       No         31       Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I       31       No         32       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?<br>If "Yes," complete Schedule N, Part II       32       No         33       Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections<br>301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I       33       Yes         34       Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and<br>Part V, line 1       34       Yes         35a       Did the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         36       Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related<br>organization? If "Yes," complete Schedule R, Part V, line 2       36       Yes         37       Did the organization complete Schedule R, Part V, line 2       37       No         38       Did the organization complete Schedule O       Apart V, line 2       37       No         38       Did the organization complete Schedule R, Part V, line 2       36       Yes         37       Did the organization complete Schedule R, Part V, line 2       37<  | 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M 🔒 🕚 🕚   | 29  | Yes |    |
| 31       No         32       Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?       32       No         33       Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I   | 30  | contributions? If "Yes," complete Schedule M   | 30  |     | No |
| If "Yes," complete Schedule N, Part II       32       No         33       Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections<br>301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I       33       Yes         34       Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and<br>Part V, line 1       34       Yes         35a       Did the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         b       If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity<br>within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2       35b          36       Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related<br>organization? If "Yes," complete Schedule R, Part V, line 2       36       Yes         37       Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that<br>is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI       37       No         38       Did the organization complete Schedule O          38       Yes  | 31  |  | 31  |     | No |
| 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I       33       Yes         34       Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1       34       Yes         35a       Did the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         b       If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)?       35a       No         36       Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2       36       Yes         37       Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI       37       No         38       Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O       38       Yes  | 32  | If "Yes," complete Schedule N, Part II   | 32  |     | No |
| Part V, line 1       34       Yes         35a       Did the organization have a controlled entity within the meaning of section 512(b)(13)?       35a       No         b       If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)?       35a       No         36       Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2       36       Yes         37       Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI       37       No         38       Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O       38       Yes   |     | 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I 🔒   |     | Yes |    |
| bit die organization hore d controlled entry within die meaning of section SE(6)(13)       Image: Section SE(6)(13)         b       If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entry within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2       35b         36       Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2       36       Yes         37       Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI       37       No         38       Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O       38       Yes  | 34  |  | 34  | Yes |    |
| within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2       35b         36       Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2       36       Yes         37       Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI       37       No         38       Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O       38       Yes   | 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a |     | No |
| organization? If "Yes," complete Schedule R, Part V, line 2       36       Yes         37       Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI       37       No         38       Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note. All Form 990 filers are required to complete Schedule O       38       Yes   | b   |  | 35b |     |    |
| is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 37 No<br>38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? Note.<br>All Form 990 filers are required to complete Schedule O  | 36  | organızatıon? If "Yes," complete Schedule R, Part V, line 2 🧐  |     | Yes |    |
| All Form 990 filers are required to complete Schedule O  | 37  |  |     |     | No |
|  | 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 197 <b>Note.</b><br>All Form 990 filers are required to complete Schedule O |     |     |    |

| Form | 990 (2016)   |            |     | Page <b>5</b> |
|------|--|------------|-----|---------------|
| Par  | t V Statements Regarding Other IRS Filings and Tax Compliance  |            |     |               |
|      | Check if Schedule O contains a response or note to any line in this Part V   |            |     |               |
|      |  |            | Yes | No            |
| 1a   | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable 1a 47  |            |     |               |
| b    | Enter the number of Forms W-2G included in line 1a <i>Enter -0-</i> if not applicable 1b 42  |            |     |               |
| С    | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?   | 1c         | Yes |               |
| 2a   | Enter the number of employees reported on Form W-3, Transmittal of Wage and<br>Tax Statements, filed for the calendar year ending with or within the year covered by   |            |     |               |
| _    | this return  | 21         |     |               |
| b    | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)         | 2b         |     |               |
| 3a   | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a         |     | No            |
| b    | If "Yes," has it filed a Form 990-T for this year?If "No" to line 3b, provide an explanation in Schedule O   | Зb         |     |               |
| 4a   | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a         |     | No            |
| L    | TE "V/ "   | τu         |     | NO            |
| D    | If "Yes," enter the name of the foreign country  |            |     |               |
| 5a   | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a         |     | No            |
|      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b         |     | No            |
|      |  | 50         |     |               |
| С    | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?   | 5c         |     |               |
| 6a   | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | <b>6</b> a |     | No            |
| b    | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  | 6b         |     |               |
| 7    | Organizations that may receive deductible contributions under section 170(c).  |            |     |               |
| а    | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  | 7a         | Yes |               |
|      | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | 7b         | Yes |               |
| С    | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file<br>Form 8282?  | 7c         |     | No            |
|      | If "Yes," indicate the number of Forms 8282 filed during the year 7d   |            |     |               |
| е    | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e         |     | No            |
| f    | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 7 C        |     | No            |
|      | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as   |            |     |               |
|      | required?  | 7g         |     |               |
|      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   | 7h         | Yes |               |
| 8    | <b>Sponsoring organizations maintaining donor advised funds.</b><br>Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?  | 8          |     |               |
| 9a   | Did the sponsoring organization make any taxable distributions under section 4966?   | <b>9</b> a |     |               |
|      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b         |     | <u> </u>      |
| 10   | Section 501(c)(7) organizations. Enter   |            |     |               |
|      | Initiation fees and capital contributions included on Part VIII, line 12 10a   |            |     |               |
|      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities <b>10b</b>   |            |     |               |
| 11   | Section 501(c)(12) organizations. Enter  |            |     |               |
| а    | Gross income from members or shareholders  |            |     |               |
| b    | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them )   |            |     |               |
| 17-  | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a        |     |               |
|      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year <b>12b</b>   | 124        |     |               |
| 13   | Section 501(c)(29) qualified nonprofit health insurance issuers.   |            |     |               |
| а    | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O   | 13a        |     |               |
| b    | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  |            |     |               |
| с    | Enter the amount of reserves on hand   |            |     |               |
| 14a  | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a        |     | No            |
| b    | If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation in Schedule O</i>   | 14b        |     |               |

| Form     | 990 (2016)  |            |           | Page <b>6</b> |
|----------|---|------------|-----------|---------------|
| Par      | <b>t VI</b> Governance, Management, and DisclosureFor each "Yes" response to lines 2 through 7b below, and for a "No 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O See instructions                           | " respo    | nse to lı |               |
|          | Check if Schedule O contains a response or note to any line in this Part VI   |            |           | ✓             |
| Se       | ction A. Governing Body and Management  |            |           |               |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year <b>1a</b> 15  |            | Yes       | No            |
|          | If there are material differences in voting rights among members of the governing<br>body, or if the governing body delegated broad authority to an executive committee or<br>similar committee, explain in Schedule O                                |            |           |               |
| b        | Enter the number of voting members included in line 1a, above, who are independent           14   |            |           |               |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?   | 2          |           | No            |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct supervisior of officers, directors or trustees, or key employees to a management company or other person?                                   | 3          |           | No            |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?  | 4          |           | No            |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?  | 5          |           | No            |
| 6        | Did the organization have members or stockholders?  | 6          |           | No            |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?  | 7a         |           | No            |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?   | 7b         |           | No            |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following  |            |           |               |
| а        | The governing body?   | <b>8</b> a | Yes       |               |
| b        | Each committee with authority to act on behalf of the governing body?   | <b>8</b> b | Yes       |               |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O  | 9          |           | No            |
| Se       | ction B. Policies (This Section B requests information about policies not required by the Internal Revenu   | e Code     | e.)       |               |
|          |   |            | Yes       | No            |
| 10a      | Did the organization have local chapters, branches, or affiliates?  | 10a        |           | No            |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                            | 10b        |           |               |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?   | 11a        | Yes       |               |
| b        | Describe in Schedule O the process, if any, used by the organization to review this Form 990  |            |           |               |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a        | Yes       |               |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?   | 12b        | Yes       |               |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done  | 12c        | Yes       |               |
| 13       | Did the organization have a written whistleblower policy?   | 13         | Yes       |               |
| 14       | Did the organization have a written document retention and destruction policy?  | 14         | Yes       |               |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                  |            |           |               |
| а        | The organization's CEO, Executive Director, or top management official  | 15a        |           | No            |
| b        | Other officers or key employees of the organization   | 15b        |           | No            |
|          | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  |            |           |               |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?   | 16a        |           | No            |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation<br>in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt |            |           |               |
|          |   |            |           |               |
|          | status with respect to such arrangements?   | 16b        |           |               |
| Se       |   | 16b        |           |               |
| Se<br>17 | status with respect to such arrangements?   |            | MA 1      |               |

| , mi,  | ITTN . | , 193 | , NC | , ND | , 111 | , <b>υ</b> υ, | 1111 |
|--------|--------|-------|------|------|-------|---------------|------|
| , RI , | SC,    | TN,   | UT,  | VA,  | WA,   | WI,           | WV   |

Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply 18

Own website Another's website 🗹 Upon request 🗋 Other (explain in Schedule O)

Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year 19

State the name, address, and telephone number of the person who possesses the organization's books and records THE NRA FOUNDATION INC 11250 WAPLES MILL ROAD FAIRFAX, VA 220307400 (703) 267-1000 20

#### Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, Part VII and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year

• List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid

• List all of the organization's current key employees, if any See instructions for definition of "key employee "

• List the organization's five current highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations

• List all of the organization's former officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

🗌 Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

|  | ,  | 9                                 |                       | p            |                       |                                      | ,      |  |  |  |
|--|--|-----------------------------------|-----------------------|--------------|-----------------------|--------------------------------------|--------|--|--|--|
| (A)<br>Name and Title                        | (B)<br>Average<br>hours per<br>week (list<br>any hours | pers                              | an òn<br>on is        | e bo<br>botł | t ch<br>ix, u<br>n an | eck m<br>Inless<br>I office<br>Ustee | er     | compensation<br>from the<br>organization | (E)<br>Reportable<br>compensation<br>from related<br>organizations | <b>(F)</b><br>Estimated<br>amount of other<br>compensation<br>from the |
|  | for related<br>organizations<br>below dotted<br>line)  | Individual trustee<br>or director | Institutional Trustee | Officer      | key employee          | Highest compensated<br>employee      | Former | - (W- 2/1099-<br>MISC)                   | (W- 2/1099-<br>MISC)   | organization and<br>related<br>organizations                           |
| (1) James W Porter II<br>President           | 1 00   | x                                 |                       | ×            |                       |                                      |        | 0  | 0  | 0  |
| (2) Carolyn D Meadows<br>Vice President      | 1 00   | x                                 |                       | ×            |                       |                                      |        | 0  | 0  | 0  |
| (3) Allan D Cors Ex Officio<br>Ex Officio    | 1 00<br>   | x                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (4) Wayne L LaPierre<br>Ex Officio           | 1 00   | x                                 |                       |              |                       |                                      |        | 0  | 1,358,966  | 63,373   |
| (5) Joe M Allbaugh thru May 2016<br>Trustee  | 1 00   | x                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (6) William A Bachenberg<br>Trustee          | 1 00   | x                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (7) Joel Friedman eff May 2016<br>Trustee    | 1 00   | х                                 |                       |              |                       |                                      |        | O  | 0  | 0  |
| (8) Susan Hayes<br>Trustee                   | 1 00   | x                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (9) Steve Hornady<br>Trustee                 | 1 00   | x                                 |                       |              |                       |                                      |        | O  | 0  | 0  |
| (10) George K Kollitides II<br>Trustee       | 1 00   | x                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (11) Susan Kriley<br>Trustee                 | 1 00   | х                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (12) Anne Lee<br>Trustee                     | 1 00   | x                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (13) Robert A Nosler eff May 2016<br>Trustee | 1 00   | x                                 |                       |              |                       |                                      |        | O  | 0  | 0  |
| (14) Josh Powell May-June 2016<br>Trustee    | 1 00<br>   | x                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (15) Barbara Rumpel eff May 2016<br>Trustee  | 1 00   | x                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (16) William H Satterfield<br>Trustee        | 1 00   | ×                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
| (17) John C Sigler thru May 2016<br>Trustee  | 1 00   | x                                 |                       |              |                       |                                      |        | 0  | 0  | 0  |
|  |  |                                   |                       |              |                       |                                      |        |  |  | Form <b>990</b> (2016)   |

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| Part VII Section A. Officers, Director  | s, Trustees, K  | ley Em                            | ploy                  | ees                     | , an                   | nd Hig                          | hes      | st Compensated  | l Employees (  | cont          | inued)   |                                    |
|---|---|-----------------------------------|-----------------------|-------------------------|------------------------|---------------------------------|----------|---|--|---------------|--|------------------------------------|
| <b>(A)</b><br>Name and Title  | (B)<br>Average<br>hours per<br>week (list<br>any hours<br>for related | than o<br>is t                    | one b                 | ox, u<br>an of<br>tor/t | t ch<br>unle:<br>ficer | and a ee)                       | son<br>I | (D)<br>Reportable<br>compensation<br>from the<br>organization (W-<br>2/1099-MISC) | (E)<br>Reportable<br>compensatio<br>from related<br>organization<br>(W- 2/1099 | on<br>d<br>NS | (F<br>Estim<br>amount o<br>comper<br>from<br>organizat | ated<br>of other<br>isation<br>the |
|   | organizations<br>below dotted<br>line)                                | Individual trustee<br>or director | Institutional Trustee | Officei                 | Key employee           | Highest compensated<br>employee | Former   | 2,1055 (1150)   | MISC)  |               | relai  | ted                                |
| (18) Robert A Unkovic   | 1 00  | x                                 |                       |                         |                        |                                 |          |   |  | 0             |  | 0                                  |
| Trustee   |   |                                   |                       |                         |                        |                                 |          |   |  |               |  | 0                                  |
| (19) Wilson H Phillips Jr   | 1 00  |                                   |                       | x                       |                        |                                 |          |   | 796  | ,886          |  | 43,398                             |
| Treasurer   | 47 00   |                                   | <u> </u>              |                         |                        |                                 |          |   |  |               |  |                                    |
| (20) Skipp Galythly<br>Secretary  | 1 00  | •••••                             |                       | ×                       |                        |                                 |          |   | 0 137  | ,749          |  | 24,868                             |
|   |   |                                   |                       |                         |                        |                                 |          |   |  |               |  |                                    |
|   |   |                                   |                       |                         |                        |                                 |          |   |  |               |  |                                    |
|   |   |                                   |                       |                         |                        |                                 |          |   |  | $\neg$        |  |                                    |
| 1b Sub-Total       . <t< th=""><th></th><th></th><th></th><th></th><th>* *</th><th></th><th></th><th></th><th>2,293,60</th><th>1</th><th></th><th>131,639</th></t<> |   |                                   |                       |                         | * *                    |                                 |          |   | 2,293,60   | 1             |  | 131,639                            |
| 2 Total number of individuals (including bu<br>of reportable compensation from the org  | it not limited to   |                                   |                       |                         | /e) v                  | vho re                          | ceive    | ed more than \$10   | 0,000  | -             |  |                                    |
|   |   |                                   |                       |                         |                        |                                 |          |   | _  |               | Yes  | No                                 |
| <b>3</b> Did the organization list any <b>former</b> officient line 1a? <i>If "Yes," complete Schedule J for</i>  |   |                                   |                       |                         |                        |                                 |          |   | employee on  | 3             |  | No                                 |
| 4 For any individual listed on line 1a, is the organization and related organizations gui individual  | reater than \$15  | 0,000?                            | İf "Ye                | es," (                  | com                    | olete S                         | che      | dule J for such   |  | 4             | Yes  |                                    |
| 5 Did any person listed on line 1a receive of services rendered to the organization? <i>If</i>  |   |                                   |                       |                         |                        |                                 | -        | ganization or indiv   | idual for  | 5             |  | No                                 |
| Section B. Independent Contractors  | S   |                                   |                       |                         |                        |                                 |          |   |  |               |  |                                    |
| 1 Complete this table for your five highest from the organization Report compensation   | tion for the cale   |                                   |                       |                         |                        |                                 |          |   | s tax year   | npen          |  |                                    |
| Name and  | (A)<br>business address   |                                   |                       |                         |                        |                                 |          | Descri  | (B)<br>ption of services   |               | (C<br>Comper   |                                    |
| United Parcel Service<br>55 Glenlake Parkway NE   |   |                                   |                       |                         |                        |                                 |          | Shipping  |  |               | 1  | ,213,434                           |
| Atlanta, GA 30328<br>Charles Jira dba MD&B LLC  |   |                                   |                       |                         |                        |                                 |          | Warehouse le  | ase  |               |  | 186,150                            |
| 7655 Sugar Creek<br>Columbia, MO 65203  |   |                                   |                       |                         |                        |                                 |          |   |  |               |  |                                    |
| Mark Damian Duda & Associates Inc<br>130 Franklin Street  |   |                                   |                       |                         |                        |                                 |          | Consulting Se   | rvices   |               |  | 206,154                            |
| Harrisonburg, PA 22801  |   |                                   |                       |                         |                        |                                 |          |   |  |               |  |                                    |
|   |   |                                   |                       |                         |                        |                                 |          | 1   |  |               |  |                                    |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ► 3

| Form | 990  | (20 | 016) |
|------|------|-----|------|
| Part | : VI | II  | St   |
|      |      |     | Ch   |
|      |      |     |      |

| Part VIII | Statement | of | Revenu |
|-----------|-----------|----|--------|

| Page <b>9</b> |  |
|---------------|--|
|               |  |

| Part  | VIII             | Statement of                                     |                               |            |           |            |                |   |         |                                     |   |   |
|---|------------------|--|-------------------------------|------------|-----------|------------|----------------|---|---------|-------------------------------------|---|---|
|   |                  | Check if Schedul                                 | e O contains :                | a respo    | onse or r | note to an | 1              | this Part VII<br>( <b>A)</b><br>revenue | Re<br>e | (B)<br>lated or<br>xempt<br>inction | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under sections |
|   | 1                | adarated compared                                |                               |            | 1         | 200.002    |                |   | r€      | evenue                              |   | 512-514   |
| ts<br>Its   |                  | ederated campaign                                |                               | 1a         |           | 200,092    |                |   |         |                                     |   |   |
| ran<br>our  | D P              | 1embership dues                                  |                               | 1b         |           |            |                |   |         |                                     |   |   |
| s, Grants<br>Amounts                                      | <b>c</b> ⊦       | undraising events                                |                               | <b>1</b> c |           | 18,418,266 |                |   |         |                                     |   |   |
| ifts<br>ar J  |                  | elated organization                              |                               | 1d         |           |            |                |   |         |                                     |   |   |
| ons, Gift<br>Similar                                      | e G              | iovernment grants (co                            | ontributions)                 | 1e         |           |            |                |   |         |                                     |   |   |
| Si  | f A<br>a         | ll other contributions,<br>nd similar amounts no | gifts, grants,<br>ot included | 1f         | .         | 17,719,638 |                |   |         |                                     |   |   |
| tributio<br>Other   | a                | bove   |                               |            | ·         | 17,719,030 |                |   |         |                                     |   |   |
| <u>e ti</u>   |                  | loncash contributic<br>n lines 1a-1f \$          |                               | 2.09       | 96,024    |            |                |   |         |                                     |   |   |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |                  | stal.Add lines 1a-1                              |                               |            |           | •          |                |   |         |                                     |   |   |
|   |                  | Juli.Add inles 1a-1                              |                               |            |           | Busines    |                | 6,337,996                               |         |                                     |   |   |
| nue   | 2a Eur           | earms Law Seminar re                             | austration food               |            |           | Busines    | 611710         |   | 63,474  | 63                                  | ,474                                    |   |
| らんら   |                  | earnis Law Seminal II                            | egistration rees              |            |           |            | 011/10         |   | 00,171  |                                     | , , , , ,                               |   |
| ъ<br>Н  | b —              |  |                               |            |           |            |                |   |         |                                     |   |   |
| r vic   | — c<br>د         |  |                               |            |           |            |                |   |         |                                     |   |   |
| ۍ<br>۲  | d —              |  |                               |            |           |            |                |   |         |                                     |   |   |
| Iran  | f All            | other program se                                 |                               |            |           |            |                |   |         |                                     |   |   |
| Program Service Revenue                                   |                  | al.Add lines 2a-2f                               |                               |            | •         |            | 63,474         |   |         |                                     |   |   |
|   |                  |  |                               |            | mtor      |            | _              |   |         |                                     |   |   |
|   |                  | estment income (ir<br>lar amounts) .             |                               |            | interest, | and other  | •              | 1,988,59                                | 3       |                                     |   | 1,988,593   |
|   |                  | ome from investme                                |                               |            | ond proc  | eeds       | ▶ [            |   |         |                                     |   |   |
|   | <b>5</b> Roy     | alties   |                               |            |           | . 1        |                |   |         |                                     |   |   |
|   |                  |  | (ı) Rea                       |            | (11)      | Personal   |                |   |         |                                     |   |   |
|   | <b>6a</b> Gr     | oss rents  |                               |            |           |            |                |   |         |                                     |   |   |
|   | <b>b</b> Le      | ess rental expenses                              |                               |            |           |            | -              |   |         |                                     |   |   |
|   |                  |  |                               |            |           |            |                |   |         |                                     |   |   |
|   |                  | ental income or<br>oss)                          |                               |            |           |            |                |   |         |                                     |   |   |
|   | d N              | ا<br>et rental ıncome oı                         | r (loss)                      |            |           | · •        | -              |   |         |                                     |   |   |
|   |                  |  | (ı) Securit                   | les        | (11)      | Other      |                |   |         |                                     |   |   |
|   | 7a Gro           | oss amount<br>m sales of                         | 15.4                          | 20.760     |           |            |                |   |         |                                     |   |   |
|   | ass              | sets other                                       | 15,4                          | 29,760     |           |            |                |   |         |                                     |   |   |
|   |                  | an inventory                                     |                               |            |           |            |                |   |         |                                     |   |   |
|   | ot               | ess cost or<br>her basis and                     | 15,5                          | 36,523     |           |            |                |   |         |                                     |   |   |
|   |                  | iles expenses<br>ain or (loss)                   | -1                            | 06,763     |           |            | _              |   |         |                                     |   |   |
|   |                  | et gain or (loss)                                |                               |            |           | •          | -              | -106,76                                 | 3       |                                     |   | -107,763  |
|   |                  | oss income from fi                               |                               |            |           | -          | -              |   |         |                                     |   |   |
| ue  | (no              | ot including \$                                  | 18,418,266                    |            |           |            |                |   |         |                                     |   |   |
| (e)   |                  | ntributions reporte<br>e Part IV, line 18        |                               | а          |           | 20,740,51  | 4              |   |         |                                     |   |   |
| Zev   | b Le:            | ss direct expenses                               | s                             | Ь          |           | 21,496,32  | 4              |   |         |                                     |   |   |
| erl   | <b>c</b> Ne      | t income or (loss)                               | from fundrais                 | sing ev    | ents .    | • •        |                | -755,81                                 | 0       |                                     |   |   |
| Other Revenue   | <b>9a</b> Gr     | oss income from g                                | amıng actıvıtı                | es         |           |            |                |   |         |                                     |   |   |
| 0   | Se               | e Part IV, line 19                               | • • •                         | а          |           | 31,156,67  | 4              |   |         |                                     |   |   |
|   | bie              | ss direct expenses                               | s                             | b          |           | 16,068,65  | _              |   |         |                                     |   |   |
|   |                  | t income or (loss)                               |                               |            | les .     | · •        |                | 15,088,01                               | 7       |                                     |   |   |
|   | <b>10a</b> Gr    | oss sales of invent                              | ory, less                     |            |           | ٣          |                |   |         |                                     |   |   |
|   | ret              | turns and allowanc                               | es                            | _          |           |            |                |   |         |                                     |   |   |
|   | hie              | ss cost of goods s                               | old                           | a<br>b     |           |            |                |   |         |                                     |   |   |
|   |                  |  |                               |            |           | •          |                |   |         |                                     |   |   |
|   |                  | t income or (loss)<br>Miscellaneous              |                               | invent     |           | ess Code   |                |   |         |                                     | 1                                       |   |
|   | 11a <sub>M</sub> | Iscellaneous                                     | -                             |            |           | 9000       | <del>9</del> 9 | 5,57                                    | 2       |                                     |   | 5,572   |
|   |                  |  |                               |            |           |            |                |   |         |                                     |   |   |
|   | ь—               |  |                               |            |           |            |                |   |         |                                     |   |   |
|   | _                |  |                               |            |           |            |                |   |         |                                     |   |   |
|   | с                |  |                               |            |           |            |                |   |         |                                     |   |   |
|   | ~                |  |                               |            |           |            |                |   |         |                                     |   |   |
|   | a                | other revenue .                                  |                               |            | <b> </b>  |            |                |   |         |                                     |   |   |
|   |                  | other revenue .<br>•tal. Add lines 11a           |                               |            |           | •          |                |   | +       |                                     |   |   |
|   |                  |  |                               |            | • •       | -          |                | 5,57                                    | 2       |                                     |   |   |
|   | 12 To            | tal revenue. See                                 | Instructions                  | • •        | • •       | • •        |                | 52,621,07                               | 9       | 63,474                              |   | 1,886,402   |

Part IX Statement of Functional Expenses Section 501(c)(3) and 501(c)(4) organizations must complete all columns All other organizations must complete column (A)

| Jec | tion $SOI(C)(3)$ and $SOI(C)(4)$ organizations must complete all co   | -                            |   |  | _                                 |
|-----|---|------------------------------|---|--|-----------------------------------|
|     | Check if Schedule O contains a response or note to any  | line in this Part IX         |   |  | 🗆                                 |
|     | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.  | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses | <b>(D)</b><br>Fundraısıngexpenses |
| 1   | Grants and other assistance to domestic organizations and domestic governments See Part IV, line 21   | 33,703,179                   | 33,703,179                                |  |                                   |
| 2   | Grants and other assistance to domestic individuals See Part IV, line 22  | 90,250                       | 90,250                                    |  |                                   |
| 3   | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, line 15 and 16  | 0                            |   |  |                                   |
| 4   | Benefits paid to or for members   | 0                            |   |  |                                   |
| 5   | Compensation of current officers, directors, trustees, and key employees  | 0                            |   |  |                                   |
| 6   | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)   | 0                            |   |  |                                   |
| 7   | Other salaries and wages  | 0                            |   |  |                                   |
|     | Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions)   | 0                            |   |  |                                   |
| 9   | Other employee benefits   | 0                            |   |  |                                   |
|     | Payroll taxes   | 0                            |   |  |                                   |
|     | Fees for services (non-employees)   |                              |   |  |                                   |
|     | a Management  | 0                            |   |  |                                   |
|     |   | 40,000                       | 32,004                                    | 7,996  |                                   |
|     |   | 38,250                       | /   | 38,250   |                                   |
|     |   | 0                            |   |  |                                   |
|     | l Lobbying .<br>Professional fundraising services See Part IV, line 17  | 375,946                      |   |  | 375,946                           |
|     | - · · · ·   |                              |   | 254 470  | 575,540                           |
|     | Investment management fees  | 254,479<br>215,886           | 206,154                                   | 254,479<br>9,732                                 |                                   |
| 12  | Advertising and promotion   | 5,074,984                    | 3,253,940                                 |  | 1,821,044                         |
|     | Office expenses   | 69,615                       | 18,199                                    | 44,067   | 7,349                             |
|     |   | 123,194                      | 115,157                                   | 7,992  | 45                                |
|     | Royalties   | 0                            | 115,157                                   | 7,552  |                                   |
|     | · '   | 180,000                      | 34,200                                    | 104,400  | 41,400                            |
|     | Occupancy   | · · · · ·                    | 54,200                                    |  | 41,400                            |
|     | Travel  | 1,712                        |   | 1,712  |                                   |
|     | Payments of travel or entertainment expenses for any federal, state, or local public officials  | 0                            |   |  |                                   |
|     | Conferences, conventions, and meetings  | 93,215                       | 70,132                                    | 23,083   |                                   |
| 20  | Interest  | 0                            |   |  |                                   |
| 21  | Payments to affiliates  | 0                            |   |  |                                   |
| 22  | Depreciation, depletion, and amortization   | 102,878                      | 17,362                                    | 67,933   | 17,583                            |
| 23  | Insurance   | 0                            |   |  |                                   |
| 24  | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O ) |                              |   |  |                                   |
|     | a Management fees   | 4,296,671                    | 266,453                                   | 977,901  | 3,052,317                         |
|     | <b>b</b> Printing and publications  | 190,874                      | 42,140                                    | 74,859   | 73,875                            |
|     | c Insurance   | 2,017                        |   |  | 2,017                             |
|     | d Vehicle donation program costs  | 28,267                       |   |  | 28,267                            |
|     | e All other expenses  | 2,175,662                    | 35,926                                    | 25,037   | 2,114,699                         |
| 25  | Total functional expenses. Add lines 1 through 24e  | 47,057,079                   | 37,885,096                                | 1,637,441  | 7,534,542                         |
| 26  | Joint costs. Complete this line only if the organization<br>reported in column (B) joint costs from a combined<br>educational campaign and fundraising solicitation                             | 157,823                      | 42,140                                    | 50,889   | 64,794                            |
|     | Check here 🕨 🗹 If following SOP 98-2 (ASC 958-720)  |                              |   |  |                                   |
|     |   |                              |   |  | Earm 990 (2016                    |

Part X Balance Sheet

|               |     | Check if Schedule O contains a response or not   | e to ar                                | ny line in this Part IX  |                                 |            | 🗆                         |
|---------------|-----|--|--|--------------------------|---------------------------------|------------|---------------------------|
|               |     |  |  |                          | <b>(A)</b><br>Beginning of year |            | <b>(B)</b><br>End of year |
|               | 1   | Cash-non-interest-bearing  |  |                          |                                 | 1          |                           |
|               | 2   | Savings and temporary cash investments .   |  |                          | 13,283,813                      | 2          | 16,881,055                |
|               | 3   | Pledges and grants receivable, net   | • •                                    |                          | 5,132,133                       | 3          | 3,916,686                 |
|               | 4   | Accounts receivable, net   | •                                      |                          | 621,821                         | 4          | 744,819                   |
|               | 5   | Loans and other receivables from current and for<br>trustees, key employees, and highest compensa<br>II of Schedule L<br>Loans and other receivables from other disquali       | ated er                                | nployees Complete Part   |                                 | 5          |                           |
| S             |     | section 4958(f)(1)), persons described in sectio<br>contributing employers and sponsoring organiza-<br>voluntary employees' beneficiary organizations<br>Part II of Schedule L | (c)(3)(B), and<br>of section 501(c)(9) |                          | 6                               |            |                           |
| Assets        | 7   | Notes and loans receivable, net  |  |                          | 4,446                           | 7          | 3,812                     |
| Ass           | 8   | Inventories for sale or use  | • •                                    | · _                      | 11,928,188                      | 8          | 12,078,822                |
| ~             | 9   | Prepaid expenses and deferred charges  |  | . · · L                  | 46,133                          | 9          | 60,556                    |
|               | 10a | Land, buildings, and equipment cost or other<br>basis Complete Part VI of Schedule D   | 10a                                    | 1,686,106                |                                 |            |                           |
|               | b   | Less accumulated depreciation  | <b>10</b> b                            | 540,099                  | 1,044,003                       | 10c        | 1,146,007                 |
|               | 11  | Investments—publicly traded securities .   |  |                          | 64,771,199                      | 11         | 70,821,604                |
|               | 12  | Investments-other securities See Part IV, line   | [                                      |                          | 12                              |            |                           |
|               | 13  | Investments—program-related See Part IV, line  |  |                          | 13                              |            |                           |
|               | 14  | Intangible assets  |  | 14                       |                                 |            |                           |
|               | 15  | Other assets See Part IV, line 11  | [                                      | 26,331,126               | 15                              | 27,000,031 |                           |
|               | 16  | Total assets.Add lines 1 through 15 (must equ  | al line                                | 34)                      | 123,162,862                     | 16         | 132,653,392               |
|               | 17  | Accounts payable and accrued expenses  | 1,275,363                              | 17                       | 1,503,416                       |            |                           |
|               | 18  | Grants payable   | 68,965                                 | 18                       | 10,200                          |            |                           |
|               | 19  | Deferred revenue   | -                                      | 291,322                  | 19                              | 537,560    |                           |
|               | 20  | Tax-exempt bond liabilities  |  | F                        |                                 | 20         |                           |
| ~             | 21  | Escrow or custodial account liability Complete F   |  |                          |                                 | 21         |                           |
| Liabilities   | 22  | Loans and other payables to current and former key employees, highest compensated employee   | office                                 | rs, directors, trustees, |                                 |            |                           |
| ap            |     | persons Complete Part II of Schedule L   |  |                          |                                 | 22         |                           |
|               | 23  | Secured mortgages and notes payable to unrela  | ited th                                | rd parties               |                                 | 23         |                           |
|               | 24  | Unsecured notes and loans payable to unrelated   | third                                  | parties                  |                                 | 24         |                           |
|               | 25  | Other liabilities (including federal income tax, pa<br>and other liabilities not included on lines 17-24)<br>Complete Part X of Schedule D                                     | ayable                                 | · –                      | 5,748,296                       | 25         | 6,294,639                 |
|               | 26  | Total liabilities.Add lines 17 through 25 .  |  |                          | 7,383,946                       | 26         | 8,345,815                 |
| Fund Balances |     | Organizations that follow SFAS 117 (ASC 9<br>complete lines 27 through 29, and lines 33  |  |                          | 14 201 041                      |            | 10 710 060                |
| la            | 27  | Unrestricted net assets  |  | _                        | 14,891,941                      | 27         | 19,719,060                |
| B             | 28  | Temporarily restricted net assets  | · · · · · ·  -                         | 37,015,703               | 28                              | 39,137,052 |                           |
| pui           | 29  | Permanently restricted net assets  |  | -                        | 63,871,272                      | 29         | 65,451,465                |
|               |     | Organizations that do not follow SFAS 117  | -                                      |                          |                                 |            |                           |
| ts or         | 30  | check here L and complete lines 30 th<br>Capital stock or trust principal, or current funds  |  | 34.                      |                                 | 30         |                           |
| Assets        | 31  | Paid-in or capital surplus, or land, building or ec  | nt fund                                |                          | 31                              |            |                           |
|               | 32  | Retained earnings, endowment, accumulated in   | come,                                  | or other funds           |                                 | 32         |                           |
| Net           | 33  | Total net assets or fund balances  |  | [                        | 115,778,916                     | 33         | 124,307,577               |
|               | 34  | Total liabilities and net assets/fund balances .   | •                                      |                          | 123,162,862                     | 34         | 132,653,392               |

Form **990** (2016)

| Form | 990 (2016)  |        |            |     | Page <b>12</b> |
|------|---|--------|------------|-----|----------------|
| Par  | t XI Reconcilliation of Net Assets  |        |            |     |                |
|      | Check if Schedule O contains a response or note to any line in this Part XI   | •      |            |     | . 🗆            |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)   | 1      |            | 52  | ,621,079       |
| 2    | Total expenses (must equal Part IX, column (A), line 25)  | 2      |            | 47  | ,057,079       |
| 3    | Revenue less expenses Subtract line 2 from line 1   | 3      |            | 5   | ,564,000       |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))   | 4      |            | 115 | ,778,916       |
| 5    | Net unrealized gains (losses) on investments  | 5      |            | 2   | ,964,661       |
| 6    | Donated services and use of facilities  | 6      |            |     |                |
| 7    | Investment expenses   | 7      |            |     |                |
| 8    | Prior period adjustments  | 8      |            |     |                |
| 9    | Other changes in net assets or fund balances (explain in Schedule O)  | 9      |            |     |                |
| 10   | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B))   | 10     |            | 124 | ,307,577       |
| Par  | t XII Financial Statements and Reporting  |        |            |     |                |
|      | Check if Schedule O contains a response or note to any line in this Part XII  |        |            |     |                |
|      |   |        |            | Yes | No             |
|      | Accounting method used to prepare the Form 990 Cash 🗹 Accrual Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in<br>Schedule O                                |        |            |     |                |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?   |        | 2a         |     | No             |
|      | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed o<br>separate basis, consolidated basis, or both  | on a   |            |     |                |
|      | Separate basis Consolidated basis Both consolidated and separate basis  |        |            |     |                |
| b    | Were the organization's financial statements audited by an independent accountant?  |        | <b>2</b> b | Yes |                |
|      | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate t<br>consolidated basis, or both   | basıs, |            |     |                |
|      | □ Separate basis □ Consolidated basis ☑ Both consolidated and separate basis  |        |            |     |                |
| С    | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? |        | 2c         | Yes |                |
|      | If the organization changed either its oversight process or selection process during the tax year, explain in Schee   | dule O |            |     |                |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin<br>Audit Act and OMB Circular A-133?  | gle    | 3a         |     |                |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requir<br>audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits     | red    | Зb         |     |                |

# **Additional Data**

 Software ID:
 16000333

 Software Version:
 17.2.1.0

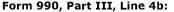
 EIN:
 52-1710886

 Name:
 NRA Foundation Inc

#### Form 990 (2016)

#### Form 990, Part III, Line 4a:

The NRA Foundation financially supports programs that provide direct community support, including Eddie Eagle GunSafe program for children Partners in Shooting, working with individuals with physical disabilities in the shooting sports Refuse to be a Victim program training women on how to avoid being the victim of crime wildlife and natural resource conservation goals, such as Hunters for the Hungry Environment Conservation and Hunting Outreach ECHO Youth Hunter Education Challenge YHEC National School Shield basic firearms training and safety courses marksmanship qualification programs instructor and range safety officer certifications and law enforcement training Boy Scouts and 4-H groups are among the most frequent recipients of funding - for merit badge, hunter education and safety training Numerous programs benefit men, women and youth across the country



# The NRA Foundations National Firearms Law Seminar is conducted annually and is an opportunity for attorneys who represent firearms owners and firearms-related businesses to meet and discuss legal issues and theories relevant to this expanding area of the law A nationally-renowned faculty is always on hand to address a broad range of firearms-related issues

| efil         | e GR/   | APHIC pri                  | nt - DO NO                             | T PROCESS                           | As Filed Data -  | DLN: 9349325601103                    |                                 |                        |                            |  |
|--------------|---|----------------------------|--|-------------------------------------|--|---------------------------------------|---------------------------------|------------------------|----------------------------|--|
| SCI          | HED   | ULE A                      |  | Public (                            | Charity Statu  | s and Put                             | lic Sunn                        | ort                    | OMB No 1545-0047           |  |
|              | m 99  |                            | Con                                    |                                     | rganization is a secti   |                                       |                                 |                        | 2016                       |  |
| 990E         | EZ)   |                            |  | -                                   | 4947(a)(1) nonexe<br>► Attach to Form 9  | mpt charitable                        | trust.                          |                        | 2010                       |  |
| Depart       | ment of   | the Treasury               | ► Inf                                  | ormation abou                       | It Schedule A (Form  | 990 or 990-EZ                         |                                 | ictions is at          | Open to Public             |  |
|              |   | ne Service<br>ne organiza  | tion                                   |                                     | <u>www.irs.go</u>  | <u>ov/form990</u> .                   |                                 | Employer identifie     | Inspection<br>ation number |  |
|              | oundatı   |                            |  |                                     |  |                                       |                                 | 52-1710886             |                            |  |
| Pa           | rt I  | Reason                     | for Public                             | Charity State                       | us (All organizations  | s must comple                         | te this part.) S                |                        |                            |  |
| The c        | rganiz  | ation is not a             | a private four                         | ndation because                     | it is (For lines 1 thro  | ugh 12, check or                      | nly one box )                   |                        |                            |  |
| 1            |   | A church, c                | onvention of                           | churches, or as                     | sociation of churches o  | described in <b>sec</b> t             | tion 170(b)(1)                  | (A)(i).                |                            |  |
| 2            |   | A school de                | scribed in <b>se</b>                   | ction 170(b)(                       | 1)(A)(ii). (Attach Sch   | edule E (Form 9                       | 90 or 990-EZ))                  |                        |                            |  |
| 3            |   | A hospital o               | or a cooperat                          | ive hospital serv                   | vice organization descr  | ibed in <b>section</b>                | 170(b)(1)(A)(                   | iii).                  |                            |  |
| 4            |   |                            | esearch orga<br>and state _            | nızatıon operate                    | ed in conjunction with   | a hospital descri                     | bed in <b>section</b> :         | 170(b)(1)(A)(iii). E   | nter the hospital's        |  |
| 5            |   | An organiza<br>(b)(1)(A)   | ation operate<br>( <b>iv).</b> (Comple | d for the benefi<br>ete Part II )   | t of a college or univer   | sity owned or op                      | perated by a gov                | ernmental unit descr   | bed in section 170         |  |
| 6            |   | A federal, s               | tate, or local                         | government or                       | governmental unit de   | scribed in <b>sectio</b>              | on 170(b)(1)(A                  | )(v).                  |                            |  |
| 7            | $\checkmark$  |                            |  | mally receives (<br>(vi). (Complete | a substantial part of its<br>Part II )   | s support from a                      | governmental u                  | nıt or from the gener  | al public described in     |  |
| 8            |   | A communi                  | ty trust desc                          | ribed in <b>sectior</b>             | 170(b)(1)(A)(vi)   | Complete Part I                       | Ι)                              |                        |                            |  |
| 9            |   |                            |  |                                     | escribed in <b>170(b)(1)</b><br>ee instructions Enter t                                      |                                       |                                 |                        | lege or university or a    |  |
| 10           |   | from activit               | ies related to<br>income and           | o its exempt fun<br>unrelated busin | (1) more than 331/3%<br>ctions—subject to cert<br>ess taxable income (le<br>mplete Part III) | ain exceptions, a                     | and (2) no more                 | than 331/3% of its su  |                            |  |
| 11           |   | An organiza                | ation organize                         | ed and operated                     | l exclusively to test for  | public safety S                       | ee section 509                  | (a)(4).                |                            |  |
| 12           |   | more public                | ly supported                           | organizations o                     | l exclusively for the be<br>described in <b>section 5</b><br>the type of supporting          | 09(a)(1) or sec                       | ction 509(a)(2                  | ). See section 509(a   |                            |  |
| а            |   | organizatio                | n(s) the pow                           |                                     | ated, supervised, or co<br>appoint or elect a majo   |                                       |                                 |                        |                            |  |
| Ь            |   | manageme                   | nt of the sup                          |                                     | ervised or controlled ir<br>ation vested in the san<br>and C.                                |                                       |                                 |                        |                            |  |
| с            |   | Type III f                 | unctionally i                          | integrated. A s                     | supporting organization ons) You must com  |                                       |                                 |                        | ated with, its             |  |
| d            |   | Type III n<br>functionally | on-function<br>integrated              | ally integrated<br>The organization | d. A supporting organi<br>n generally must satisf<br>t IV, Sections A and                    | zation operated<br>y a distribution i | in connection wi                | th its supported orga  |                            |  |
| е            |   |                            |  |                                     | /ed a written determin   |                                       | RS that it is a Ty              | ре I, Туре II, Туре II | I functionally             |  |
| f            | Enter   | -                          |  | on-functionally                     | integrated supporting  | organization                          |                                 |                        |                            |  |
| g            |   |                            |  | 2                                   | pported organization(  | 5)                                    |                                 |                        |                            |  |
| <b>(i)</b> N | Name of supported organization     (ii)EIN     (iii)Type of<br>organization<br>(described on lines<br>1-10 above (see<br>instructions))     (iv)     (v)     (vi)       Kamount of othe<br>support (see<br>instructions)     Is the organization listed in<br>your governing document?     Amount of<br>monetary support<br>(see instructions)     Amount of<br>support (see<br>instructions) |                            |  |                                     |  |                                       | Amount of other<br>support (see |                        |                            |  |
|              |   |                            |  |                                     |  | Yes                                   | No                              |                        |                            |  |
|              |   |                            |  |                                     |  |                                       |                                 |                        |                            |  |
| Tota         |   |                            |  |                                     |  |                                       |                                 |                        |                            |  |

Schedule A (Form 990 or 990-EZ) 2016

Page **2** 

| F      | <b>Support Schedule for</b><br>(Complete only if you cl<br>III. If the organization f  | necked the box o                         | on line 5, 7, 8, o                       | r 9 of Part I or if                         | the organization   | n failed to d      |         |             |
|--------|--|--|--|---|--------------------|--------------------|---------|-------------|
| 5      | Section A. Public Support  |  |  | , 1   |                    |                    |         |             |
|        | Calendar year<br>(or fiscal year beginning in) ▶   | <b>(a)</b> 2012                          | <b>(b)</b> 2013                          | <b>(c)</b> 2014                             | (d)2015            | <b>(e)</b> 2016    |         | (f)Total    |
| 1      | Gifts, grants, contributions, and<br>membership fees received (Do not<br>include any "unusual grant ")   | 31,874,591                               | 25,417,993                               | 30,774,410                                  | 34,806,949         | 36,337             | ,996    | 159,211,939 |
| 2      | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf  |  |  |   |                    |                    |         |             |
| 3      | The value of services or facilities<br>furnished by a governmental unit to<br>the organization without charge  |  |  |   |                    |                    |         |             |
| 4      | Total. Add lines 1 through 3   | 31,874,591                               | 25,417,993                               | 30,774,410                                  | 34,806,949         | 36,337             | ,996    | 159,211,939 |
| 5      | The portion of total contributions by<br>each person (other than a<br>governmental unit or publicly<br>supported organization) included on<br>line 1 that exceeds 2% of the<br>amount shown on line 11, column |  |  |   |                    |                    |         | 9,430,953   |
| 6      | (f)<br><b>Public support.</b> Subtract line 5<br>from line 4   |  |  |   |                    |                    | +       | 149,780,986 |
|        | Section B. Total Support   |  |  |   |                    |                    |         |             |
| _      | Calendar year  | (a)2012                                  | <b>(b)</b> 2013                          | (c)2014                                     | (d)2015            | <b>(e)</b> 2016    |         | (f)Total    |
| _      | (or fiscal year beginning in) 🕨  |  |  |   |                    |                    |         |             |
| 7<br>8 |  | 31,874,591                               | 25,417,993                               | 30,774,410                                  | 34,806,949         | 36,337             | ,996    | 159,211,939 |
| 8      | dividends, payments received on<br>securities loans, rents, royalties<br>and income from similar sources   | 1,253,801                                | 1,462,586                                | 1,890,974                                   | 1,859,058          | 1,988              | ,593    | 8,455,012   |
| 9      | Net income from unrelated<br>business activities, whether or not<br>the business is regularly carried on   |  |  |   |                    |                    |         |             |
| 10     | or loss from the sale of capital assets (Explain in Part VI )  | 4,785                                    | 5,628                                    | 7,415                                       | 7,616              | 5                  | 5,572   | 31,016      |
| 11     |  |  |  |   |                    |                    |         | 167,697,967 |
| 12     | 10<br>Gross receipts from related activities,  | etc (see instruction                     | ons)                                     |   |                    | 12                 |         | 241,829     |
|        | <b>First five years.</b> If the Form 990 is f  |  |  | urd fourth or fifth                         | tay year as a sect |                    |         |             |
|        | check this box and <b>stop here</b>  | -  |  |   |                    |                    | · -     | inzación,   |
|        | Section C. Computation of Publi  |  |  |   |                    |                    | <u></u> |             |
|        | Public support percentage for 2016 (I  |  |  | rolumn (f))                                 |                    | 14                 |         | 89 320 %    |
|        | Public support percentage for 2015 Se  |  |  |   |                    | 15                 |         | 89 340 %    |
|        | a 33 1/3% support test—2016. If the  |  |  | on line 13. and line                        | 14 is 33 1/3% or   |                    | this b  |             |
|        | and <b>stop here.</b> The organization qua<br><b>33</b> 1/3% <b>support test—2015.</b> If th   | lifies as a publicly s                   | supported organiza                       | tion  |                    |                    |         |             |
| 17     | box and <b>stop here.</b> The organization<br>a <b>10%-facts-and-circumstances tes</b><br>is 10% or more, and if the organization<br>in Part VI how the organization meets                                     | t—2016. If the or<br>on meets the "facts | ganization did not<br>s-and-circumstance | check a box on line<br>es" test, check this | box and stop her   | <b>'e.</b> Explain | ł       | ▶□          |
| ł      | organization<br><b>10%-facts-and-circumstances te</b><br>15 is 10% or more, and if the organi<br>Explain in Part VI how the organizati   | zation meets the "                       | facts-and-circumst                       | ances" test, check                          | this box and stop  | here.              | ıe      |             |
| 18     | supported organization<br><b>Private foundation.</b> If the organizat  | ion did not check a                      | a box on line 13, 10                     | 5a, 16b, 17a, or 17                         | b, check this box  | and see            |         |             |
|        | Instructions   |  |  |   |                    |                    |         |             |

Part IIII Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| -           |   | yuaniy under t        | the tests listed     | below, please c                      | omplete Fait II.   | •)              |                 |
|-------------|---|-----------------------|----------------------|--------------------------------------|--------------------|-----------------|-----------------|
| 3           | ection A. Public Support<br>Calendar vear                                   |                       | 1                    | 1                                    | 1                  | 1               |                 |
|             | (or fiscal year beginning in) ►   | <b>(a)</b> 2012       | <b>(b)</b> 2013      | (c)2014                              | (d)2015            | (e)2016         | (f)Total        |
| 1           | Gifts, grants, contributions, and   |                       |                      |                                      |                    |                 |                 |
| -           | membership fees received (Do not  |                       |                      |                                      |                    |                 |                 |
|             | include any "unusual grants ")  |                       |                      |                                      |                    |                 |                 |
| 2           |   |                       |                      |                                      |                    |                 |                 |
|             | merchandise sold or services  |                       |                      |                                      |                    |                 |                 |
|             | performed, or facilities furnished in                                       |                       |                      |                                      |                    |                 |                 |
|             | any activity that is related to the<br>organization's tax-exempt purpose    |                       |                      |                                      |                    |                 |                 |
|             | organization's tax exempt purpose   |                       |                      |                                      |                    |                 |                 |
| 3           | Gross receipts from activities that are                                     |                       |                      |                                      |                    |                 |                 |
|             | not an unrelated trade or business  |                       |                      |                                      |                    |                 |                 |
|             | under section 513   | <u> </u>              |                      |                                      |                    |                 |                 |
| 4           | Tax revenues levied for the   |                       |                      |                                      |                    |                 |                 |
|             | organization's benefit and either paid<br>to or expended on its behalf      |                       |                      |                                      |                    |                 |                 |
| 5           | The value of services or facilities   |                       |                      |                                      |                    |                 |                 |
| Ĩ           | furnished by a governmental unit to   |                       |                      |                                      |                    |                 |                 |
|             | the organization without charge   |                       |                      |                                      |                    |                 |                 |
| 6           | Total. Add lines 1 through 5  |                       |                      |                                      |                    |                 |                 |
| 7a          | Amounts included on lines 1, 2, and   |                       |                      |                                      |                    |                 |                 |
|             | 3 received from disqualified persons  |                       |                      |                                      |                    |                 |                 |
| L           | Amounts included on lines 2 and 3   |                       |                      |                                      |                    |                 |                 |
| U           | received from other than disgualified                                       |                       |                      |                                      |                    |                 |                 |
|             | persons that exceed the greater of  |                       |                      |                                      |                    |                 |                 |
|             | \$5,000 or 1% of the amount on line   |                       |                      |                                      |                    |                 |                 |
|             | 13 for the year   | <u> </u>              |                      |                                      |                    |                 |                 |
|             | Add lines 7a and 7b   |                       |                      |                                      |                    |                 |                 |
| 8           |   |                       |                      |                                      |                    |                 |                 |
| 6           | from line 6)  |                       |                      |                                      |                    |                 |                 |
| 3           | ection B. Total Support   |                       | 1                    |                                      | 1                  | 1               |                 |
|             | Calendar year<br>(or fiscal year beginning in) ▶                            | (a)2012               | (b)2013              | (c)2014                              | (d)2015            | (e)2016         | (f)Total        |
| ٥           | Amounts from line 6   |                       |                      |                                      |                    |                 |                 |
| LOa         |   |                       |                      |                                      |                    |                 |                 |
| LVU         | dividends, payments received on   |                       |                      |                                      |                    |                 |                 |
|             | securities loans, rents, royalties and                                      |                       |                      |                                      |                    |                 |                 |
|             | income from similar sources   | ļ                     |                      |                                      |                    |                 |                 |
| b           |   |                       |                      |                                      |                    |                 |                 |
|             | (less section 511 taxes) from   |                       |                      |                                      |                    |                 |                 |
|             | businesses acquired after June 30,<br>1975                                  |                       |                      |                                      |                    |                 |                 |
| с           | Add lines 10a and 10b   |                       |                      |                                      |                    |                 |                 |
| 11          | Net income from unrelated business  |                       |                      |                                      |                    |                 |                 |
|             | activities not included in line 10b,  |                       |                      |                                      |                    |                 |                 |
|             | whether or not the business is  | 1                     |                      |                                      |                    |                 |                 |
|             | regularly carried on  |                       |                      |                                      |                    |                 |                 |
| 12          | Other income Do not include gain or<br>loss from the sale of capital assets | 1                     |                      |                                      |                    |                 |                 |
|             | (Explain in Part VI )   | 1                     |                      |                                      |                    |                 |                 |
| 13          | <u> </u>  |                       |                      |                                      |                    |                 |                 |
|             | 11, and 12)   | L                     |                      |                                      |                    |                 |                 |
| 14          | First five years. If the Form 990 is fo                                     | r the organization    | n's first, second, t | h <mark>ird, fourt</mark> h, or fift | h tax year as a se | ection 501(c)(3 | ) organization, |
|             | check this box and <b>stop here</b>   |                       |                      |                                      |                    |                 |                 |
| S           | ection C. Computation of Public   | Support Perce         | entage               |                                      |                    |                 |                 |
| 15          | Public support percentage for 2016 (lin                                     | ie 8, column (f) d    | ivided by line 13,   | column (f))                          |                    | 15              | 0 %             |
| 16          | Public support percentage from 2015 S                                       | chedule A, Part I     | II, line 15          |                                      |                    | 16              |                 |
|             | ection D. Computation of Invest   |                       |                      |                                      |                    | I               |                 |
| 17          | Investment income percentage for 201  |                       |                      | line 13. column (1                   | f))                | 17              | 0 %             |
|             | Investment income percentage for 20   |                       |                      |                                      |                    |                 | 0 %             |
| 18          |   |                       |                      | on line 14 and lin                   | no 15 je mara tha  | <b>18</b>       | lung 17 is not  |
| <b>19</b> a | <b>331/3% support tests—2016.</b> If the                                    |                       |                      |                                      |                    |                 | _               |
|             | more than 33 1/3%, check this box and s                                     |                       |                      |                                      |                    |                 |                 |
| b           | <b>33</b> 1/3% support tests—2015. If the                                   | -                     |                      |                                      |                    |                 | _               |
|             | not more than 33 1/3%, check this box                                       | and <b>stop here.</b> | The organization     | qualifies as a pub                   | licly supported or | ganızatıon      |                 |
| 20          | Private foundation. If the organization                                     | on did not check a    | a box on line 14. :  | 19a, or 19b, check                   | this box and see   | Instructions    |                 |
|             | <b>_</b>  |                       | ,                    | . ,                                  |                    | /               |                 |

(Complete only if you checked a box on line 12 of Part I If you checked 12a of Part I, complete Sections A and B If you checked 12b of Part I, complete Sections A and C If you checked 12c of Part I, complete Sections A, D, and E If you checked 12d of Part I, complete Sections A and D, and complete Part V)

# Section A. All Supporting Organizations

|     |  |            | Yes | No |
|-----|--|------------|-----|----|
| 1   | Are all of the organization's supported organizations listed by name in the organization's governing documents?<br>If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose,<br>describe the designation. If historic and continuing relationship, explain.   |            |     |    |
| 2   | Did the organization have any supported organization that does not have an IRS determination of status under section 509 (a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described  | 1          |     |    |
|     | In section 509(a)(1) or (2)  | 2          |     |    |
| 3a  | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below   | 3a         |     |    |
| b   | Did the organization confirm that each supported organization qualified under section $501(c)(4)$ , (5), or (6) and satisfied the public support tests under section $509(a)(2)$ ? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination   |            |     |    |
|     | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes?   | Зb         |     |    |
| Ľ   | If "Yes," explain in <b>Part VI</b> what controls the organizations was used exclusively for section 170(c)(2)(B) purposes?  | 3c         |     |    |
| 4a  | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 12a or 12b in Part I, answer (b) and (c) below   |            |     |    |
| Ь   | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported  | 4a         |     |    |
| U   | organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or   | 4b         |     |    |
| с   | supervised by or in connection with its supported organizations<br>Did the organization support any foreign supported organization that does not have an IRS determination under sections<br>501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support  |            |     |    |
|     | to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes   |            |     |    |
| 5a  | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable) Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the   |            |     |    |
|     | organization's organizing document authorizi, (ii) the reasons for each such decisit, (iii) the datability under the<br>amendment to the organizing document)  |            |     |    |
| Ь   | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the  |            |     |    |
|     | organization's organizing document?  | 5b         |     |    |
|     | Substitutions only. Was the substitution the result of an event beyond the organization's control?   | 5c         |     |    |
| 6   | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i> | 6          |     |    |
| 7   | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)  | _          |     |    |
|     |  | 7          |     |    |
| 8   | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)   | 8          |     |    |
| 9a  | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .   | 9a         |     |    |
| Ь   | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting   | 98         |     |    |
| 2   | organization had an interest? If "Yes," provide detail in <b>Part VI.</b>  | <b>9</b> b |     |    |
| с   | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI.</b>  |            |     |    |
| 10~ | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding   | 9c         |     |    |
| 104 | certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes,"<br>answer line 10b below   | 10-        |     |    |
| b   | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether   | 10a        |     |    |
| -   | the organization had excess business holdings)   | 10b        |     |    |

#### Schedule A (Form 990 or 990-EZ) 2016

# Part IV Supporting Organizations (continued)

- 11 Has the organization accepted a gift or contribution from any of the following persons?
- A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the а governing body of a supported organization?
- b A family member of a person described in (a) above?
- A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI С

## Section B. Type I Supporting Organizations

- 1 Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint o elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Pa **VI** how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year
- 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization

# Section C. Type II Supporting Organizations

1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s)

# Section D. All Type III Supporting Organizations

|   |  |   | Yes | No |
|---|--|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |   |     |    |
|   |  | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s)</i>  |   |     |    |
|   |  | 2 |     |    |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax  |   |     |    |
|   | year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard   | 3 |     |    |

## Section E. Type III Functionally-Integrated Supporting Organizations

Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions) 1

The organization satisfied the Activities Test Complete line 2 below

3

- b The organization is the parent of each of its supported organizations Complete line 3 below
- The organization supported a governmental entity Describe in Part VI how you supported a government entity (see instructions) С

#### 2 Activities Test Answer (a) and (b) below. Yes No a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities 2a **b** Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement 2b Parent of Supported Organizations Answer (a) and (b) below. a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of 3a the supported organizations? Provide details in Part VI.

**b** Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in Part VI. the role played by the organization in this regard

#### Schedule A (Form 990 or 990-EZ) 2016

3b

|             | Yes | No |
|-------------|-----|----|
|             |     |    |
|             |     |    |
| 11a         |     |    |
| 11b         |     |    |
| <b>11</b> c |     |    |

|           |   | Yes | No |
|-----------|---|-----|----|
| or        |   |     |    |
| or<br>art |   |     |    |
|           |   |     |    |
|           |   |     |    |
|           |   |     |    |
|           | 1 |     |    |
|           |   |     |    |
|           |   |     |    |
|           |   |     |    |
|           | 2 |     |    |
|           |   |     |    |
|           |   |     |    |
|           |   |     |    |

Yes

1

No

Т

# Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov 20, 1970 See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E

# Section A - Adjusted Net Income

- 1 Net short-term capital gain
- 2 Recoveries of prior-year distributions
- з Other gross income (see instructions)
- Add lines 1 through 3 4
- 5 Depreciation and depletion
- 6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)

| 7 | Other | expenses    | (see instructions) |  |
|---|-------|-------------|--------------------|--|
|   | Other | CAPCINGCO . | (See maduucions)   |  |

Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)

| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | 1 |  |
|---|--|---|--|
|   |  |   |  |

- a Average monthly value of securities
- **b** Average monthly cash balances
- c Fair market value of other non-exempt-use assets

Section B - Minimum Asset Amount

- d Total (add lines 1a, 1b, and 1c)
- e Discount claimed for blockage or other factors (explain in detail in Part VI)
- 2 Acquisition indebtedness applicable to non-exempt use assets
- Subtract line 2 from line 1d 3
- Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see 4 instructions)
- 5 Net value of non-exempt-use assets (subtract line 4 from line 3)
- 6 Multiply line 5 by 035
- 7 Recoveries of prior-year distributions
- 8 Minimum Asset Amount (add line 7 to line 6)

#### Section C - Distributable Amount

- 1 Adjusted net income for prior year (from Section A, line 8, Column A)
- 2 Enter 85% of line 1
- з Minimum asset amount for prior year (from Section B, line 8, Column A)
- 4 Enter greater of line 2 or line 3
- 5 Income tax imposed in prior year
- Distributable Amount. Subtract line 5 from line 4, unless subject to emergency 6 temporary reduction (see instructions)
- 7 Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions)

|   | Current Year |
|---|--------------|
| 1 |              |
| 2 |              |
| 3 |              |
| 4 |              |
| 5 |              |
| 6 |              |
|   |              |

|   | (A) Prior Year | (B) Current Year<br>(optional) |
|---|----------------|--------------------------------|
| 1 |                |                                |
| 2 |                |                                |
| 3 |                |                                |
| 4 |                |                                |
| 5 |                |                                |
| 6 |                |                                |
| 7 |                |                                |
| 8 |                |                                |

(B) Current Year

(optional)

(A) Prior Year

1a

**1**b

**1**c 1d

2

3

4

5

6

7 8

Schedule A (Form 990 or 990-EZ) 2016

|   |                                  |                        | Fage 7       |  |
|---|----------------------------------|------------------------|--------------|--|
| Part V Type III Non-Functionally Integrate  | ed 509(a)(3) Supporting          | Organizations (continu | ed)          |  |
| Section D - Distributions   |                                  |                        | Current Year |  |
| 1 Amounts paid to supported organizations to accompli   | sh exempt purposes               |                        |              |  |
| <ol> <li>Amounts paid to perform activity that directly further<br/>excess of income from activity</li> </ol> | organizations, in                |                        |              |  |
| 3 Administrative expenses paid to accomplish exempt p   | ourposes of supported organizat  | ions                   |              |  |
| 4 Amounts paid to acquire exempt-use assets   |                                  |                        |              |  |
| 5 Qualified set-aside amounts (prior IRS approval requi   | red)                             |                        |              |  |
| 6 Other distributions (describe in Part VI) See instructi   | ons                              |                        |              |  |
| 7 Total annual distributions. Add lines 1 through 6   |                                  |                        |              |  |
| 8 Distributions to attentive supported organizations to<br>details in Part VI) See instructions               | which the organization is respor | isive (provide         |              |  |
| 9 Distributable amount for 2016 from Section C, line 6  |                                  |                        |              |  |
| <b>10</b> Line 8 amount divided by Line 9 amount  |                                  |                        |              |  |
|   | 1                                | 1                      | 1            |  |
| Section E - Distribution Allocations (see   | (i)                              | (ii)                   | (iii)        |  |

| Section E - Distribution Allocations (see<br>instructions)  | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2016 | (iii)<br>Distributable<br>Amount for 2016 |
|---|-----------------------------|--|---|
| 1 Distributable amount for 2016 from Section C, line 6  |                             |  |   |
| 2 Underdistributions, if any, for years prior to 2016<br>(reasonable cause requiredsee instructions)  |                             |  |   |
| <b>3</b> Excess distributions carryover, if any, to 2016  |                             |  |   |
| a   |                             |  |   |
| b   |                             |  |   |
| <b>c</b> From 2013  |                             |  |   |
| <b>d</b> From 2014  |                             |  |   |
| e From 2015   |                             |  |   |
| f Total of lines 3a through e   |                             |  |   |
| g Applied to underdistributions of prior years  |                             |  |   |
| h Applied to 2016 distributable amount  |                             |  |   |
| i Carryover from 2011 not applied (see<br>instructions)   |                             |  |   |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f   |                             |  |   |
| 4 Distributions for 2016 from Section D, line 7   |                             |  |   |
| \$  |                             |  |   |
| <ul> <li>Applied to underdistributions of prior years</li> </ul>  |                             |  |   |
| <b>b</b> Applied to 2016 distributable amount   |                             |  |   |
| c Remainder Subtract lines 4a and 4b from 4   |                             |  |   |
| 5 Remaining underdistributions for years prior to<br>2016, if any Subtract lines 3g and 4a from line 2<br>(if amount greater than zero, see instructions) |                             |  |   |
| 6 Remaining underdistributions for 2016 Subtract<br>lines 3h and 4b from line 1 (if amount greater than<br>zero, see instructions)                        |                             |  |   |
| 7 Excess distributions carryover to 2017. Add lines<br>3j and 4c  |                             |  |   |
| 8 Breakdown of line 7   |                             |  |   |
| a   |                             |  |   |
| <b>b</b> Excess from 2013   |                             |  |   |
| c Excess from 2014  |                             |  |   |
| <b>d</b> Excess from 2015   |                             |  |   |
| e Excess from 2016  |                             |  |   |

Page **8** 

# Part VI Supplemental Information.

Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

Facts And Circumstances Test

Part II Section B Line 10 Includes sales tax discounts and other miscellaneous receipts received in the normal course of business operations

#### Schedule & (Form 000 or 000-E7) 2016

| efile GRAPHIC p                           | rint - DO NOT PROCESS   | As Filed Data -                               |   |                              |          | DLN            | : 934932                 |           |  |
|---|---|---|---|------------------------------|----------|----------------|--------------------------|-----------|--|
| SCHEDULE D<br>(Form 990)                  | Supple  | mental Fina                                   | ncial State                                 | ments                        |          |                |                          | 1545-0047 |  |
| (FOILD 990)<br>Department of the Treasury | <ul> <li>Complete if the organization answered "Yes," on Form 990,</li> <li>Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.</li> <li>Attach to Form 990.</li> </ul>  |   |   |                              |          |                | 2016<br>Open to Public   |           |  |
| Internal Revenue Service                  | Information about Schedule  | D (Form 990) and                              | its instructions is                         | s at <u>www.ir</u>           |          | -              |                          | ection    |  |
| Name of the organ<br>NRA Foundation Inc   | lization  |   |   |                              | · ·      | •              | tification n             | umber     |  |
| Part I Organi                             | izations Maintaining Donor  | Advised Funds                                 | or Other Simila                             | r Funds o                    |          | .710886        |                          |           |  |
| Comple                                    | ete if the organization answere   | ed "Yes" on Form 9                            | 990, Part IV, line                          | e 6.                         |          |                |                          |           |  |
| 1 Total number                            | at end of year  | (a) Donor ad                                  | vised funds                                 |                              | (b)      | Funds and o    | ther accoun              | ts        |  |
|   | lue of contributions to (during   |   |   |                              |          |                |                          |           |  |
| year)                                     |   |   |   |                              |          |                |                          |           |  |
| 3 Aggregate val                           | lue of grants from (during year)  |   |   |                              |          |                |                          |           |  |
| 4 Aggregate val                           | lue at end of year  |   |   |                              |          |                |                          |           |  |
|   | ation inform all donors and donor<br>rganization's property, subject to :   |   |   |                              | vised    |                |                          |           |  |
|   | ation inform all grantees, donors,  | -   | -   |                              | he       |                | 🗌 Ye                     | s∐N       |  |
| used only for ch                          | naritable purposes and not for the<br>ermissible private benefit?   |   |   |                              |          | urpose         | _                        | _         |  |
|   | rvation Easements. Complet  | to if the organizati                          | on answorod "V                              | oc" on Form                  | - 000    | Dart IV/       |                          | s⊔N       |  |
|   | onservation easements held by the   |   |   |                              | 1 9 9 0  | , Fait IV, I   | ine /.                   |           |  |
|   | on of land for public use (e g , rec  | -   |   | vation of an                 | histor   | ically import  | ant land are             | a         |  |
| Protection                                | of natural habitat  |   | Preser                                      | vation of a c                | ertifie  | d historic sti | ucture                   |           |  |
| Preservati                                | on of open space  |   |   |                              |          |                |                          |           |  |
|   | 2a through 2d if the organization<br>he last day of the tax year  | held a qualified cons                         | ervation contribution                       | on in the for                | m of a   |                | n<br>:he End of t        | he Year   |  |
|   | f conservation easements  |   |   |                              | 2a       |                |                          |           |  |
| -   | estricted by conservation easemen   |   |   | -                            | 2b       |                |                          |           |  |
| -   | ervation easements on a certified<br>ervation easements included in (c  |   | .,  | historic                     | 2c<br>2d |                |                          |           |  |
| structure listed                          | in the National Register  | , ,   |   | L                            |          |                |                          |           |  |
| 3 Number of cons<br>tax year ►            | servation easements modified, trai  | nsferred, released, e                         | xtinguished, or ter                         | minated by f                 | the or   | ganızatıon d   | uring the                |           |  |
| 4 Number of state                         | es where property subject to cons   | ervation easement is                          | located ►                                   |                              |          |                |                          |           |  |
|   | ization have a written policy regar<br>nt of the conservation easements i   |   | nitoring, inspection                        | n, handling o                | of viola |                | Yes [                    | □ No      |  |
| 6 Staff and volunt                        | teer hours devoted to monitoring,   | inspecting, handling                          | of violations, and                          | enforcing co                 | nserv    | ation easem    | ents during <sup>.</sup> | the year  |  |
| 7 Amount of expe<br>► \$                  | enses incurred in monitoring, inspe   | ecting, handling of vi                        | olations, and enfor                         | rcing conserv                | vation   | easements ·    | during the y             | ear       |  |
| 8 Does each cons<br>and section 170       | ervation easement reported on lin<br>D(h)(4)(B)(II)?  | ne 2(d) above satisfy                         | the requirements                            | of section 17                | 70(h)(   |                | Yes [                    | ] No      |  |
| balance sheet, a                          | scribe how the organization report<br>and include, if applicable, the text<br>n's accounting for conservation ea  | of the footnote to th                         |   |                              |          |                |                          |           |  |
|   | izations Maintaining Collected to the second seco |   |   |                              | er Si    | milar Asso     | ets.                     |           |  |
| 1a If the organizat<br>art, historical tr | tion elected, as permitted under Sl<br>reasures, or other similar assets he   | FAS 116 (ASC 958),<br>eld for public exhibiti | not to report in its<br>on, education, or r | revenue sta<br>research in f |          |                |                          | ks of     |  |
| b If the organizat<br>historical treasure | : XIII, the text of the footnote to it<br>cion elected, as permitted under SI<br>ures, or other similar assets held fi<br>nts relating to these items   | FAS 116 (ASC 958),                            | to report in its reve                       | enue statem                  |          |                |                          |           |  |
| (i) Revenue includ                        | ded on Form 990, Part VIII, line 1  |   |   |                              |          | ▶\$            |                          | 161,650   |  |
| (ii)Assets included                       | l ın Form 990, Part X   |   |   |                              |          | ▶\$            | 23,                      | 842,055   |  |
|   | tion received or held works of art,<br>nts required to be reported under  |   |   |                              | ncıal g  | aın, provide   | the                      |           |  |
| a Revenue include                         | ed on Form 990, Part VIII, line 1   |   |   |                              |          | ►\$            |                          |           |  |
| <b>b</b> Assets included                  | l ın Form 990, Part X   |   |   |                              |          | ▶ \$           |                          |           |  |

| For Paperwork Reduction | Act Notice, see | the Instructions | for Form 990. |
|-------------------------|-----------------|------------------|---------------|

Cat No 52283D Schedule D (Form 990) 2016

e Other .

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Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)).

| Sche | edule D       | (Form 990) 2016   |                              |                               |            |                     |          |             |                      |               |                         |       |            | Page <b>2</b>     |
|------|---------------|---|------------------------------|-------------------------------|------------|---------------------|----------|-------------|----------------------|---------------|-------------------------|-------|------------|-------------------|
| Pa   | t III         | Organizations M   | aintaining Col               | lections of Art,              | Histori    | ical Tr             | eası     | ures, or    | Othe                 | r Similar /   | Assets (a               | ontin | ued)       |                   |
| 3    |               | ) the organization's acq<br>s (check all that apply)        | uisition, accessior          | n, and other records          | s, check   | any of              | the fo   | ollowing th | nat are              | a significani | t use of its            | colle | ction      |                   |
| а    | $\checkmark$  | Public exhibition   |                              |                               | d          |                     | Loan     | or excha    | nge pro              | ograms        |                         |       |            |                   |
| b    |               | Scholarly research  |                              |                               | e          |                     | Othe     | r           |                      |               |                         |       |            |                   |
| С    | $\checkmark$  | Preservation for future                                     | e generations                |                               |            |                     |          |             |                      |               |                         |       |            |                   |
| 4    |               |   |                              |                               |            |                     |          |             |                      |               |                         |       |            |                   |
| 5    |               | ng the year, dıd the org<br>is to be sold to raise fui      |                              |                               |            |                     |          |             |                      | mılar         | 🗌 Ye                    | s     | <u>и</u> М | 0                 |
| Pa   | rt IV         | <b>Escrow and Cust</b><br>Complete if the or<br>X, line 21. |                              |                               | orm 990    | , Part              | IV, lı   | ine 9, or   | report               | ed an am      | ount on F               | orm   | 990,       | Part              |
| 1a   |               | e organization an agent<br>ded on Form 990, Part i          |                              | an or other interme           | dıary for  | contrib             | oution   | is or othe  | r assets             | s not         | 🗌 Ye                    | s     | П и        | 0                 |
| ь    | If "Ye        | es," explain the arrange                                    | ement in Part XIII           | and complete the f            | ollowing   | table               |          | Г           |                      |               | Amount                  |       |            | _                 |
| c    |               | ning balance  |                              | and complete the l            | onowing    | cabic               |          | -           | 1c                   |               |                         |       |            |                   |
| d    | -             | ons during the year   |                              |                               |            |                     |          | -           | 1d                   |               |                         |       |            | _                 |
| е    |               | butions during the year                                     | r                            |                               |            |                     |          | -           | 1e                   |               |                         |       |            | _                 |
| f    | Endır         | ng balance  |                              |                               |            |                     |          |             | 1f                   |               |                         |       |            | -                 |
| 2a   | Dıd tl        | he organization include                                     | an amount on Fo              | rm 990, Part X, line          | e 21, for  | escrow              | or cu    | ustodial a  | count l              | iability?     | 🗌 Ye                    | c .   |            | _                 |
| b    |               | es," explain the arrange                                    |                              |                               |            |                     |          |             |                      |               |                         |       |            |                   |
| Pa   | art V         | Endowment Fun   | ds. Complete ıf              |                               |            |                     |          |             |                      |               |                         |       |            |                   |
| 1 -  | Beginn        | ing of year balance   |                              | (a)Current year<br>51,659,343 |            | rior year<br>51,910 |          | (c)Two ye   | ars back<br>8,058,00 |               | /ears back<br>1,460,408 | (e)Fa | •          | s back<br>923,048 |
|      | -             | outions   |                              | 3,789,518                     |            | 2,903               | ·        |             | 2,689,28             |               | 1,941,943               |       |            | 192,764           |
|      |               | vestment earnings, gair                                     | ns and losses                | 3,927,745                     |            | -1,139              |          |             | 3,139,99             |               | 6,476,953               |       |            | 069,945           |
|      |               | or scholarships   |                              | 1,667,514                     |            | 1,838               | .896     |             | 1,781,69             | 5             | 1,548,258               |       |            | 507,992           |
|      |               | expenditures for facility                                   |                              |                               |            | -/                  |          |             |                      |               |                         |       |            |                   |
|      |               | ograms  |                              | 136,002                       |            | 69                  | ,943     |             | 168,98               | 6             | 251,954                 |       |            | 110,434           |
| f    | Admın         | strative expenses .   |                              | 26,460                        |            | 105                 | ,233     |             | 26,34                | 1             | 21,085                  |       |            | 6,923             |
| g    | End of        | year balance  |                              | 57,546,630                    |            | 51,659              | ,343     | 5           | 1,910,26             | 5 4           | 8,058,007               |       | 41,        | 460,408           |
| 2    | Provi         | de the estimated perce                                      | ntage of the curre           | ent year end balance          | e (line 1  | g, colur            | nn (a    | )) held as  | 5                    |               |                         |       |            |                   |
| а    | Board         | d designated or quasi-e                                     | ndowment 🕨                   | 4 000 %                       |            |                     |          |             |                      |               |                         |       |            |                   |
| b    | Perm          | anent endowment 🕨   | 79 000 %                     |                               |            |                     |          |             |                      |               |                         |       |            |                   |
| С    |               | oorarily restricted endo                                    |                              | 00 %                          |            |                     |          |             |                      |               |                         |       |            |                   |
| _    |               | percentages on lines 2a                                     |                              |                               |            |                     |          |             |                      |               |                         |       |            |                   |
| За   |               | here endowment funds<br>nization by                         | not in the posses            | sion of the organiza          | ation that | t are he            | eld an   | id admini   | stered f             | or the        |                         | Г     | Yes        | No                |
|      | -             | nrelated organizations                                      |                              |                               |            |                     |          |             |                      |               | 3a                      | i(i)  | 100        | No                |
|      | <b>(ii)</b> r | elated organizations  |                              |                               |            |                     |          |             |                      |               | За                      | (ii)  |            | No                |
| b    |               | es" on 3a(II), are the re                                   | -                            |                               |            |                     | · ·      | • •         | • •                  |               | . 3                     | 3b    |            |                   |
| 4    |               | ribe in Part XIII the inte                                  |                              |                               | owment f   | funds               |          |             |                      |               |                         |       |            |                   |
| Pa   | rt VI         | Land, Buildings,  |                              |                               |            |                     | ۰.<br>۱۰ |             |                      |               |                         | . 10  |            |                   |
|      | Descr         | Complete if the or<br>iption of property                    | (a) Cost or oth<br>(investme | er basis (b)Cos               | t or other |                     |          |             |                      | depreciation  | · · · ·                 |       | k value    | è                 |
| 1 -  | Land          |   |                              |                               |            |                     |          |             |                      |               |                         |       |            |                   |
|      | Buildin       |   |                              |                               |            |                     |          |             |                      |               |                         |       |            |                   |
|      |               | nold improvements   |                              |                               |            | 1 14                | 2,535    |             |                      | 281,440       |                         |       |            | 861,095           |
|      |               | nent  |                              |                               |            |                     | 3,571    |             |                      | 258,659       |                         |       |            | 284,912           |
|      |               | -   | 1                            | 1                             |            |                     |          |             |                      |               |                         |       |            |                   |

1,146,007

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| Schedule D | (Form | 990) | 2016 |
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9

Page **3** Part VII Investments—Other Securities. Complete if the organization answered 'Yes' on Form 990, Part IV, line 11b.

| See Form 990, Part X, line 12.<br>(a) Description of security or category   | (b)Book           | /alue                        | (c)Method c                       | of valuation                |
|---|-------------------|------------------------------|-----------------------------------|-----------------------------|
| (including name of security)  |                   |                              | Cost or end-of-ye                 |                             |
| (1)Financial derivatives  |                   |                              |                                   |                             |
| (3)Other<br>(A) Financial derivatives and other financial products  |                   |                              |                                   |                             |
| (B) Closely-held equity interests   |                   |                              |                                   |                             |
| (B)   |                   |                              |                                   |                             |
| (C)   |                   |                              |                                   |                             |
| (D)   |                   |                              |                                   |                             |
| (E)   |                   |                              |                                   |                             |
| (F)   |                   |                              |                                   |                             |
| (G)   |                   |                              |                                   |                             |
| (U)<br>(H)  |                   |                              |                                   |                             |
|   |                   |                              |                                   |                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12 )         Part VIIII         Investments—Program Related. Complete if the transmission of transmission of the transmission of the transmission of the transmission of transmission of the transmission of the transmission of the transmission of transmission of transmission of the transmission of transmiss |                   | tion answered 'Ye            | es' on Form 990                   | , Part IV, line 11c.        |
| See Form 990, Part X, line 13.  |                   |                              |                                   |                             |
| (a) Description of investment   | (B) Boo           | k value                      | (c) Method (<br>Cost or end-of-ye |                             |
| (1)   |                   |                              |                                   |                             |
| (2)   |                   |                              |                                   |                             |
| (3)   |                   |                              |                                   |                             |
| (4)   |                   |                              |                                   |                             |
| (5)   |                   |                              |                                   |                             |
| (6)   |                   |                              |                                   |                             |
| (7)   |                   |                              |                                   |                             |
| (8)   |                   |                              |                                   |                             |
| (9)   |                   |                              |                                   |                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13 )   |                   |                              |                                   |                             |
| Part IX Other Assets. Complete if the organization answered   | Yes' on Form      | 990, Part IV, line           | 11d See Form 990                  | ), Part X, line 15          |
| (1) Contributions receivable from trusts  |                   |                              |                                   | (b) Book value<br>1,273,037 |
| (2) Cash surrender value of life insurance  |                   |                              |                                   | 209,530                     |
| (3) Collections - Firearms and accessories<br>(4) Collections - Other   |                   |                              |                                   | 23,035,611<br>806,444       |
| (5) Operating artwork and copyrights  |                   |                              |                                   | 170,611                     |
| (6) Security deposits         (7) Miscellaneous advances  |                   |                              |                                   | 23,696                      |
| (7)   |                   |                              |                                   | 1,101,102                   |
| (8)   |                   |                              |                                   |                             |
| (9)   |                   |                              |                                   |                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15 )   |                   |                              | · · · •                           | 27,000,031                  |
| Part X Other Liabilities. Complete if the organization an   | swered 'Ye        | s' on Form 990, I            | Part IV, line 11e                 |                             |
| See Form 990, Part X, line 25.           1.         (a) Description of liability  |                   | (b) Book value               |                                   |                             |
| (1) Federal income taxes  |                   |                              |                                   |                             |
|   |                   |                              |                                   |                             |
| Federal income taxes  |                   |                              |                                   |                             |
| Due to NRA  |                   | 1,214                        | ,602                              |                             |
| Due to affiliates   |                   | 2,708                        | ,014                              |                             |
| Annuities payable   |                   | 2,372                        | ,023                              |                             |
| (5)   |                   |                              |                                   |                             |
| (6)   |                   |                              |                                   |                             |
| (7)   |                   |                              |                                   |                             |
| (8)   |                   |                              |                                   |                             |
| (9)   |                   |                              |                                   |                             |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25 )   |                   |                              | (20)                              |                             |
| <ol> <li>Liability for uncertain tax positions In Part XIII, provide the text of</li> </ol>   | ►<br>the footnote | 6,294<br>to the organization |                                   | ents that reports the       |

organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII 🗹

| Sche | dule D (Form 990) 2016  |    | Page <b>4</b> |  |  |  |
|------|---|----|---------------|--|--|--|
| Pa   | rt XI Reconciliation of Revenue per Audited Financial Statements With Reven<br>Complete if the organization answered 'Yes' on Form 990, Part IV, lin      |    |               |  |  |  |
| 1    | Total revenue, gains, and other support per audited financial statements  | 1  | 53,154,286    |  |  |  |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12  |    |               |  |  |  |
| а    | Net unrealized gains (losses) on investments  |    |               |  |  |  |
| Ь    | Donated services and use of facilities  |    |               |  |  |  |
| с    | Recoveries of prior year grants   |    |               |  |  |  |
| d    | Other (Describe in Part XIII )  |    |               |  |  |  |
| е    | Add lines <b>2a</b> through <b>2d</b>   | 2e | 787,686       |  |  |  |
| 3    | Subtract line <b>2e</b> from line <b>1</b>  | 3  | 52,366,600    |  |  |  |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>  |    |               |  |  |  |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b . 4a 254,479   |    |               |  |  |  |
| b    | Other (Describe in Part XIII )  |    |               |  |  |  |
| с    | Add lines <b>4a</b> and <b>4b</b>   | 4c | 254,479       |  |  |  |
| 5    | Total revenue Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line 12 )  | 5  | 52,621,079    |  |  |  |
| Par  | t XIII Reconciliation of Expenses per Audited Financial Statements With Expenses<br>Complete if the organization answered 'Yes' on Form 990, Part IV, lin |    |               |  |  |  |
| 1    | Total expenses and losses per audited financial statements  | 1  | 44,625,625    |  |  |  |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25  |    |               |  |  |  |
| а    | Donated services and use of facilities  |    |               |  |  |  |
| b    | Prior year adjustments  |    |               |  |  |  |
| с    | Other losses  |    |               |  |  |  |
| d    | Other (Describe in Part XIII )  |    |               |  |  |  |
| е    | Add lines <b>2a</b> through <b>2d</b>   | 2e |               |  |  |  |
| 3    | Subtract line <b>2e</b> from line <b>1</b>  | 3  | 44,625,625    |  |  |  |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:  |    |               |  |  |  |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b 4a 254,479   |    |               |  |  |  |
| Ь    | Other (Describe in Part XIII )  |    |               |  |  |  |
| с    | Add lines <b>4a</b> and <b>4b</b>   | 4c | 2,431,454     |  |  |  |
| 5    | Total expenses Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line 18 )   | 5  | 47,057,079    |  |  |  |

# Part XIII Supplemental Information

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b,

Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b Also complete this part to provide any additional information

| Return Reference          | Explanation |
|---------------------------|-------------|
| See Addıtıonal Data Table |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |
|                           |             |

Schedule D (Form 990) 2015

Page **5** 

| Part XIII Supplemental Info | ormation (continued) |
|-----------------------------|----------------------|
| Return Reference            | Explanation          |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |
|                             |                      |

#### Schedule D (Form 990) 2016

# **Additional Data**

 Software ID:
 16000333

 Software Version:
 17.2.1.0

 EIN:
 52-1710886

 Name:
 NRA Foundation Inc.

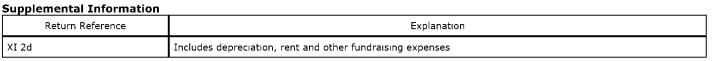
# Supplemental Information

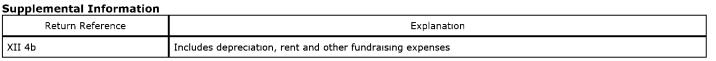
| Return Reference | Explanation   |
|------------------|---|
| III 4            | The NRA Foundation maintains a collection of firearms and firearms accessories housed with<br>in the National Firearms Museum, where they promote appreciation, understanding, and parti<br>cipation in gun collecting and the preservation of the heritage of firearms through collec<br>tion, conservation, exhibition and research |

| Supplemental Information |   |  |  |  |  |  |
|--------------------------|---|--|--|--|--|--|
| Return Reference         | Explanation   |  |  |  |  |  |
|                          | Grants are made from endowment funds in support of firearm-related public interest activit<br>les of a variety of constituencies throughout the United States, including youth, women, m<br>en, physically challenged individuals, gun collectors, law enforcement officers, hunters a<br>nd competitive shooters |  |  |  |  |  |

## Supplemental Information

| Return Reference | Explanation  |  |  |  |
|------------------|--|--|--|--|
| X 2              | Management evaluated the Foundations tax positions and concluded that the Foundation had t<br>aken no uncertain tax positions that require adjustment to the financial statements to com<br>ply with the provisions of this guidance Generally, the Foundation is no longer subject t<br>o income tax examinations by the U S federal, state or local tax authorities for years be<br>fore 2013, which is the standard statute of limitations look-back period |  |  |  |





| e   | ile GRAPHIC print - D   | O NOT PROCESS                                       | As Fi                  | led Data                    | a -  | DI   | N: 93493256011037                                       |  |
|---|---|---|------------------------|-----------------------------|--|--|---|--|
| SCHEDULE G  |   | Supplemental Information Regarding                  |                        |                             |  | arding   | OMB No 1545-0047  |  |
| (Form 990 or 990-EZ)  |   |   |                        |                             | r Gaming Activi  | -  | 2016  |  |
|   |   | Complete if the organ                               | ization ans            | swered "Ye                  | s" on Form 990, Part IV, lines<br>han \$15,000 on Form 990-EZ, | 17, 18, or 19, or if the                                       |   |  |
|   | artment of the Treasury rnal Revenue Service                    | -   | ►A                     | ttach to Fo                 | rm 990 or Form 990-EZ.<br>990-EZ) and its instructions is      | at www ırs gov/form990.  | Open to Public<br>Inspection                            |  |
|   | ne of the organization<br>A Foundation Inc                      |   |                        |                             |  | Employer i   | dentification number                                    |  |
|   |   |   |                        |                             |  | 52-1710886   |   |  |
| Р   |   | c <b>tivities.</b> Complete<br>ers are not required |                        | -                           | on answered "Yes" on F<br>s part.                              | orm 990, Part IV, line   | . 17.   |  |
| 1   | Indicate whether the orga                                       | anization raised funds                              | through                | any of the                  | e following activities Chec                                    | k all that apply   |   |  |
| а   | Mail solicitations  |   |                        |                             | e 🗌 Solicitation of no   | n-government grants  |   |  |
| b 🗹 Internet and email solicitations f 🗌 Solicitation of governme |   |   |                        | vernment grants             |  |  |   |  |
| c Phone solicitations   |   |   | g 🗌 Special fundraisir | ng events                   |  |  |   |  |
| d   | In-person solicitations   | S   |                        |                             |  |  |   |  |
| <b>2</b> a  |   |   |                        |                             | dividual (including officers                                   | · · ·  | Yes 🗌 No  |  |
| b   | TO DAY AND A DAY AND A DAY                                      | est paid individuals or                             | entities (             |                             | rs) pursuant to agreement                                      | -  |   |  |
|   | (i) Name and address of<br>Individual<br>or entity (fundraiser) | (ii) Activity                                       | fundra                 | ) Dıd<br>ser have<br>ody or | (iv) Gross receipts<br>from activity                           | (v) Amount paid to<br>(or retained by)<br>fundraiser listed in | (vi) Amount paid to<br>(or retained by)<br>organization |  |
|   | or entity (fundraiser)  |   | cont                   | rol of<br>outions?          |  | col (i)  | organization  |  |
|   |   |   | Yes                    | No                          |  |  |   |  |
| 1   | Cars With Heart<br>14185 Dallas Parkway<br>Suite 300            | vehicle donation<br>program                         |                        | No                          | 1,875,304  | 404,21   | 3 1,471,091   |  |
|   | Dallas, TX 75254  |   |                        |                             |  |  |   |  |
| 2   | Banas, 17, 75254  |   |                        |                             |  |  |   |  |
| 3   |   |   |                        |                             |  |  |   |  |
| 5   |   |   |                        |                             |  |  |   |  |
| 4   |   |   |                        |                             |  |  |   |  |
| 5   |   |   |                        |                             |  |  |   |  |
| 6   |   |   |                        |                             |  |  |   |  |
| 7   |   |   |                        |                             |  |  |   |  |
| 8   |   |   |                        |                             |  |  |   |  |
| 9   |   |   |                        |                             |  |  |   |  |
| 10  |   |   |                        |                             |  |  |   |  |
|   |   |   |                        |                             |  |  |   |  |
| To  | al  |   |                        |                             | 1,875,304  | 404,21   | 3 1,471,091   |  |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing

AK, AL, AR, AZ, CA, CO, CT, DC, DE, FL, GA, HI, IA, ID, IL, IN, KS, KY, LA, MA, MD, ME, MI, MN, MO, MS, MT, NC, ND, NE, NH, NJ, NM, NV, NY, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VA, VT, WA, WI, WV, WY

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

| Schedule | G | Eorm | 990 | or  | 990-E7 | 2016   |
|----------|---|------|-----|-----|--------|--------|
| Scheuule | G |      | 330 | UI. | 990-LZ | / 2010 |

If "Yes," explain \_

h

Page 2

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (b) Event #2 (a)Event #1 (c)Other events (d) Total events Louisville, KY Bakersfield, CA (add col (a) through (event type) (event type) (total number) col (c)) Revenue 1 Gross receipts . 576,203 218,799 38,363,778 39,158,780 2 Less Contributions . 557,590 129,232 17,731,444 18,418,266 3 Gross income (line 1 minus 18,613 89,567 20,632,334 20,740,514 line 2) . . . 4 Cash prizes 5 Noncash prizes 2,008,550 2,008,550 Expenses 6 Rent/facility costs 17,683 854,393 872,076 7 Food and beverages 130,215 9,661 4,515,183 4,655,059 8 Entertainment Direct 9 Other direct expenses 214.124 51.052 13,695,463 13,960,639 10 Direct expense summary Add lines 4 through 9 in column (d) ► 21,496,324 11 Net income summary Subtract line 10 from line 3, column (d) -755,810 Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. Revenue (b) Pull tabs/Instant (d) Total gaming (add (a) Bingo (c) Other gaming bingo/progressive bingo col (a) through col (c)) 1 Gross revenue . 31,156,674 31,156,674 Direct Expenses 2 Cash prizes 3 Noncash prizes 14,333,452 14,333,452 ▲ Rent/facility costs 685,202 685,202 5 Other direct expenses 1.050.003 1.050.003 Yes % Yes % ✓ Yes 99 500 % 6 Volunteer labor No No  $\square$ No 7 Direct expense summary Add lines 2 through 5 in column (d) 16,068,657 8 Net gaming income summary Subtract line 7 from line 1, column (d). 15,088,017 q Enter the state(s) in which the organization conducts gaming activities See Additional Data Table Is the organization licensed to conduct gaming activities in each of these states? а If "No," explain b Not all states require licensure Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? 10a 

Schedule G (Form 990 or 990-EZ) 2016

| Sche              | dule G (Form S  | 990 or 990-EZ) 2016   |  |                                    |       |             | Page <b>3</b> |  |
|-------------------|---|---|--|------------------------------------|-------|-------------|---------------|--|
| 11                | Does the org  | anızatıon conduct gamıng                                    | activities with nonmembers?  |                                    |       | 🗌 Yes       |               |  |
| 12                |   | zation a grantor, beneficia<br>minister charitable gamin    | ary or trustee of a trust or a member<br>g?  | of a partnership or other entity   |       | □ Yes       |               |  |
| 13                | 13 Indicate the percentage of gaming activity conducted in  |   |  |                                    |       |             |               |  |
| а                 | The organizat   | tion's facility   |  |                                    | 13a   |             | %             |  |
| b                 | An outside fa   | cility  |  |                                    | 13b   |             | 100 000 %     |  |
| 14                | Enter the nar   | ne and address of the pe                                    | rson who prepares the organization's   | gaming/special events books and re | cords |             |               |  |
|                   | Name 🕨 .  | Sarah Engeset   |  |                                    |       |             |               |  |
|                   | Address 🕨   | 11250 Waples Mill Rd<br>Fairfax, VA 22030                   |  |                                    |       |             |               |  |
| 15a               | Does the organization have a contract with a third party from whom the organization receives gaming<br>revenue? |   |  |                                    | 🗌 Yes | <b>√</b> No |               |  |
| b                 | <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and                     |   |  |                                    |       |             |               |  |
|                   | amount of ga  | ming revenue retained b                                     | y the third party 🕨 \$   |                                    |       |             |               |  |
| С                 | If "Yes," ente  | r name and address of th                                    | ne third party   |                                    |       |             |               |  |
|                   | Name 🕨  |   |  |                                    |       |             |               |  |
|                   | Address 🕨   |   |  |                                    |       |             |               |  |
| 16                | Name 🕨  | ager information<br>Sarah Engeset<br>ager compensation ▶ \$ |  |                                    |       |             |               |  |
|                   | Description o   | f services provided 🕨 🛛 O                                   | versight of volunteer fundraising proc   | gram                               |       |             |               |  |
|                   | Director/   | officer   | Employee   | □ Independent contractor           |       |             |               |  |
| 17<br>a           | -   |   | te law to make charitable distribution:  | s from the gaming proceeds to      |       | ✔ Yes       | □ No          |  |
| b                 | Enter the am  | ount of distributions requ                                  | ured under state law distributed to oth  | ner exempt organizations or spent  |       |             |               |  |
|                   |   |   | vities during the tax year 🕨 💲 15,088  |                                    |       |             |               |  |
| Par               | III, li   |   | <b>on.</b> Provide the explanations req<br>.5c, 16, and 17b, as applicable. A<br>ns).  |                                    |       |             |               |  |
|                   | Retur   | n Reference   |  | Explanation                        |       |             |               |  |
| Dart 1            |   |   | Internet solicitations included advertising on The NRA Foundations Facebook page and website   |                                    |       |             |               |  |
| Part I Line 2b    |   |   | column III Cars With Heart arranged for the pickup and auction of vehicles, received proceeds from the auctions and remitted net proceeds to The NRA Foundation  |                                    |       |             |               |  |
| Part 1            | [ Line 2b   |   | column v Amount retained by fundraiser includes 375,946 for professional fundraising services and 28,267 for other specific out of pocket costs associated with towing and other vehicle transfer costs  |                                    |       |             |               |  |
| Part II Line 2    |   |   | , Part II Line 11, Part III Line 8 The Foundation held 1,155 volunteer-led fundraising events across the United States during 2016 Event activities typically include a banquet, live and silent auction, games and drawings Due to tax reporting requirements, the net revenue for these events has been broken down and included in three separate lines of the Foundations 990 Total fundraising event activity includes 18,418,266 in contributions, including amounts paid by event participants over the fair market value of goods received 990 Part VIII, Line 1c, -755,810 due to banquet and auction costs exceeding banquet ticket/sales proceeds 990 Part VIII, line 8c and 15,088,017 net games and drawings revenue 990 Part VIII, Line 9c for a total net of 32,750,473 in Friends of NRA and other fundraising event revenue |                                    |       |             |               |  |
| Part III Line 17a |   |   | and Line 17b 100 of the Foundations net gaming proceeds, as reported in Part III, Line 8, were used to directly fund grants in furtherance of the Foundations charitable exempt purposes in 2016   |                                    |       |             |               |  |

# **Additional Data**

 Software ID:
 16000333

 Software Version:
 17.2.1.0

 EIN:
 52-1710886

 Name:
 NRA Foundation Inc

#### Form 990 Schedule G Part III Line 9

| TX, UT, VA, VT, WA, WI, WV, WY | activities | AK, AL, AR, AZ, CA, CO, CT, DE, FL, GA, HI, IA, ID, IL, IN, KS, KY, LA, MA, MD, ME, MI<br>, MN, MO, MS, MT, NC, ND, NE, NH, NJ, NM, NV, NY, OH, OK, OR, PA, RI, SC, SD, TN,<br>TX, UT, VA, VT, WA, WI, WV, WY |
|--------------------------------|------------|---|
|--------------------------------|------------|---|

| efile GRAPHIC prin  | 1t - DO                                | NOT PROCESS  | As Filed Data -  |   |  |   |                                      | DLN           | : 934932560  | 11037      |
|---|--|--|--|---|--|---|--------------------------------------|---------------|--|------------|
| Schedule I<br>(Form 990)<br>Department of the<br>Treasury<br>Internal Revenue Service |  | Сог  | Governments<br>mplete if the organiz   | Other Assistand<br>and Individuals<br>ation answered "Yes," o<br>► Attach to Form<br>le I (Form 990) and its  | s in the United<br>on Form 990, Part IV,<br>990. | d States<br>line 21 or 22.                                  |                                      | (             | IB No 1545-004<br>2016<br>Open to Public<br>Inspection |            |
| Name of the organization<br>NRA Foundation Inc  |  |  |  |   |  |   | <b>Employe</b><br>52-1710            |               | ion number   |            |
| Part I General  | Informa                                | ation on Grants  | and Assistance   |   |  |   | 02 1/10                              |               |  |            |
| the selection crite<br>2 Describe in Part IN<br>Part II Grants and                    | ria used to<br>V the orga<br>d Other A | o award the grants<br>anization's procedure<br>Assistance to Dom | or assistance <sup>7</sup><br>es for monitoring the u<br>estic Organizations a | the grants or assistance,<br>se of grant funds in the Ur<br>ind Domestic Governme<br>ditional space is needed | ••••••••••••••••••••••••••••••••••••••           |   |                                      | rt IV, lıne 2 | Yes  | <b>No</b>  |
| (a) Name and addre<br>organization<br>or government                                   | ess of                                 | (b) EIN  | (c) IRC section<br>if applicable   | (d) Amount of cash<br>grant   | (e) Amount of non-<br>cash<br>assistance         | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | <b>(g)</b> Descript<br>non-cash assi |               | (h) Purpose c<br>or assistance                         | of grant   |
| See Addıtıonal Data Tab   | le                                     |  |  |   |  |   |                                      |               |  |            |
| (1)   |  |  |  |   |  |   |                                      |               |  |            |
| (2)   |  |  |  |   |  |   |                                      |               |  |            |
| (3)   |  |  |  |   |  |   |                                      |               |  |            |
| (4)   |  |  |  |   |  |   |                                      |               |  |            |
| (5)   |  |  |  |   |  |   |                                      |               |  |            |
| (6)   |  |  |  |   |  |   |                                      |               |  |            |
| (7)   |  |  |  |   |  |   |                                      |               |  |            |
| (8)   |  |  |  |   |  |   |                                      |               |  |            |
| (9)   |  |  |  |   |  |   |                                      |               |  |            |
| (10)  |  |  |  |   |  |   |                                      |               |  |            |
| (11)  |  |  |  |   |  |   |                                      |               |  |            |
| (12)  |  |  |  |   |  |   |                                      |               |  |            |
|   |  |  | =  | s listed in the line 1 table .  |  |   |                                      | -             |  | 557<br>209 |

Schedule I (Form 990) 2016

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22

Part III can be duplicated if additional space is needed

| (a) Type of grant or assista | ance   | (b) Number of<br>recipients | (c) Amount of<br>cash grant | (d) Amount of<br>non-cash assistance | (e) Method of valuation (book,<br>FMV, appraisal, other) | (f) Description of non-cash assistance |  |  |  |
|------------------------------|--|-----------------------------|-----------------------------|--------------------------------------|--|--|--|--|--|
| (1) Scholarship              |  | 38                          | 90,250                      |                                      |  |  |  |  |  |
| (1)                          |  |                             |                             |                                      |  |  |  |  |  |
| (2)                          |  |                             |                             |                                      |  |  |  |  |  |
| (3)                          |  |                             |                             |                                      |  |  |  |  |  |
| (4)                          |  |                             |                             |                                      |  |  |  |  |  |
| (5)                          |  |                             |                             |                                      |  |  |  |  |  |
| (6)                          |  |                             |                             |                                      |  |  |  |  |  |
| (7)                          |  |                             |                             |                                      |  |  |  |  |  |
| Part IV Supplemental I       | Informatio   | on. Provide the in          | formation required in       | Part I, lıne 2, Part III,            | column (b), and any other a                              | additional information.                |  |  |  |
| Return Reference             | Explanation  |                             |                             |                                      |  |  |  |  |  |
|                              | All grant recipients file final reports documenting and accounting for the usage of grant funds. Grant funds may only be expended in furtherance of the project<br>documented on the grant application. NRA Foundation reserves the right to demand return of grant funds not spent for the purposes of the grant award. Unused grant<br>funds must be returned to NRA Foundation to become available to other applicants. |                             |                             |                                      |  |  |  |  |  |

## **Additional Data**

 Software ID:
 16000333

 Software Version:
 17.2.1.0

 EIN:
 52-1710886

 Name:
 NRA Foundation Inc

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of<br>organization<br>or government                          | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance   |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---|
| National Rifle Association<br>11250 Waples Mill Road<br>Fairfax, VA 22030         | 53-0116130     | 501c4                            | 19,276,495                         |  |   |  | COMMUNITY OUTREACH,<br>2ND AMENDMENT<br>PROTECTION,<br>HUNTING/CONSERVATION,<br>TRAINING, SAFETY,<br>EDUCATION, GENERAL<br>SHOOTING PROGRAM,<br>SCHOLARSHIPS, RANGE<br>IMPROVEMENTS |
| Speedway Children's Charities<br>5555 Concord Pkwy S Ste 336<br>Concord, NC 28027 | 56-1331429     | 501c3                            | 425,000                            |  |   |  | Youth Programs  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |   |   |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|---|---|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |   | (h) Purpose of grant<br>or assistance                                       |  |  |  |
| Texas 4H IncYoung County<br>Shooting Sports 4H Club<br>3201 Hwy 16 South<br>Graham, TX 76450                  | 45-3159466     | 501c3                            | 52,476                             | 271,959                                  | Other   |   | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS,<br>HUNTING/CONSERVATION |  |  |  |
| Oklahoma State UniversityCoal<br>County 4H<br>4 North Main Suite 13<br>Coalgate, OK 74538                     | 73-1383996     | Oklahoma State Unive             | 30,160                             | 221,237                                  | Other   | _ | GENERAL SHOOTING<br>PROGRAM, COMPETITIVE<br>SHOOTING                        |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Independence Institute<br>727 East 16th Ave<br>Denver, CO 80203   | 84-0990300     | 501c3                            | 241,000                            |  |   |  | 2ND AMENDMENT<br>PROTECTION           |  |  |  |
| NRA Civil Rights Defense Fund<br>11250 Waples Mill Road<br>Fairfax, VA 22030                                  | 52-1136665     | 501c3                            | 180,285                            |  |   |  | 2ND AMENDMENT<br>PROTECTION           |  |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |  |  |   |  |  |  |  |
|---|---|----------------------------------|-----------------------------|--|--|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance   |  |  |  |  |
| NRA Whittington Center<br>PO Box 700<br>Raton, NM 87740   | 23-7367534  | 501c3                            | 124,682                     |  |  |  | General and Youth<br>Programs   |  |  |  |  |
| Virginia Tech Foundation<br>Inc4-H Targeteers Shooting<br>Sports Club<br>132 Main Street<br>Palmyra, VA 22963 | 54-0721690  | 501c3                            | 15,113                      | 103,330                                  | Other  |  | GENERAL SHOOTING<br>PROGRAM,<br>HUNTING/CONSERVATION,<br>COMPETITIVE SHOOTING |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |   |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                                       |  |  |  |
| University of AlaskaBorealis<br>Bullseyes 4-H Shooting Club<br>4010 Winchester Loop<br>Anchorage, AK 99507    | 05-0542148     | University of Alaska             | 107,262                     |  |   |  | GENERAL SHOOTING<br>PROGRAM, 2ND<br>AMENDMENT PROTECTION                    |  |  |  |
| Colorado 4H FoundationMesa<br>County 4H<br>2775 Hwy 50<br>Grand Junction, CO 81502                            | 74-2586894     | 501c3                            | 48,752                      | 55,930                                   | Other   | Program Materials                      | HUNTING/CONSERVATION,<br>GENERAL SHOOTING<br>PROGRAM, COMMUNITY<br>OUTREACH |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |        |   |  |  |  |  |  |
|---|------------|----------------------------------|-----------------------------|--------|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant |        | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |  |
| George Mason University Law<br>School<br>3301 N Fairfax Dr<br>Arlington, VA 222014426                         | 54-1603842 | 501c3                            | 100,000                     |        |   |  | 2ND AMENDMENT<br>PROTECTION                        |  |  |  |
| Montana 4H<br>FoundationStillwater 4-H<br>Sharpshooters Club<br>PO Box 807<br>Columbus, MT 59019              | 23-7051460 | 501c3                            | 29,294                      | 68,750 | Other   | _                                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |  |                                       |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Fresno Rifle and Pistol Club<br>15687 Auberry Rd<br>Clovis, CA 93619  | 94-1736487 | 501c4                            | 78,175                      |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |
| Alaska SCTP<br>2321 Palmer-Wasılla Hwy<br>Wasılla, AK 99654   | 90-0635354 | 501c3                            | 76,773                      |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.  |                |                                  |                                    |  |   |  |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |  |
| Silicon Valley Monterey Bay<br>Council BSA<br>970 W Julian St<br>San Jose, CA 95126                           | 94-1156254     | 501c3                            | 45,529                             | 29,155                                   | Other   |  | , RANGE<br>IMPROVEMENTSGENERAL<br>SHOOTING PROGRAM |  |  |  |
| University of<br>FloridaWashington County 4-H<br>Association<br>1424 Jackson Ave Suite A<br>Chipley, FL 32428 | 59-6002052     | 501c3                            | 4,368                              | 66,366                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                        |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |  |   |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|--|---|--|--|--|
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| Friends of Birchwood<br>Recreation and Shooting Park<br>20269 Birchwood Spur Road<br>Chugiak, AK 99567        | 92-0258373 |                                  | 65,500                      |  |   |  | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS      |  |  |  |
| Georgia 4H<br>FoundationMeriwether County<br>4-H<br>126 North Court Square<br>Greenville, GA 30222            | 46-0776754 | 501c3                            | 27,532                      | 34,126                                   | Other   |  | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |  |  |  |  |
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| Arkansas Rifle and Pistol<br>AssociationUnion County<br>5409 Oakwood<br>El Dorado, AR 71730                   | 26-3976700     |                                  | 38,995                      | 22,660                                   | Other   | <u> </u>                               | GENERAL SHOOTING<br>PROGRAM                  |  |  |  |
| Tulare County Deputy Sheriff's<br>Association<br>20000 Rd 140<br>Tulare, CA 93274                             | 77-0492359     | 501c3                            | 50,000                      | 7,763                                    | Other   |  | COMMUNITY<br>OUTREACH, RANGE<br>IMPROVEMENTS |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Owensville Gun Club<br>1515 Hwy 28<br>Owensville, MO 65066  | 43-1379974     |                                  | 57,000                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Great Falls Shooting Sports<br>Complex<br>1720 10th Ave S 4PMB273<br>Great Falls, MT 59405                    | 81-0568013     | 501c3                            | 55,000                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                             |            |                                  |                                    |  |   |  |                                       |  |  |
|---|------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Gillette Gun Club<br>706 Hanum Rd<br>Gillette, WY 82716   | 74-2379877 | 501c4                            | 52,800                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| University of Arkansas<br>Cooperative Extension<br>ServiceShootin' the Bull 4H Sh<br>2301 South University Drive<br>Little Rock, AR 72204 | 62-1712458 | University of Arkans             | 35,987                             | 16,732                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |  |
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| Humboldt Trap & Skeet Club<br>PO Box 3642<br>Eureka, CA 95502   | 94-6103086     | 501c7                            | 51,308                      | 225                                      | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |
| Los Banos Tiger Trap Team<br>13989 S Mercy Springs Rd<br>Los Banos, CA 93635                                  | 38-3737734     | 501c3                            | 12,504                      | 37,437                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.    |                |                                  |                                    |  |   |                   |   |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|-------------------|---|--|--|
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| University of Arkansas<br>Cooperative Extension Service<br>2301 South University Avenue<br>Little Rock, AR 72204 | 71-6060767     | 501c3                            | 37,276                             | 11,792                                   | Other   | Program Materials | RANGE IMPROVEMENTS,<br>COMPETITIVE SHOOTING,<br>GENERAL SHOOTING<br>PROGRAM |  |  |
| Fathers in the Field<br>6796 N Franklin AveL<br>Loveland, CO 80538   | 36-4646269     | 501c3                            | 47,000                             |  |   |                   | HUNTING/CONSERVATION  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |  |
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| Missouri 4-H Foundation4-H<br>Shooting Sports<br>1110 S College Ave<br>Columbia, MO 65211                     | 43-6044367     | 501c3                            | 37,942                             | 6,157                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                        |  |  |  |
| Cherokee Area Councıl BSA<br>6031 Lee Hwy<br>Chatttanooga, TN 37421   | 22-1576300     | 501c3                            | 21,381                             | 21,378                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |  |

| Form 990,Schedule I, Part   | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |   |  |  |  |
|---|--|----------------------------------|-----------------------------|--|---|--|---|--|--|--|
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| Pennsylvania State<br>UniversityWashington County<br>4H<br>2687 Jefferson Ave<br>Washington, PA 15301 | 24-6000376   | The Pennsylvanıa Sta             | 1,718                       | 40,139                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM,<br>HUNTING/CONSERVATION,<br>COMPETITIVE SHOOTING |  |  |  |
| Regents of the University of<br>CaliforniaTulare County<br>2801 Second Street<br>Davis, CA 95618      | 94-6036494   | Regents of the Unive             | 1,090                       | 40,366                                   | Other   | 1 -                                    | GENERAL SHOOTING<br>PROGRAM   |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |  |
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| Wyoming State 4H<br>FoundationNiobrara County<br>4-H Shooting Sports<br>4080 US Hwy 20<br>Lusk, WY 82225      | 83-6004106     | 501c3                            | 11,468                      | 29,624                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Bridger Biathlon Club<br>1013 South Black Ave<br>Bozeman MT, MT 59715   | 46-3648177     | 501c3                            | 40,000                      |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Kodiak Island Sportsmen<br>Association<br>PO Box 1098<br>Kodiak, AK 99615                                     | 92-0085112     | 501c4                            | 40,000                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Oklahoma Cıty Gun Club<br>1000 W Wılshıre Blvd 301<br>Oklahoma Cıty, OK 73116                                 | 73-1247606     | 501c4                            | 4,177                              | 35,494                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |  |  |  |  |  |
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| New Mexico State<br>UniversityGrant County 4-H<br>Shooting Sports<br>2610 N Silver Street<br>Silver City, NM 88061 | 85-0422231   | 501c3                            | 5,691                       | 33,272                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM, COMPETITIVE<br>SHOOTING |  |  |  |  |
| Upton Gun ClubWyoming State<br>YHEC<br>Box 291<br>Upton, WY 82730  | 83-0283265   |                                  | 35,434                      | 3,381                                    | . Other   |  | HUNTING/CONSERVATION,<br>RANGE IMPROVEMENTS          |  |  |  |  |

| Form 990,Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |   |  |  |  |
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| San Luis Obispo Sportsman's<br>Association<br>3270 Gilardi Road<br>San Luis Obispo, CA 93405 | 77-0057903   | 501c3                            | 26,144                             | 11,705                                   | Other   |  | RANGE IMPROVEMENTS,<br>HUNTING/CONSERVATION,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |
| Bethel Sportsman Club<br>3600 Tower Road<br>Bethel, AK 99559                                 | 45-4043083   |                                  | 37,842                             |  |   |  | RANGE IMPROVEMENTS  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.              |                |                                  |                                    |  |   |  |                                       |  |  |
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| Lee County School<br>DistrictNorth Fort Myers High<br>School JROTC<br>5000 Orange Grove Blvd<br>North Fort Myers, FL 33903 | 59-6000701     | Lee County School Di             |                                    | 37,518                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Independent School District No<br>1 of McClain CountyNewcastle<br>FFA<br>101 N Main<br>Newcastle, OK 73065                 | 73-0983395     | Independent School D             | 696                                | 36,192                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
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| Pennsylvania Rifle and Pistol<br>Association<br>10569 Allentown Blvd<br>Annville, PA 17003                    | 25-1846167     |                                  | 35,000                             | 1,039                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING                            |  |  |
| Forks Rıfle Club<br>PO Box 14842<br>Grand Forks, ND 582084842   | 45-6036621     | 501c7                            | 26,500                             | 9,223                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |
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| West Virginia University Rifle<br>Team<br>PO Box 877<br>Morgantown, WV 26505                                  | 55-6000842     | 501c3                            | 2,499                              | 31,441                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM    |  |  |
| University of TennesseeMaury<br>County 4H<br>2621 Morgan Circle Drive 225<br>Knoxville, TN 37996              | 62-6001636     | University of Tennes             | 3,150                              | 30,271                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |  |   |  |  |  |
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| Outdoor Heritage Education<br>Center<br>2955 Kennedy Road<br>Hazel Green, WI 53811                            | 41-1941409 | 501c3                            | 20,290                      | 12,549                                   | Other   |  | GENERAL SHOOTING<br>PROGRAM                             |  |  |  |
| School Board of Broward<br>CountyNortheast High School<br>700 N E 56th Street<br>Oakland Park, FL 33334       | 59-6000530 | School Board of Brow             | 572                         | 32,224                                   | Other   |  | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
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| Tulare County Trap Club<br>7394 Ave 328<br>Visalia, CA 93291  | 77-0469513     | 501c4                            | 24,510                             | 7,871                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, RANGE<br>IMPROVEMENTS     |  |  |
| Alabama 4H Foundation<br>IncMarion County 4-H SAFE<br>PO Box 400<br>Hamilton, AL 35570                        | 63-0457929     | 501c3                            | -1,912                             | 34,239                                   | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Powder River Sportsmens Club<br>Inc<br>2690 Broadway PO Box 162<br>Baker City, OR 97814                      | 93-0440889     | 501c7                            | 31,289                             | 698                                      | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |
| New Mexico State<br>UniversityCibola County 4-H<br>Shooting Sports<br>551 Washington Ave<br>Grants, NM 87020 | 90-1042037     | 501c3                            | 2,936                              | 28,917                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Safety First Shooting<br>Association<br>11584 N Shaffer Rd<br>Winton, CA 95388                                 | 20-2481080     | 501c4                            | 7,092                              | 24,183                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Nebraska 4H FoundatıoHappy<br>Go Lucky 4H club<br>64104 713th Road<br>Dawson, NE 68337                         | 47-0469703     | 501c3                            | 11,068                             | 18,913                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                  |                |                                  |                                    |  |   |  |                                       |  |  |
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| Sequoia Council BSA and Camp<br>Chawanakee<br>6005 N Tamera Avenue<br>Fresno, CA 93711   | 94-1156255     | 501c3                            | 2,000                              | 27,417                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| School Board of Orange<br>CountyEdgewater High School<br>Marine Corps Junior ROTC<br>3100 Edgewater Drive<br>Orlando, FL 32804 | 59-6000771     | School Board of Oran             | 180                                | 28,214                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
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| Laurel Highlands Council BSA<br>1275 Bedford Avenue<br>Pittsburgh, PA 15219                                   | 25-0965214     | 501c3                            | 1,990                              | 25,388                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |
| Louisiana 4H FoundationAcadia<br>Parish 4-H Shooting Sports<br>157 Cherokee Drive<br>Crowley, LA 70526        | 72-1367519     | 501c3                            | 12,692                             | 13,931                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                        |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| PALMA Promotions Inc<br>PO Box 441<br>Mineral, VA 23117  | 54-1697206     | 501c3                            | 26,600                             |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |
| Redwood Empire Council BSA<br>1000 Apollo Way<br>Santa Rosa, CA 95407  | 94-1167394     | 501c3                            | 1,568                              | 24,876                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| University of MissouriMacon<br>County 4H<br>2621 Morgan Circle Drive 225<br>Knoxville, TN 37996               | 43-6013376     | University of Missou             | 19,530                             | 6,844                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Florida 4H<br>FoundationOkeechobee County<br>4H Foundation<br>458 Highway 98 North<br>Okeechobee, FL 34972    | 59-1000186     | 501c3                            |                                    | 26,312                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |  |                                       |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
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| Washington High School<br>NJROTC<br>600 Blue Jay Dr<br>Washington, MO 63090                                   | 43-6003967 | Washington High Scho             | 800                         | 25,504                                   | Other   | <u> </u>                               | COMPETITIVE<br>SHOOTING               |  |  |  |
| Oregon 4H FoundationLinn<br>County 4-H Association<br>33630 McFarland Road<br>Tangent, OR 97389               | 93-0711337 | 501c3                            | 384                         | 25,828                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.       |                |                                  |                                    |  |  |  |                                       |  |  |  |
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| Washington State<br>UniversityThurston County 4-H<br>Youth Development<br>5033 Harrison Ave NW<br>Olympia, WA 98502 | 91-6001108     | 501c3                            | 4,397                              | 20,890                                   | Other  |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| The National Civil War Museum<br>Reservoir Park 1 Lincoln Circle<br>Harrisburg, PA 17103                            | 25-1855915     | 501c3                            | 25,000                             |  |  |  | COMMUNITY OUTREACH                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| California State University<br>Fresno Shooting Team<br>255 E Shepherd Ave<br>Fresno, CA 93720                 | 47-4722141     | 501c3                            | 7,680                              | 17,091                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| Colorado Parks and Wildlife<br>7405 Hwy 50<br>Salida, CO 81201  | 84-0644739     | Department of Natura             | 24,702                             | 5  | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |                   |  |  |  |  |
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| Pennsylvania YHEC Council<br>232 Wilcox Road<br>Troy, PA 16947  | 26-3786917     | 501c3                            | 18,960                             | 5,486                                    | Other   | Program Materials | HUNTING/CONSERVATION                                 |  |  |  |
| Arızona Rıfle & Pıstol<br>Association<br>PO Box 74424<br>Phoenix, AZ 85087                                    | 86-0212950     | 501c4                            | 18,832                             | 5,108                                    | Other   | Program Materials | COMPETITIVE SHOOTING,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
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| Hermiston Rod & Gun Club<br>75772 Gun Club Rd<br>Hermiston, OR 97838   | 93-6031067     | 501c7                            | 17,704                             | 5,760                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, RANGE<br>IMPROVEMENTS |  |  |
| City of Rawlins<br>1616 Harshman<br>Rawlins, WY 82301  | 83-6000086     | City of Rawlins                  | 17,344                             | 5,896                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                             |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Crossroads of America Council<br>BSA<br>7125 Fall Creek Road N<br>Indianapolis, IN 46256                      | 35-0867962     | 501c3                            |                                    | 23,060                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Louisiana 4H<br>FoundationWebster 4-H<br>Foundation<br>1202 Homer Road<br>Minden, LA 71055                    | 72-1426708     | 501c3                            | 10,861                             | 12,138                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|--|
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| Friends of the Red Cliff<br>Shooting Range<br>45130 Gallatin Rd<br>Gallatin Gateway, MT 59730                | 26-0146349     |                                  | 22, <del>9</del> 90                |  |   |  | RANGE IMPROVEMENTS                                      |  |  |  |
| Golden Empire Council BSA<br>251 Commerce Circle<br>Sacramento, CA 95815                                     | 23-7627152     | 501c3                            | 5,600                              | 17,181                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Illinois State Rifle Association<br>P O Box 637<br>Chatsworth, IL 60921                                       | 36-6161799     | 501c4                            | 5,816                              | 16,873                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Better Ponca Foundation Ponca<br>State Park<br>88090 Spur 26 E<br>Ponca, NE 68770                             | 47-0757049     | 501c3                            | 5,500                              | 16,792                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |
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| Hawaıı Department of<br>EducatıonKaılua Hıgh School<br>451 Ulumanu Drıve<br>Kaılua, HI 96734                  | 99-0266482     | Hawaıı Department of             | 16,613                             | 5,508                                    | Other   | •                                      | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |
| Roundup Sportsmen's<br>Association Inc<br>83 Golf Course Road<br>Roundup, MT 59072                            | 16-1689612     |                                  | 21,589                             |  |   |  | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM      |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.       |                |                                  |                                    |  |   |  |  |  |  |
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| Snake River Sportsmens Club<br>295 N W 5th Ave<br>Ontario, OR 97914   | 93-0836164     | 501c4                            | 21,399                             |  |   |  | RANGE IMPROVEMENTS,<br>COMPETITIVE<br>SHOOTING |  |  |
| St Luke Evangelical Lutheran<br>ChurchBoy Scouts of America<br>Crew 58<br>905 Mendocino Ave<br>Santa Rosa, CA 95401 | 94-6097892     | 501c3                            | 2,368                              | 18,949                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |  |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|--|--|---------------------------------------|--|--|--|
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| Dixon Game Conservation Club<br>Inc<br>250 West Mayes St<br>Dixon, CA 95620                                   | 94-6095620     | 501c3                            |                                    | 21,257                                   | Other  | •                                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Saint Louis School Crusader<br>Rifle Club<br>3142 Waialae Ave<br>Mililani, HI 96816                           | 99-0272260     | 501c3                            | 2,030                              | 18,948                                   | Other  | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Mariposa County Fish and<br>Game Protective Association<br>Inc<br>5056 Darrah Rd<br>Mariposa, CA 95338        | 51-0172444     | 501c3                            | 1,218                              | 19,659                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Nebraska One Box Habitat<br>Association Inc<br>425 South 7 th Avenue<br>Broken Bow, NE 68822                  | 36-3388566     | 501c3                            | 20,140                             | 702                                      | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Cape Girardeau County Gun<br>Club<br>Box 397<br>Jackson, MO 63702   | 43-1423793     | 501c4                            | 20,775                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |
| Mıchıgan Crossroads Councıl<br>3201 S Clare Ave<br>Clare, MI 48617  | 45-4003240     | 501c3                            | 800                                | 19,953                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |  |  |                                       |  |  |  |
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| Nebraska College of Technical<br>Agriculture Aggie Trap Club<br>404E 7<br>Curtis, NE 69025                    | 27-4189668     | 501c3                            | 1,536                              | 19,002                                   | Other  | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |
| LAC RangeInc<br>303 Moore Rd<br>Monroe, LA 71203  | 47-2539791     | 501c3                            | 19,055                             | 1,411                                    | Other  | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |            |                                  |                                    |  |   |  |   |  |  |
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| IWLA Beloit Chapter<br>3425 Frsnklin St<br>Beloit, WI 53511   | 39-6073983 | 501c3                            | 11,459                             | 8,944                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |
| South Dakota State<br>UniversityPennington County<br>4-H Shooting Sports<br>601 E Centre Street<br>Rapid City, SD 57701 | 46-6000364 | South Dakota State U             | 3,237                              | 17,088                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING                     |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.         |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Washoe County School District<br>Damonte Ranch High School<br>NJROTC<br>10500 Rio Wrangler Parkway<br>Reno, NV 89521 | 88-6000919     | Washoe County School             | 800                                | 19,469                                   | Other   | Program Materials                      | COMPETITIVE SHOOTING                  |  |  |  |
| Cross Trail Outfitters of Illinois<br>601 N Country Fair Dr<br>Champaign, IL 61821                                   | 37-1497591     | 501c3                            | 1,600                              | 18,420                                   | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| High Desert Shooting Sports<br>Foundation<br>888 SW Evergreen Av<br>Redmond, OR 97756                         | 47-2189863     | 501c3                            | 20,000                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |
| Pacific Skyline Council BSA<br>1150 Chess Drive<br>Foster City, CA 94404                                      | 94-1156483     | 501c3                            | 20,000                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.         |                |                                  |                                    |  |   |  |   |  |  |  |
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| Haywood County Schools<br>FoundationBethel Middle<br>School Sportsman's Club<br>630 Sonoma Rd<br>Waynesville, NC 28786 | 56-1529355     | 501c3                            | 5,308                              | 14,663                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |  |
| Ohio River Valley Council BSA<br>192 McColloch Drive<br>Wheeling, WV 26003   | 55-0357014     | 501c3                            | 1,370                              | 18,535                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                             |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |  |
|---|---|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                                  | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| MontanaWyoming Scholastic<br>Clay Target Program<br>8017 US Hwy 312<br>Shepherd, MT 59079 | 46-1014846  | 501c3                            | 2,100                              | 17,727                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |  |
| Lexlee's Kıds Inc<br>10245 Siegen Ln Ste B<br>Baton Rouge, LA 70810                       | 27-4504881  | 501c3                            | 19,800                             |  |   |  | COMMUNITY OUTREACH                    |  |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                                       |  |  |  |
| Southern Tulare County<br>Sportsman's Association<br>PO Box 89<br>Porterville, CA 93257                      | 23-7165119     | 501c3                            | 15,218                             | 4,408                                    | Other   | Program Materials                      | HUNTING/CONSERVATION  |  |  |  |
| Roseburg Rod & Gun Club<br>875 Old Del Rio Road<br>Roseburg, OR 97471  | 93-0664038     | 501c7                            | 11,712                             | 7,877                                    | Other   | Program Materials                      | HUNTING/CONSERVATION,<br>GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                          |            |                                  |                                    |  |   |  |                                       |  |  |
|--|------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | (b) EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Baker County School<br>DistrictBaker County High<br>School AFJROTC FL-20052<br>1 Wildcat Drive<br>Glen St Mary, FL 32040               | 59-6000509 | Baker County School              |                                    | 19,567                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Board of Regents Nevada<br>System of Higher<br>EducationUniversity of Nevada<br>Rifl<br>1664 N Virginia Street MS242<br>Reno, NV 89557 | 88-6000024 | 501c3                            | 11,000                             | 8,567                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.               |                |                                  |                             |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Seminole County Public<br>SchoolsSeminole High School<br>Air Force JROTC Unit<br>2701 Ridgewood Avenue<br>Sanford, FL 32773 | 59-6000855     | Seminole County Publ             |                             | 19,548                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Mıdland Young Guns Rıfle &<br>Pıstol Club<br>2445 E HWY 80<br>Mıdland, TX 79706   | 47-1471005     | 501c3                            | 7,545                       | 11,954                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.            |                |                                  |                             |  |   |  |   |  |  |  |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance   |  |  |  |
| North Carolina State<br>UniversitySandy Mush 4-H<br>Shooting Sports Club<br>438 N Turkey Creek Rd<br>Leicester, NC 28748 | 56-6000756     | North Carolina State             | 2,081                       | 17,411                                   | Other   |  | GENERAL SHOOTING<br>PROGRAM,<br>HUNTING/CONSERVATION,<br>COMPETITIVE SHOOTING |  |  |  |
| Sitka Sportsmens Association<br>5211 Halibut Point Road<br>Sitka, AK 99835   | 92-0096094     | 501c3                            | 19,430                      |  |   |  | RANGE IMPROVEMENTS  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                |                |                                  |                                    |  |   |  |  |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |  |
| Santa Marıa Valley<br>Sportsmen's Association<br>4436 Sunview Drive<br>Santa Maria, CA 93455                                 | 23-7115691     | 501c3                            | 12,540                             | 6,760                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |  |
| Regents of the University of<br>IdahoCedar Hill Jr League 4H<br>Shooting Program<br>30 West Bridge St<br>Blackfoot, ID 83221 | 82-6000945     | Regents of the Unive             | 6,428                              | 12,835                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. \_

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                       |                |                                  |                                    |  |   |  |   |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                                       |  |  |  |
| Taft Sportsman's Club<br>PO Box 1245<br>Taft, CA 93268   | 77-0220279     |                                  | 17,197                             | 1,913                                    | Other   | Program Materials                      | HUNTING/CONSERVATION,<br>RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |
| School District of Palm Beach<br>CountyForest HIII Community<br>High School Army<br>6901 Parker Avenue<br>West Pam Beach, FL 33405 | 59-6000783     | Palm Beach County Sc             | 4,196                              | 14,350                                   | Other   | Program Materials                      | COMPETITIVE SHOOTING  |  |  |  |

| -orm 990, Schedule 1, Part 11, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                 |                 |                                  |                                    |  |   |  |  |  |  |
|--|-----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government   | ( <b>b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |
| Ohio State UniversityWilliams<br>County 4-H Shooting Sports<br>Club-Sharp Shooter<br>17278 US Hwy 20-A<br>West Unity, OH 43570 | 34-1970997      | 501c3                            | 6,455                              | 12,090                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |
| Attica Consolidated School<br>CorporationAttica Jr Sr High<br>School Trap Team<br>205 E Sycamore St<br>Attica, IN 47918        | 35-1071685      | Attıca Consolıdated              | 768                                | 17,744                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |

## Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Scarborough Fish & Game<br>Association<br>79 Holmes Road<br>Scarborough, ME 04074                             | 01-0458555     | 501c7                            | 18,400                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |
| Hellgate Civilian Shooters<br>Association<br>3840 Spurgin Road<br>Missoula, MT 59804                          | 81-6012820     | 501c4                            | 847                                | 17,507                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Ohio State UniversityAwesome<br>Aimers 4H Club<br>7697 Egypt Pike<br>Chillicothe, OH 45601                    | 31-6025986     | 501c3                            | 8,116                              | 9,941                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Caddo Parish School<br>BoardNorth Caddo High<br>(JROTC Program)<br>201 Airport Dr<br>Vivian, LA 71082         | 72-6000224     | Caddo Parısh School              | 7,429                              | 10,550                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |
| Missouri Youth Sport Shooting<br>Alliance<br>2107 Castlebrook Dr<br>Imperial, MO 63052                        | 87-0808275     | 501c3                            | 17,955                             |  |   |  | GENERAL SHOOTING<br>PROGRAM                          |  |  |
| Putnam County Gun Club<br>P O Box 334<br>Eleanor, WV 25070  | 55-0760755     |                                  | 15,519                             | 2,427                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                   |            |                                  |                             |  |   |  |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |
| Cherokee County School<br>DistrictMurphy High School<br>Hunters Safety Shooting T<br>234 High school circle<br>Murphy, NC 28906 | 56-6000211 | Cherokee County Scho             |                             | 17,573                                   | Other   | Program Materials                      | HUNTING/CONSERVATION,<br>COMPETITIVE SHOOTING      |  |  |
| Stillwater Firearms Association<br>3245 Indian Lakes Rd<br>Fallon, NV 89406   | 01-0815981 | 501c7                            | 5,700                       | 11,693                                   | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                     |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Ohio State UniversityOhio 4-H<br>National Shooting Sports Team<br>4711 County Rd 1-2<br>Swanton, OH 43558                         | 27-1866396     | 501c3                            | 14,077                             | 3,262                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Maryland 4H Club Foundation<br>IncCarroll County 4-H Shooting<br>Education Camp<br>700 Agriculture Drive<br>Westminster, MD 21157 | 26-3032758     | 501c3                            | 4,010                              | 13,317                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |  |  |  |  |
|---|---|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                      | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |  |
| Marıan Hıgh School Trap Club<br>7400 Mılıtary Ave<br>Omaha, NE 68134          | 53-0196617  | 501c3                            | 5,826                              | 11,461                                   | Other   | 5                                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |  |
| Hat Creek Rıfle & Pıstol Club<br>Inc<br>State Hwy 299East<br>Burney, CA 96013 | 37-1457475  | 501c7                            | 17,195                             |  |   |  | RANGE IMPROVEMENTS                                   |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Ohio State University<br>Washington County Bull's Eye<br>4-H Club<br>PO Box 611<br>Marietta, OH 45750         | 11-3790543     | 501c3                            | 7,947                              | 9,212                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| High Desert Junior Shooters<br>Inc<br>206 Station Ave<br>Ridgecrest, CA 93555                                 | 38-3825391     | 501c3                            | 7,200                              | 9,874                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |  |
| Ohio Rifle and Pistol<br>Association Junior Pistol<br>Program<br>823 Koebel<br>Columbus, OH 43203              | 31-0929183     | 501c4                            | 16,889                             |  |   |  | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |  |
| Golden Spread Council BSA<br>401 Tascosa Rd<br>Amarilio, TX 79124  | 75-0800613     | 501c3                            |                                    | 16,873                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |  |                                       |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Burley Trap Club<br>850 West Milner Road<br>Burley, ID 83318  | 82-0511139 |                                  | 780                         | 15,972                                   | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |
| Carl Junction Archery<br>1 Bulldog Lane<br>Carl Junction, MO 64834  | 44-6005462 | 501c3                            |                             | 16,748                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |  |
| Livermore Pleasanton<br>Sportsmen<br>PO Box 786<br>Livermore, CA 94551  | 27-2937078     | 501c3                            |                                    | 16,699                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM, COMPETITIVE<br>SHOOTING |  |  |  |
| Union County Public<br>SchoolsParkwood High School<br>FFA<br>3220 Parkwood School Rd<br>Monroe, NC 28112      | 56-6001123     | Parkwood High School             | 3,840                              | 12,713                                   | Other   | _                                      | HUNTING/CONSERVATION,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |

| Form 990, Schedule I, Part   | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |   |  |  |  |
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| Rotary Club of Moriarty<br>PO Box 412<br>Moriarty, NM 87035  | 85-0394316   | 501c3                            | 6,480                              | 9,954                                    | Other   |  | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM,<br>HUNTING/CONSERVATION |  |  |  |
| New Albany-Floyd County<br>Consolidated SchoolsNew<br>Albany High School NJROTC R<br>1020 Vincennes Street<br>New Albany, IN 47150 | 35-6005953   | New Albany-Floyd Cou             |                                    | 16,389                                   | Other   | Program Materials                      | COMPETITIVE SHOOTING  |  |  |  |

| Form 990, Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |   |  |  |  |  |  |
|---|---|----------------------------------|------------------------------------|--|---|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |   | (h) Purpose of grant<br>or assistance                |  |  |  |  |
| Gold Country Shooters<br>PO Box 1860<br>Valley Springs, CA 95252  | 26-3605589  |                                  |                                    | 16,363                                   | Other   | - | GENERAL SHOOTING<br>PROGRAM                          |  |  |  |  |
| Safarı Club International-<br>Pittsburgh Chapter<br>517 McNeilly Road Suite 200<br>Pittsburgh, PA 15226 | 25-1287407  | 501c4                            | 15,000                             | 1,309                                    | Other   | _ | GENERAL SHOOTING<br>PROGRAM,<br>HUNTING/CONSERVATION |  |  |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
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| Greater St Louis Area Council<br>BSA<br>4568 West Pine Blvd<br>St Louis, MO 63108                                 | 43-0652676  | 501c3                            |                             | 16,245                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| California Polytechnic State<br>University Rifle Team<br>Fiscal Services 1 Grand Ave<br>San Luis Obispo, CA 93405 | 77-0209717  | California Polytechn             | 650                         | 15,440                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |
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| (a) Name and address of<br>organization<br>or government                       | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Skyline Gun Club Inc<br>6888 Arco Hwy<br>Idaho Falls, ID 83405                 | 82-0429034  |                                  | 7,045                       | 8,895                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |
| De La Salle High School Trap<br>Club<br>1130 Winton Drive<br>Concord, CA 94518 | 68-0311262  | 501c3                            | 7,150                       | 8,781                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                                       | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Northern Star Council<br>Tomahawk Scout Reservation<br>N1910 Scout Road<br>Birchwood, WI 54817 | 20-3000282  | 501c3                            | 3,072                       | 12,847                                   | Other   | <u> </u>                               | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| High Power Rifle and Pistol<br>Club of Yuma Inc<br>12816 E 46th Street<br>Yuma, AZ 85367       | 46-5607554  | 501c3                            | 568                         | 15,308                                   | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |  |  |

| Form 990, Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government   | (b) EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |  |
| Village of LoganLogan Gun<br>Club<br>108A Hwy 54<br>Logan NM, NM 88426   | 85-0193914  | Village of Logan                 | 4,565                       | 11,036                                   | Other   | _                                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |  |
| Clemson University<br>FoundationAbbeville Co 4-H<br>Shooting Sports<br>265 Industrial Park Rd<br>Abbeville, SC 29620 | 57-0426335  | Clemson University F             | 4,608                       | 10,978                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                        |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                     |                |   |                                    |  |   |  |                                       |  |  |
|---|----------------|---|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Woodcreek High School<br>Booster ClubWoodcreek High<br>School Sportsmen's Club<br>2551 Woodcreek Oaks Blvd<br>Roseville, CA 95747 | 94-3239441     | 501c3                                   |                                    | 15,544                                   | Other   | •                                      | COMPETITIVE<br>SHOOTING               |  |  |
| NorCal Longshots<br>1296 EGıbson RD steA255<br>Woodland, CA 95776   | 27-0399691     | 501c3                                   |                                    | 15,537                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
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| Missouri Youth Hunter<br>Education Challenge<br>11792 N Farm Road 231<br>Fair Grove, MO 65648                 | 90-0119454     |                                  | 15,000                             | 449                                      | Other   | Program Materials                      | HUNTING/CONSERVATION                               |  |  |
| Muskingum Valley Council BSA<br>734 Moorehead Ave<br>Zanesville OH, OH 43701                                  | 31-4421379     | 501c3                            | 9,827                              | 5,549                                    | Other   |  | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government                                | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Yellowstone County 4-H<br>Council<br>217 N 27th St<br>Billings, MT 59101                | 81-0377442  | 501c3                            | 421                         | . 14,930                                 | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| Brevard County SchoolsCocoa<br>High School JROTC<br>2000 Tiger Trail<br>Cocoa, FL 32926 | 59-6000522  | Brevard County Schoo             | 600                         | 14,747                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Hillsboro Jr High School<br>Archery Club<br>12 Hawk Drive<br>Hillsboro, MO 63050                               | 43-6016314     | Hillsboro R-III Scho             | 1,422                              | 13,908                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Alaska Youth Shooting Sports<br>Association Inc<br>10271 Hampton Dr<br>Anchorage, AK 99507                     | 56-2613547     | 501c3                            | 15,300                             |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990, Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
|---|---|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Louisiana 4H<br>FoundationOuachita Parish 4-H<br>Shooting Sports<br>704 Cypress St<br>West Monroe, LA 71291 | 72-1287981  | 501c3                            | 15,240                             |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Louisiana Hunter Education<br>Instructors Association Inc<br>303 Eureka Dr<br>Gray, LA 70359                | 58-1854373  |                                  | 12,785                             | 2,315                                    | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government                                       | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance  |  |  |  |
| The Well Armed Woman<br>Shooting Chapters inc<br>7762 E Gray Rd Ste600<br>Scottsdale, AZ 85260 | 47-2485300  | 501c3                            | 13,225                             | 1,824                                    | Other   |  | TRAINING, SAFETY,<br>EDUCATION, GENERAL<br>SHOOTING PROGRAM,<br>RANGE IMPROVEMENTS |  |  |  |
| The Cowboys of Utah<br>5389 W Janette Ave<br>West Valley, UT 84120                             | 46-4094291  | 501c7                            | 15,000                             |  |   |  | RANGE IMPROVEMENTS   |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
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| PA Scholastic Clay Target<br>Program<br>1222 Scotts Crossing Rd<br>Corry, PA 16407 | 47-5309857  | 501c3                            | 15,000                             |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |  |
| Pima Pistol Club Inc<br>13990 Lago Del Oro Parkway<br>Tucson, AZ 85738             | 86-0468574  |                                  | 15,000                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |                   |                                       |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government                   | ( <b>b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |                   | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Prescott Trap and Skeet Club<br>P O Box 25706<br>Prescott Valley, AZ 86312 | 86-6053839  | 501c4                            | 9,961                       | 4,902                                    | Other   | Program Materials | RANGE IMPROVEMENTS                    |  |  |  |  |
| Montana Council BSA<br>820 17th Ave South<br>Great Falls, MT 59405         | 81-0343177  | 501c3                            |                             | 14,855                                   | Other   | -                 | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990, Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |
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| Granbury Independent School<br>DistrictGranbury High School<br>MCJROTC Rifle Team<br>2000 W Pearl St<br>Granbury, TX 76048 | 75-6001695  | Granbury Independent             | 8,990                       | 5,862                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Vermont Federation of<br>Sportsmen's Clubs Inc<br>14 Stafford Ave<br>Morrisville, VT 05661                                 | 23-7398926  | 501c4                            | 7,447                       | 7,364                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|
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| Kern Shooting Sports<br>509 Marylhurst St<br>Bakersfield, CA 93314  | 77-0309569     |                                  | 2,880                              | 11,909                                   | Other   | •                                      | GENERAL SHOOTING<br>PROGRAM, TRAINING,<br>SAFETY, EDUCATION |  |  |
| County of Greene Department<br>of Recreation<br>107 Fairgrounds Road Buiding<br>1<br>Waynesburg, PA 15370     | 25-6001034     | County of Greene                 | 1,524                              | 13,233                                   | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>COMPETITIVE<br>SHOOTING              |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Oakland Military Institute<br>3877 Lusk Street<br>Oakland, CA 94608   | 91-2073068     | 501c3                            |                                    | 14,735                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Pascagoula Shooting Club Inc<br>5800 Bayou Heron Road<br>Moss Point, MS 39562                                 | 64-0858085     | 501c7                            | 14,700                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Explorer Post 181 Advisor<br>Association<br>PO Box 57513<br>Tucson, AZ 85732                                  | 47-1292661     | 501c3                            | 4,610                              | 10,022                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Eagle Cap Shooters Association<br>PO Box 928<br>Joseph, OR 97846  | 52-2436010     | 501c4                            | 14,629                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |        |   |   |  |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government                               | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant |        | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |   | (h) Purpose of grant<br>or assistance                |  |  |  |  |
| Lima Sabres Shooting<br>Association Inc<br>5090 Hanthorn Rd<br>Lima, OH 45802          | 34-1198433   | 501c7                            | 1,536                              | 13,078 | Other   | - | GENERAL SHOOTING<br>PROGRAM, COMPETITIVE<br>SHOOTING |  |  |  |  |
| New Mexico Shooting Sports<br>Association Inc<br>PO Box 14652<br>Albuquerque, NM 87191 | 85-0323118   | 501c4                            | 14,515                             |        |   |   | COMMUNITY OUTREACH,<br>HUNTING/CONSERVATION          |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |  |                                       |  |  |
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| Royal Gorge Gun & Pistol Club<br>Box 792 1529 Elm Ave<br>Canon City, CO 81212                                 | 84-6038391 |                                  | 14,500                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Mohave SCTP Inc Mohave Top<br>Guns<br>PO Box 4446<br>Kingman, AZ 86402  | 26-2844332 | 501c3                            |                                    | 14,284                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Taft Union School DistrictTaft<br>Union High School Trap Club<br>24886 Hwy 33<br>Fellows, CA 93224            | 77-0124221     | 501c3                            | 3,072                              | 11,124                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Trı Cıty Gun Club<br>450 Jerry Black Lane<br>Norman, OK 730729223   | 73-1132566     | 501c4                            | 1,542                              | 12,610                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

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| Coeur d'Alene Skeet and Trap<br>Club<br>1879 W Miles Ave<br>Hayden, ID 83835                                  | 82-0449859     | 501c7                            | 7,900                              | 6,243                                    | Other   |  | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |
| University of MissouriPolk<br>County 4H Shooting Sports<br>110 E Jefferson<br>bolivar, MO 65613               | 44-6000425     | University of Missou             | 14,000                             |  |   |  | GENERAL SHOOTING<br>PROGRAM                        |  |  |

| Form 990, Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |                   |                                       |  |  |  |  |
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| North Iowa Ringnecks<br>Shooting Sports Inc<br>1041 115th St<br>Nora Springs, IA 50458         | 47-2133199  |                                  | 10,333                             | 3,581                                    | . Other   |                   | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| Terrebonne Parish Sheriff Dept<br>Junior Deputy YHEC Club<br>PO Box 1670<br>Houma LA, LA 70360 | 72-6001393  | Terrebonne Parish Sh             | 1,968                              | 11,910                                   | Other   | Program Materials | HUNTING/CONSERVATION                  |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |  |                                       |  |  |  |
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| Tioga Sports Park Association<br>1140 N Grape<br>Coquille, OR 97423   | 20-1794052 | 501c3                            | 13,825                      |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |
| Break the Barriers Inc<br>8555 N Cedar Ave<br>Fresno, CA 93720  | 77-0106437 | 501c3                            |                             | 13,769                                   | Other   | _                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |  |
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| North Lawrence Fish & Game<br>Club Inc<br>15325 Lawmont St NW<br>North Lawrence, OH 44666                    | 34-6537285     | 501c7                            | 9,300                              | 4,422                                    | Other   | Program Materials                      | COMPETITIVE SHOOTING  |  |  |  |
| Mid-South Quail Forever<br>1779 Kirby Parkway Ste1<br>PMB131<br>Memphis, TN 38138                            | 41-1429149     | 501c3                            | 2,092                              | 11,609                                   | Other   | Program Materials                      | HUNTING/CONSERVATION,<br>COMPETITIVE SHOOTING,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Anchorage School DistrictEagle<br>River High School AFJROTC<br>8701 Yosemite Dr<br>Eagle River, AK 99577      | 92-6000078     | Anchorage School Dis             | 13,677                             |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |
| University of Illinois<br>ExtensionDeKalb County<br>1901 S First St Suite A<br>Champaign, IL 61820            | 37-6000511     | The Board Of Trustee             | 1,152                              | 12,502                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.  |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Polk Education<br>FoundationSummerlin<br>Academy Army JROTC Unit<br>1500 South Jackson Ave<br>Bartow, FL 33830 | 59-6000807     | Polk Education Found             |                                    | 13,639                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Green County 4-H Shooting<br>Sports<br>2841 6th Street<br>Monroe, WI 53566                                     | 39-1468872     | 501c3                            | 1,794                              | 11,838                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |  |  |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|--|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                   | (b) EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |  |  |
| Perry City Police Department<br>3005 S 1200 W<br>Perry, UT 84302           | 87-6113380  | Perry City Corporati             | 3,100                       | 10,431                                   | Other   | Program Materials                      | RANGE IMPROVEMENTS                                   |  |  |  |  |
| Lemon Grove Rod & Gun Club<br>16232 Sequan Truck Trail<br>Alpine, CA 91901 | 95-6068013  | 501c7                            |                             | 13,380                                   | Other   | 5                                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.               |            |                                  |                             |  |   |  |  |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|--|--|--|--|--|
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| Rapides Pioneer Shoothing<br>Club<br>280 Gills Road<br>Boyce, LA 71409  | 72-1514022 | Rapıdes Parısh Sherı             | 7,818                       | 5,562                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |  |
| Roseville Joint Union High<br>School DistrictOakmont High<br>School Trap Club<br>333 woodfield Court<br>roseville, CA 95747 | 68-0071586 | 501c3                            |                             | 13,352                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING                            |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |  |
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| Walterboro Police Department<br>242 Hampton St<br>Walterboro, SC 29488  | 57-6001119     | Town of Walterboro               | 12,700                             | 649                                      | Other   | Program Materials                      | COMMUNITY OUTREACH                                      |  |  |  |
| Tusco Rıfle Club<br>Post Office Box 631<br>New Philadelphia, OH 44663   | 34-1371208     | 501c4                            | 768                                | 12,569                                   | Other   |  | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.        |                |                                  |                                    |  |   |  |  |  |  |  |
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| Meyersdale Area School<br>DistrictMeyersdale Area High<br>School<br>309 Industrial Park Road<br>Meyersdale, PA 15552 | 25-6004155     | Meyersdale Area Scho             | 10,000                             | 3,300                                    | Other   |  | RANGE IMPROVEMENTS,<br>COMPETITIVE<br>SHOOTING |  |  |  |
| Antelope County Shooters Club<br>1160 225 Ave<br>Petersburg, NE 68652  | 47-0817031     |                                  | 13,300                             |  |   |  | RANGE IMPROVEMENTS                             |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
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| Eddy County Shooting Range<br>Association<br>131 N Firehouse Rd<br>Lake Arthur, NM 88253                      | 20-5157568     | 501c4                            |                                    | 13,277                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Nome Sportsman Association<br>PO Box 1349<br>Nome, AK 99762   | 27-2956283     | 501c3                            | 13,265                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |   |   |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|---|---|--|--|--|
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| Apple Valley Gun Club<br>16699 Stoddard Wells Rd<br>Victorville, CA 92392                                     | 95-2272781     | 501c7                            |                             | 13,243                                   | Other   | - | GENERAL SHOOTING<br>PROGRAM                             |  |  |  |
| New Mexico State<br>UniversitySan Juan County 4H<br>Council<br>213A S Oliver Dr<br>Aztec, NM 87410            | 85-6000401     | New Mexico State Uni             | 5,000                       | 8,085                                    | Other   |   | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |  |
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| Southern Arizona Firearms<br>Educators Inc<br>5170 N Campbell Ave<br>Tucson, AZ 85728                          | 86-0730875     | 501c3                            | 7,535                              | 5,536                                    | Other   | Program Materials                      | TRAINING, SAFETY,<br>EDUCATION                     |  |  |  |
| Pennsylvania Dutch Council<br>BSA<br>630 Janet Ave Suite B-114<br>Lancaster, PA 17601                          | 23-1855082     | 501c3                            | 5,765                              | 7,301                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |   |                                       |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|---|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |   | (h) Purpose of grant<br>or assistance |  |  |  |
| Roseville High School<br>BoostersRoseville High School<br>Trap Club<br>1 Tiger Way<br>Roseville, CA 95678     | 94-2578164 | 501c3                            |                             | 13,013                                   | Other   | - | COMPETITIVE<br>SHOOTING               |  |  |  |
| Northern Missouri District of<br>the Assemblies of God<br>2600 I-70 Drive NW<br>Columbia, MO 65202            | 43-0966386 | 501c3                            | 800                         | 12,189                                   | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                    |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Coeur D'Alene School<br>DistrictCoeur d'Alene High<br>School Viking Trap and Skee<br>5530 N 4th Street<br>Coeur dAlene, ID 83815 | 82-6000811     | Coeur dAlene School              |                                    | 12,914                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Occoneechee Council BSA<br>3231 Atlantic Blvd<br>Raleigh, NC 27604   | 56-0529984     | 501c3                            | 800                                | 12,014                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Cheyenne Municipal Trap &<br>Skeet Club<br>PO Box 1065<br>Cheyenne, WY 82003                                  | 83-0248628     | 501c7                            | 12,795                             |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Baltımore Area Councıl BSA<br>701 Wyman Park Drıve<br>Baltımore, MD 21211                                     | 52-0591572     | 501c3                            |                                    | 12,776                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Wisconsin Firearm Owners<br>Ranges Clubs and Educators<br>N615 Silver Lake<br>Pulaski, WI 541628320           | 39-1469974     |                                  | 12,657                             |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Winn Parish Sheriff<br>Department<br>119 W Main Room 106<br>Winnfield, LA 71483                               | 72-6001504     | Wınn Parısh Sherıffs             | 9,758                              | 2,892                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |  |
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| Warren Co R-3 School District<br>803 Pinckney St<br>Warrenton, MO 63383                                       | 43-6004163     | Warren County R-3 Sc             | 8,210                              | 4,407                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |  |
| The Joe Foss Institute<br>8925 E Pima Center Parkway<br>Scottsdale, AZ 85258                                  | 86-1026421     | 501c3                            | 12,550                             |  |   |  | COMMUNITY OUTREACH                                      |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Tangipahoa Parish Sheriff's<br>Department<br>15475 Club Deluxe Road<br>Hammond, LA 70403                      | 72-6001375     | Tangipahoa Parish Sh             | 12,500                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Trapper Trails Council BSA<br>1200 E 5400 S<br>Ogden, UT 84403  | 87-0212580     | 501c3                            | 9,500                              | 2,946                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.         |                |                                  |                                    |  |   |  |                                       |  |  |
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| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Montana 4H<br>FoundationMissoula County<br>4-H Shooting Sports<br>Committee<br>2825 Santa Fe Ct<br>Missoula, MT 59808 | 26-0106860     | 501c3                            | 924                                | 11,438                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| North Carolina State Youth<br>Education Summit Program<br>PO Box 608<br>Fairview, NC 28730                            | 27-0858756     | 501c3                            | 12,350                             |  |   |  | 2ND AMENDMENT<br>PROTECTION           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Valdez Junior Rifle Club<br>319 Robe River Drive<br>Valdez, AK 996861246                                      | 01-0564885     | 501c3                            | 12,300                             |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |
| University of MissouriHowell<br>County<br>1376 Bill Virdon Blvd<br>West Plains, MO 65775                      | 44-6000411     | University of Missou             | 800                                | 11,462                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government                                | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Webb City High School Army<br>JROTC<br>621 North Madison<br>Webb City, MO 64870         | 44-6004739  | Webb City High Schoo             | 242                         | 12,005                                   | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |  |  |
| First Baptist Church of<br>Middleburg Inc<br>2645 Blanding Blvd<br>Middleburg, FL 32068 | 59-1973091  | 501c3                            | 4,848                       | 7,279                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Pleasant River Fish & Game<br>Conservation Association Inc<br>1597 Tibbettstown Road<br>Columbia, ME 04623    | 01-0445484     | 501c3                            | 12,092                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Fairbanks Trap Club Inc<br>65 mile Old Steese Hwy<br>Fairbanks, AK 99707                                      | 92-0087453     |                                  | 12,050                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
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| Inland Northwest Councıl #611<br>BSA<br>411 W Boy Scout Way<br>Spokane, WA 99201                              | 91-0567262     | 501c3                            | 6,898                              | 5,147                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |
| Yolo Sportsmens Association<br>24189 Aviation Avenue<br>Davis, CA 95616                                       | 94-2505003     | 501c4                            | 1,200                              | 10,839                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING                            |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |  |                                       |  |  |
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| City of Grand IslandHeartland<br>Public Shooting Park<br>6788 W Husker Hwy<br>Grand Island, NE 68801          | 47-6006205 | Heartland Public Sho             | 12,000                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| La Junta Rıfle Club<br>26 Road 809<br>La Junta, CO 81050  | 84-1533845 |                                  | 12,000                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.  |                |                                  |                                    |  |   |  |                                       |  |  |
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| Gulf Coast Council BSA<br>9440 University Pkwy<br>Pensacola, FL 32514   | 59-0624405     | 501c3                            | 2,661                              | 9,317                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Seminole County Public<br>SchoolsLake Howell High<br>School NJROTC<br>4200 Dike Road<br>Winter Park, FL 32792 | 20-1242027     | Seminole County Publ             |                                    | 11,972                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.              |                |                                  |                                    |  |  |  |  |  |  |  |
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| Rockland Friends and<br>Supporters of the United<br>Sportsmens Association of Roc<br>176 Parrot Rd<br>West Nyack, NY 10994 | 46-3974228     |                                  | 3,750                              | 8,187                                    | Other  | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                        |  |  |  |
| Utah National Parks Council<br>BSA<br>748 N 1340 W<br>Orem, UT 84057   | 87-0212468     | 501c3                            | 6,906                              | 4,871                                    | Other  | Program Materials                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |  |

## Form 990 Schedule I. Part II. Grants and Other Assistance to Domestic Organizations and Domestic Governments

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Truckee Sport Shooters Club<br>Inc<br>15485 Waterloo Cırcle<br>Truckee, CA 96162                              | 47-4785381     | 501c3                            | 1,568                              | 10,171                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Martinez Gun Club<br>900 Waterbird Way<br>Martinez, CA 94553  | 94-1638007     | 501c4                            | 11,725                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |

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| Brazos County Constable Pct 3<br>1500 George Bush Drive<br>College Station, TX 77840                          | 74-6000433     | Brazos County                    | 4,635                              | 7,046                                    | Other   | Program Materials                      | COMMUNITY<br>OUTREACH, TRAINING,<br>SAFETY, EDUCATION |  |  |
| Utah Military Academy<br>5120 South 1050 West<br>Riverdale, UT 84405  | 46-5071480     | 501c3                            |                                    | 11,665                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                           |  |  |

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| Benton Public SchoolsBenton<br>High School<br>41 Alma Street<br>Benton, WI 53803                              | 39-6000940     | Benton Public School             | 1,060                              | 10,603                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| SAFER USA Outreach Fund NFP<br>1113 S Raven Road<br>Shorewood, IL 60404                                       | 27-1117012     | 501c3                            | 7,209                              | 4,434                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

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| Lewis and Clark Council BSA<br>335 West Nain Street<br>Belleville, IL 62220                                   | 94-3462285     | 501c3                            | 1,935                              | 9,674                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |
| Elizabeth Township<br>Sportsmen's Association<br>1501 Nichols Hill Road<br>Elizabeth, PA 15037                | 25-1306103     | 501c3                            | 5,700                              | 5,909                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |  |  |  |  |
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| Capitol City Rifle & Pistol Club<br>861 Civic Center Dr<br>Augusta, ME 04330                                  | 01-0621204     | 501c4                            | 6,226                       | 5,354                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM,<br>HUNTING/CONSERVATION |  |  |  |
| High Plains Clay Busters<br>903 Park Street<br>Fort Morgan, CO 80701  | 20-1633234     | 501c3                            | 6,000                       | 5,563                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Fayette Sportsmen League<br>YHEC Program<br>2930 Moyer Road<br>Connellsville, PA 15425                       | 46-1067526     |                                  | 2,800                              | 8,762                                    | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |
| North Dakota State University<br>Marksmanship Club<br>Dept 5340 PO Box 6050<br>Fargo, ND 58108               | 80-0558017     |                                  | 11,485                             | 76                                       | Other   | Program Materials                      | COMPETITIVE SHOOTING                  |  |  |

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| Bears Ears Sportsman Club<br>PO Box 622<br>Craig, CO 81625   | 84-1154201     |                                  | 9,220                              | 2,339                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM,<br>SCHOLARSHIPS, RANGE<br>IMPROVEMENTS |  |  |
| University of Vermont 4-H<br>Shooting Sports Program<br>307 South Street<br>Springfield, VT 05156            | 03-0179440     | 501c3                            |                                    | 11,441                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM   |  |  |

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| Regents of the University of<br>MinnesotaMower County 4H<br>1105 1/2 8th Avenue NE<br>Austin, MN 55912             | 41-6007513     | Regents of the Unive             |                             | 11,395                                   | Other   | 1 - | GENERAL SHOOTING<br>PROGRAM                   |  |  |  |
| Winston-Salem Forsyth County<br>SchoolsWalkertown High<br>School<br>5240 Sullivantown Road<br>Walkertown, NC 27051 | 56-0795164     | Winston-Salem Forsyt             | 500                         | 10,890                                   | Other   |     | HUNTING/CONSERVATION,<br>COMPETITIVE SHOOTING |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.        |                |                                  |                                    |  |   |  |                                       |  |  |
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| Fairbanks Alaska Shooters<br>2435 Steese Hwy<br>Fairbanks, AK 99712   | 47-5589402     |                                  | 11,389                             |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Sanger Unified School<br>DistrictSanger High School<br>NJROTC Air Rifle Team<br>1045 Bethel Ave<br>Sanger, CA 93657 | 95-6002210     | Sanger Unified Schoo             | 170                                | 11,216                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

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| Mercer County Sportsmen<br>Association Inc<br>PO Box 291<br>Celina, OH 45822                                 | 34-0940619     |                                  | 2,945                              | 8,433                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Montana 4H<br>FoundationMadison Valley 4H<br>Shooting Sports<br>417 Comley Way<br>Ennis, MT 59729            | 81-0531105     | 501c3                            | 7,187                              | 4,148                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                           |                |                                  |                                    |  |   |  |  |  |  |
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| Hardın County Board of<br>EducationCentral Hardın High<br>School Army JROTC<br>3040 Leitchfield Road Attn<br>JROTC<br>Cecilia, KY 42724 | 61-6001274     | Hardın County Board              | 1,791                              | 9,540                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |
| Louisiana 4H FoundationEast<br>Baton Rouge Shooting Sports<br>4H Club<br>805 St Louis Street<br>Baton Rouge, LA 70802                   | 23-7276683     | 501c3                            | 768                                | 10,540                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.         |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Louisiana 4H<br>FoundationVernon Parish 4-H<br>Shooting Sports Program<br>201 South 3rd Street<br>Leesville, LA 71446 | 72-6000848     | 501c3                            | 3,804                              | 7,503                                    | Other   | •                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Schuyler County Shooters<br>17444 US Hwy 67<br>Rushville IL, IL 62681   | 45-3757724     | 501c3                            | 10,065                             | 1,238                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |

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| Grand Columbia Council Post<br>2091 BSA<br>12 North 10th Avenue<br>Yakıma, WA 98902                          | 91-1550528     | 501c3                            | 11,244                             |  |   |  | RANGE IMPROVEMENTS                                   |  |  |
| Young MarinesLt Alexander<br>Bonnyman Unit<br>823 Majestic Mountains Blvd<br>Walland, TN 37886               | 38-2346425     | 501c3                            |                                    | 11,240                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |

| Form 990, Schedule 1, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Putnam County Fish & Game<br>Association<br>290 Drewville Rd<br>Carmel, NY 10512                               | 14-1642586     | 501c7                            |                                    | 11,230                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| The Southern Ohio Dog &<br>Game Protective Association<br>10630 East Miami River Road<br>Cincinnati, OH 45252  | 31-6050258     | 501c7                            | 6,977                              | 4,225                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.             |                |                                  |                                    |  |   |  |                                       |  |  |
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| Louisiana 4H<br>FoundationLafourche Parish<br>4-H Shooting Sports<br>115 Texas Street<br>Raceland, LA 70394               | 72-1286104     | 501c3                            | 1,468                              | 9,730                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Corpus Christi Independent<br>School DistrictWB Ray High<br>School NJROTC<br>1002 Texan Trail<br>Corpus Christi, TX 78411 | 74-6000581     | Corpus Christi Indep             | 1,565                              | 9,633                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |  |                                       |  |  |
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| Grand Teton Council<br>BSAJackson District BSA<br>3910 S Yellowstone Hwy<br>Idaho Falls, ID 83402            | 82-0200747 | 501c3                            |                                    | 11,134                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Southern Utah Shooting Sports<br>Park Special Service District<br>197 East Tabernacle<br>St George, UT 84770 | 87-6000315 | Washington County/So             | 11,100                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |

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| Purdue University Trap and<br>Skeet Club<br>1545 South River Road<br>West Lafayette, IN 47906                 | 35-6002041     | 501c3                            | 5,960                              | 5,137                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |
| Ohio State UniversityMercer<br>County Marksmen 4-H Club<br>4382 Guadalupe Rd<br>Celina, OH 45822              | 45-3683029     | 501c3                            | 10,000                             | 1,037                                    | Other   | Program Materials                      | COMMUNITY OUTREACH                                   |  |  |

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| Folsom Shooting Club Inc<br>15501 Meiss Road<br>Sloughhouse, CA 95683   | 94-6079105 | 501c4                            | 7,991                              | 3,045                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |
| University of<br>MarylandFrederick County 4-H<br>Shooting Sports Club<br>330 Montevue Lane<br>Frederick, MD 21702 | 45-4940514 | 501c3                            |                                    | 11,027                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

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| Unified Sportsmen's Club<br>9029 Hwy 33<br>Rexburg, ID 83440   | 82-0459992     |                                  | 11,012                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Newton County 4H Shooting<br>Sports<br>18728 Hwy 59<br>Neosho, MO 64850                                      | 47-3907608     |                                  |                                    | 10,978                                   | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

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| Lincoln Police Activities League<br>- Lincoln PALLincoln High<br>School<br>770 7th Street<br>Lincoln, CA 95648 | 91-1764910     | 501c3                            | 800                         | 10,068                                   | Other   | <u> </u>                               | COMPETITIVE<br>SHOOTING               |  |  |  |
| Mason-Dixon Clay Busters Inc<br>213 Pine Street<br>Glen Rock, PA 17327   | 26-4439244     | 501c3                            |                             | 10,865                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| orm 990, Schedule 1, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                  |                 |                                  |                                    |  |   |  |                                       |  |  |  |
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| Capital Christian Center<br>9470 Micron Avenue<br>Sacramento, CA 95827   | 94-6001666      | 501c3                            |                                    | 10,838                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| School Board of Broward<br>CountyMarjory Stoneman<br>Douglas High School JROTC BO<br>5901 Pine Island Rd<br>Parkland, FL 33076 | 27-1325368      | 501c3                            |                                    | 10,827                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

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| Weslaco Sportsmen's Club Inc<br>10200 Old State Road<br>Hambden, OH 44024                                     | 34-1084811     | 501c7                            | 4,950                       | 5,861                                    | Other   | _                                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |
| Clay County SchoolsRidgeview<br>High School Navy Junior ROTC<br>466 Madison Ave<br>Orange Park, FL 32065      | 59-6000552     | Clay County Schools              |                             | 10,803                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING                            |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Ruby Mountaın Clay Breakers<br>394 Flora Dr<br>Spring Creek, NV 89815   | 45-4986365     | 501c3                            |                                    | 10,799                                   | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Great Trail Council BSA<br>1601 S Main St<br>Akron, OH 44301  | 34-0737790     | 501c3                            | 1,536                              | 9,256                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|
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| Old Trails Rifle & Pistol Club<br>PO Box 2511<br>Richmond, IN 47374   | 35-6061553     | 501c7                            | 1,389                              | 9,396                                    | Other   | Program Materials                      | TRAINING, SAFETY,<br>EDUCATION, GENERAL<br>SHOOTING PROGRAM |  |  |
| Visalia Sportsmen's<br>Association<br>PO Box 105<br>Visalia, CA 93230   | 94-6095828     | 501c7                            | 2,282                              | 8,492                                    | Other   | Program Materials                      | HUNTING/CONSERVATION,<br>GENERAL SHOOTING<br>PROGRAM        |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                 |                |                                  |                                    |  |   |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |
| Western Wayne County<br>Conservation Association<br>(WWCCA)<br>6700 Napier Road<br>Plymouth, MI 48170                         | 38-1967343     | 501c4                            |                                    | 10,762                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM,<br>HUNTING/CONSERVATION |  |  |
| Swain County Public<br>SchoolsSwain County Middle<br>School Hunters Safety Shooti<br>1415 Fontana Rd<br>Bryson City, NC 28713 | 56-6001118     | Swain County Public              | 2,311                              | 8,445                                    | Other   | Program Materials                      | HUNTING/CONSERVATION                                 |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Matamoras Rod & Gun Club<br>P O Box 213<br>Matamoras, PA 18336  | 45-2319279     |                                  | 7,080                              | 3,636                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Utah State UniversityBox Elder<br>4H Shooting Sports Club<br>01 S Main<br>Brigham, UT 84302                   | 87-6000528     | 501c3                            |                                    | 10,701                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| -orm 990, Schedule 1, Part 11, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Woodward Public<br>SchoolsWoodward FFA<br>1023 10th Steet<br>Woodward, OK 73801                                | 73-6061116     | Woodward Public Scho             | 2,088                              | 8,519                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |
| McCall Skı Racıng Team (DBA<br>McCall Winter Sports Club)<br>PO Box 38<br>McCall, ID 83638                     | 82-0534059     | 501c3                            |                                    | 10,603                                   | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |   |                                       |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|---|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |   | (h) Purpose of grant<br>or assistance |  |  |
| Sagamore Council BSA<br>518 North Main Street<br>Kokomo, IN 46901   | 35-0867972 | 501c3                            | 3,750                       | 6,851                                    | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Great Salt Lake Council BSA<br>525 Foothill Blvd<br>Salt Lake City, UT 84113                                  | 87-0212460 | 501c3                            | -71                         | 10,664                                   | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| University of WyomingSalt<br>River Shooters 4-H Club<br>108050 N US Highway 89<br>Etna, WY 83118              | 38-3907058     | 501c3                            | 768                         | 9,818                                    | Other   | <u> </u>                               | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Greater New York Councils<br>640Venture Crew 2700<br>163 Cromwell Ave Apt 3-B<br>Staten Island, NY 10304      | 13-1624015     | 501c3                            | 2,000                       | 8,583                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |
| North Florıda Council 87 BSA<br>521 S Edgewood Ave<br>Jacksonville, FL 32205                                  | 59-0637816     | 501c3                            |                                    | 10,564                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |
| Sandra Day O'Connor High<br>School AF JROTC<br>12221 Leslie Road<br>Helotes, TX 78023                         | 74-6015904     | Sandra Day OConnor H             |                                    | 10,475                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Northern Kentucky Scholastic<br>Trapshooting Team<br>331 Maddox Road<br>Alexandria, KY 41001                  | 20-5124230     | 501c3                            |                                    | 10,472                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| Fernan Rod & Gun Club<br>po box 1949<br>post falls, ID 83854  | 94-3119468     | 501c4                            | 10,452                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Perry Christian Academy<br>1235 E main<br>Perry, MO 63462   | 73-1709105     | 501c3                            | 800                                | 9,631                                    | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |
| Alaska Gateway School<br>DistrictTok High School Rifle<br>Team<br>Box 249 Jon Summar Drive<br>Tok, AK 99780   | 92-0058369     | Alaska Gateway Schoo             | 10,426                             |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.   |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Bethlehem Area School<br>DistrictLiberty High School Rifle<br>Club<br>1115 Linden Street<br>Bethlehem, PA 18018 | 24-0865292     | Bethlehem Area Schoo             | 1,200                              | 9,103                                    | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |
| Delta Sportsman's Association<br>PO Box 1309<br>Delta Junction, AK 99737  | 91-1847887     |                                  | 10,300                             |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Sheridan County 4-H Council<br>3401 Coffeen Avenue<br>Sheridan, WY 82801                                      | 83-0265415     | 501c3                            | 800                         | 9,449                                    | Other   | <u> </u>                               | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Multi-Lakes Conservation<br>Association<br>3860 Newton Road<br>Commerce Township, MI<br>48382                 | 38-1396998     | 501c4                            | 669                         | 9,575                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.    |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Southeast Louisiana Council<br>BSA<br>4200 S I-10 Service Rd<br>Metairie, LA 70001                               | 72-0408954     | 501c3                            | 2,111                              | 8,040                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Louisiana 4H<br>FoundationCalcasieu Parish 4H<br>Shooting Sports Club<br>7101 Gulf Hwy<br>Lake Charles, LA 70607 | 51-0204619     | 501c3                            | 3,072                              | 7,039                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.               |                |                                  |                                    |  |   |  |                                       |  |  |
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| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| University of Illinois<br>FoundationMason County 4-H<br>Shooting Sports<br>400 West Hickory Hills Drive<br>Havana, IL 62644 | 37-6006007     | 501c3                            | 632                                | 9,449                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| University of MissouriPerry<br>County 4-H<br>321 N Main STE 1<br>Perryville, MO 63775                                       | 27-2051174     | University of Missou             |                                    | 10,060                                   | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990, Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |
|---|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                                | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Sotoyome Post 111 The<br>American Legion<br>860 Chanticleer Way<br>Healdsburg, CA 95448 | 94-1377252  | 501c19                           | 3,127                       | 6,894                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Centerburg Youth Shooting<br>Sports Inc<br>POBox 100<br>Centerburg, OH 43011            | 47-0953689  | 501c3                            |                             | 10,014                                   | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| LEEK Hunting and Mountain<br>Preserve<br>497 State Route 244 East<br>Oswayo, PA 16915                        | 26-4097451     | 501c3                            | 10,000                             |  |   |  | HUNTING/CONSERVATION                  |  |  |
| Teller County Shooting Society<br>(TCSS)<br>PO Box 548<br>Woodland Park, CO 80863                            | 27-2758867     | 501c7                            | 10,000                             |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
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| Friends of Poynette Game<br>Farm<br>N3344 Stebbins Road<br>Poynette, WI 53955                                 | 61-1661879     | 501c3                            | 10,000                             |  |   |  | HUNTING/CONSERVATION                                 |  |  |
| Howe FFA<br>21444 East North Railroad<br>Howe, OK 74940   | 73-0799841     | Howe Public Schools              | 2,488                              | 7,501                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM, COMPETITIVE<br>SHOOTING |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|
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| Zanesville Rifle Club Inc<br>1056 Chatham Lane W<br>Delaware, OH 43015  | 31-1742807     |                                  | 9,985                              |  |   |  | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |
| Santa Clara County Peace<br>Officers' Association<br>PO Box 4629<br>Mountain View, CA 94040                   | 94-6122042     | 501c4                            | 9,875                              | 76                                       | Other   | Program Materials                      | RANGE IMPROVEMENTS                                      |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.            |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Arbuckle Area Council #468<br>BSA<br>411 State Hwy 142 West<br>Ardmore, OK 73403   | 73-0579248     | 501c3                            | 348                                | 9,594                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Comal Independent School<br>DIstrictSmithson Valley High<br>School NJROTC<br>1400 Hwy 46 West<br>Spring Branch, TX 78070 | 74-6001777     | Comal Independent Sc             |                                    | 9,898                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.        |                |                                  |                                    |  |   |  |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
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| Rutherford County Board of<br>EducationEagleville High<br>School Trap Team<br>500 Old Hwy 99<br>Eagleville, TN 37060 | 62-6000820     | Rutherford County Bo             |                                    | 9,879                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |
| Louisiana 4H FoundationJeff<br>Davis 4-H Shooting Sports<br>Club<br>1006 S Lake Arthur Ave<br>Jennings, LA 70546     | 72-1284246     | 501c3                            |                                    | 9,859                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |  |   |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|--|---|--|--|
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| Northroad Community Church<br>49 College Campus Drive<br>Moscow Mills, MO 63362                               | 46-1968857 | 501c3                            | 799                         | 9,048                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                             |  |  |
| Cross Trail Outfitters of North<br>Carolina<br>105 Prince Charles Court<br>Kill Devil Hills, NC 27948         | 45-3812144 | 501c3                            | 768                         | 8,958                                    | Other   | Program Materials                      | TRAINING, SAFETY,<br>EDUCATION,<br>HUNTING/CONSERVATION |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Sutter Union School<br>DistrictSutter Union High<br>School Rifle Team<br>2665 Acacia Ave<br>Sutter, CA 95982  | 68-0376588     | Sutter Union School              |                                    | 9,702                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Montgomery County Boys and<br>Girls 4-H Club Inc<br>400 Parke Ave<br>Crawfordsville, IN 47933                 | 35-1461716     | 501c3                            | 1,509                              | 8,157                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Goffstown Fish & Game<br>Association<br>100 Melvin Valley Rd<br>Weare, NH 03046                               | 90-0539948     |                                  | 9,625                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Texas A&M Pistol Team<br>4250 TAMU<br>College Station, TX   77843   | 74-2245072     | 501c3                            | 6,350                              | 3,273                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                   |                |                                  |                                    |  |  |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|--|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Louisiana 4H FoundationSt<br>James Parish 4-H Foundation<br>2430 Louisiana Avenue<br>Lutcher, LA 70071                          | 72-1029249     | 501c3                            | 240                                | 9,335                                    | Other  | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Flowing Wells Unified School<br>DistrictFlowing Wells High<br>School JROTC Rifle<br>3725 N Flowing Wells Rd<br>Tucson, AZ 85705 | 26-2023239     | 501c3                            | 200                                | 9,336                                    | Other  | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

## Form 990 Schedule I. Part II. Grants and Other Assistance to Domestic Organizations and Domestic Governments

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Hot Shots 4-H Club<br>417 Hwy 11<br>Poplarville, MS 39470  | 32-0243267  | 501c3                            | 2,186                       | 7,348                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Colorado 4H<br>FoundationGarfield County 4-H<br>Shooting Sports<br>1001 Railroad Avenue<br>Rifle, CO 81650 | 51-0544701  | 501c3                            |                             | 9,511                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Congressional Sportsmen's<br>Foundation<br>110 North Carolina Ave SE<br>Washington, DC 20003                 | 52-1686163     | 501c3                            | 9,500                              |  |   |  | HUNTING/CONSERVATION                  |  |  |
| Gulfport High Marine Corps<br>JROTC<br>100 Perry St<br>Gulfport, MS 39507                                    | 46-5584218     | 501c3                            |                                    | 9,460                                    | Other   | Program Materials                      | COMPETITIVE SHOOTING                  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Henry County 4-H<br>100 W Franklın Rm 16<br>Clinton, MO 64735   | 44-6000408     | Henry County Univers             |                             | 9,408                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Shelbyville Boys Club<br>710 S Miller St<br>Shelbyville, IN 46176   | 35-0957039     | 501c3                            | 1,110                       | 8,291                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.      |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Georgia 4H<br>FoundationSeminole County<br>4-H Shotgun Team<br>426 North Friendship Ave<br>Donalsonville, GA 39845 | 58-1507789     | 501c3                            | 9,324                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| 10X Shooting Sports<br>9066 East Goldenrod<br>Gardendale, TX 79758   | 26-1285780     | 501c3                            |                                    | 9,304                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| -orm 990, Schedule 1, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Northeastern PA Council Boy<br>Scouts of America<br>72 Montage Mountain Rd<br>Moosic, PA 18507                 | 23-2602695     | 501c3                            | 5,408                              | 3,896                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Heritage Classical Christian<br>Academy<br>1694 Smizer Station Rd<br>Fenton, MO 63026                          | 43-1816787     | 501c3                            |                                    | 9,303                                    | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| University of WyomingBig Horn<br>County 4-H Shooting Sports<br>4782 Hwy 310<br>Greybull, WY 82426             | 47-5203746     | 501c3                            | 1,971                              | 7,328                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Douglas County School<br>DistrictDouglas High School<br>Army JROTC<br>1670 Highway 88<br>Minden, NV 89423     | 88-6000034     | Douglas County Schoo             | 390                                | 8,888                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.          |                |                                  |                             |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Sır Walter Gun Club Inc<br>4570 Sır Walter Way<br>Creedmoor, NC 275229026   | 56-1151044     | 501c4                            |                             | 9,268                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Grand Valley MarksmenGrand<br>Valley Marksmen Junior Rifle<br>Team<br>2840 Newport Circle<br>Grand Junction, CO 81503 | 30-0589756     | 501c3                            |                             | 9,262                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Lake Havasu City Sportsman's<br>Club Inc<br>Po Box<br>Lake Havasu City, AZ 86405                              | 86-0649721     | 501c7                            |                             | 9,163                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Weber County Government<br>2446 North 1500 West<br>Ogden, UT 84404  | 87-6000308     | Weber County                     | 9,154                       |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| -orm 990, Schedule 1, Part 11, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                 |            |                                  |                                    |  |   |  |                                       |  |  |
|--|------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | (b) EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Ohio State UniversityShelby<br>County 4-H Shooting Sports<br>Club - Hot Shots<br>8525 Johnston Slagle Road<br>Sidney, OH 45365 | 47-3689941 | The Ohio State Unive             | 1,568                              | 7,559                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Ohio State<br>UniversityConservation Kids<br>4-H Club<br>61977 Patton Hollow Rd<br>Cambridge, OH 43725                         | 47-2279289 | The Ohio State Unive             | 768                                | 8,355                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

## Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |  |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|--|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Louisiana 4H<br>FoundationLivingston Parish<br>4-H Shooting Sports<br>20140 Iowa St<br>Livingston, LA 70754   | 76-0783680     | 501c3                            | 768                                | 8,354                                    | Other  | •                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Mt Pleasant Sportsman's Club<br>161 Clay Bırd La<br>Pleasantvılle, NY 10532                                   | 13-3195300     | 501c7                            | 8,500                              | 616                                      | Other  | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |                |                                  |                                    |  |   |  |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |  |
| Corporation of the Presiding<br>Bishop of Church of Jesus<br>Christ of Latter-Day<br>500 Moore Drive<br>Aspen, CO 81611 | 84-1238473     | 501c3                            | 4,788                              | 4,323                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                        |  |  |  |
| Gunnison Sportsmens<br>Association<br>881 CR 18<br>Gunnison, CO 81230   | 84-1015362     | 501c7                            | 5,701                              | 3,391                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |

## Form 990 Schedule I. Part II. Grants and Other Assistance to Domestic Organizations and Domestic Governments

| Form 990, Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |  |  |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|--|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government               | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |  |  |
| Lincoln Rifle Club<br>150 Lincoln Blvd<br>Lincoln, CA 95648            | 94-1641654  | 501c7                            | 2,824                       | 6,208                                    | Other   | _                                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |  |
| Lake Edinboro Sportsmens<br>League<br>P O Box 45<br>Edinboro, PA 16412 | 25-1603576  | 501c7                            |                             | 9,032                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING                            |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Suwannee County Board of<br>Public InstructionSuwannee<br>High School NJROTC<br>702 2nd Street NW<br>Live Oak, FL 32064 | 59-6000872     | Suwannee County Boar             | 100                                | 8,904                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Victoria Rotary Foundation<br>PO Box 2301<br>Victoria, TX 779022301   | 41-2057081     | 501c3                            | 9,000                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Hunters 4 Kıds Inc<br>3772 Marys Grove Church Rd<br>Haw Rıver, NC 27258                                       | 46-3539316     | 501c3                            | 9,000                              |  |   |  | HUNTING/CONSERVATION                  |  |  |
| West Virginia State Rifle &<br>Pistol Association<br>PO Box 553<br>Charles Town, WV 25414                     | 55-0669560     | 501c4                            | 9,000                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Saguache County Sheriff<br>530-5th st<br>Saguache, CO 81149   | 84-6000802     | Saguache County, She             | 3,377                              | 5,619                                    | Other   | Program Materials                      | COMMUNITY OUTREACH                    |  |  |  |
| Caldwell Gun Club<br>PO Box 1363 Pond Lane<br>Caldwell, ID 83607  | 82-0290209     | 501c7                            | 8,709                              | 264                                      | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.      |                |                                  |                             |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| School District R-3Camdenton<br>High School Trap Club<br>119 Service Road<br>Camdenton, MO 65020                   | 44-6004944     | School District R-3              | 5,850                       | 3,121                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| McCurtain Independent School<br>District 37McCurtain Public<br>School<br>Hwy 26 Cole Street<br>McCurtain, OK 74944 | 73-0977992     | McCurtaın Independen             | 696                         | 8,236                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Rio Grande Sportsman Club<br>Po Box 701<br>Monte Vista, CO 81144  | 74-2557894     | 501c7                            | 8,813                              | 108                                      | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Drummond Public<br>SchoolsDrummond FFA<br>610 Kansas<br>Drummond, OK 73735                                    | 73-6021077     | Drummond Public Scho             | 1,496                              | 7,424                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Montana State<br>UniversityFlathead County 4-H<br>PO Box 5026<br>Kalispell, MT 59903                          | 81-0533932     | 501c3                            | 4,452                              | 4,454                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| IWLA Mt Aıry Chapter<br>6642 Woodvılle Rd<br>Mt Aıry, MD 21771  | 52-2106675     | 501c3                            |                                    | 8,902                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                               | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Roscoe Sportsmen's<br>Association<br>1069 Sloan Ln<br>Coal Center, PA 15423            | 90-0735339  | 501c4                            | 1,297                       | 7,602                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| Greater Tampa Bay Area<br>Council<br>13228 North Central Avenue<br>Tampa, FL 336123462 | 59-0637815  | 501c3                            | 384                         | 8,485                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                               | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| University of Delaware Trap<br>and Skeet Team<br>126 The Green<br>Newark, DE 19716     | 51-6000297  | University Of Delawa             |                             | 8,836                                    | Other   | <u> </u>                               | COMPETITIVE<br>SHOOTING               |  |  |  |  |
| Central Florida Rifle and Pistol<br>Club<br>14646 Wewahootee Road<br>Orlando, FL 32832 | 59-1784724  | 501c7                            | 8,800                       |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
|---|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                                    | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Connecticut State Rifle and<br>Revolver Association<br>30 Maple Avenue<br>Meriden, CT 06450 | 06-1002416  | 501c3                            |                             | 8,754                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| Fort Hays State<br>UniversityShooting Sports Club<br>600 Park Street<br>Hays, KS 67601      | 48-1210777  | Fort Hays State Univ             |                             | 8,745                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.         |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Placer Unified High School<br>DistrictDel Oro High School<br>Sportsmen's Club<br>3301 Taylor Road<br>Loomis, CA 95650 | 94-6108295     | 501c3                            |                                    | 8,745                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Trı County Gun Club<br>3441 S Brookville Rd<br>Polo, IL 61064   | 36-6142756     |                                  |                                    | 8,724                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.         |                |                                  |                             |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| County of Pierce School<br>DistrictWolford High School<br>Wolves Shooting Club<br>401 3rd Ave SW<br>Wolford, ND 58385 | 45-6001311     | County of Pierce Sch             | 3,297                       | 5,425                                    | Other   | <u> </u>                               | COMPETITIVE<br>SHOOTING               |  |  |  |
| Great Trail Musketeers Inc<br>3033 Leisure<br>Minerva, OH 44657   | 34-1712597     |                                  | 6,700                       | 1,990                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |  |
| Thermopolis Gun Club<br>PO Box 731<br>Thermopolis, WY 82443   | 83-0264782     | 501c7                            | 6,750                              | 1,925                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |
| Greater Alabama Council BSA<br>516 Liberty Parkway<br>Birmingham, AL 35242                                    | 63-0302107     | 501c3                            | 8,100                              | 573                                      | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |

| Form 990, Schedule 1, Part 11, Grants and Other Assistance to Domestic Organizations and Domestic Governments.              |                 |                                  |                                    |  |   |   |                                       |  |  |
|---|-----------------|----------------------------------|------------------------------------|--|---|---|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | ( <b>b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | <b>(g)</b> Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Board of Regents Nevada<br>System of Higher<br>EducationReno<br>FoundationWhite Pine<br>950 Campton Street<br>Ely, NV 89301 | 94-2781749      | 501c3                            | 6,856                              | 1,808                                    | Other   | -   | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Louisiana 4H<br>FoundationBeauregard 4H<br>Foundation<br>203 West 3rd Street<br>DeRidder, LA 70634                          | 26-3668212      | 501c3                            | 2,308                              | 6,349                                    | Other   | -   | GENERAL SHOOTING<br>PROGRAM           |  |  |

## Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990, Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |  |  |  |  |  |
|--|---|----------------------------------|------------------------------------|--|---|--|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                           | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |  |  |
| North Carolına Rıfle & Pıstol<br>Association<br>PO Box 4116<br>Pınehurst, NC 28374 | 56-1937909  | 501c4                            | 7,855                              | 776                                      | Other   | 5                                      | COMPETITIVE<br>SHOOTING,<br>SCHOLARSHIPS           |  |  |  |  |
| Auburn Conservation Club Inc<br>2621 CR 50<br>Auburn, IN 46706                     | 35-6032891  |                                  | 2,013                              | 6,597                                    | Other   |  | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government               | ( <b>b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |  |
| Creighton Preparatory School<br>7400 Western Avenue<br>Omaha, NE 68114 | 47-0438012  |                                  | 3,600                       | 4,995                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |  |
| Circle Rifle Club<br>226 MT Hwy 200 West<br>Circle, MT 59215           | 47-2828616  | 501c3                            |                             | 8,566                                    | Other   | _                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |  |

| Form 990,Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |                   |                                       |  |  |  |
|--|--|----------------------------------|------------------------------------|--|---|-------------------|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |                   | (h) Purpose of grant<br>or assistance |  |  |  |
| Vermont Junior Shooting<br>Sports Association<br>PO Box 83<br>Colchester, VT 05446   | 46-3452902   | 501c3                            |                                    | 8,554                                    | Other   | -                 | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Rutherford County SchoolsEast<br>Rutherford High School FFA<br>Hunter Safety Team<br>331 East High Drive<br>Bostic, NC 28018 | 56-6001107   | Rutherford County Sc             | 1,827                              | 6,698                                    | Other   | Program Materials | HUNTING/CONSERVATION                  |  |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
|---|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| South Texas Council BSA<br>700 Everhart Blding A<br>Corpus Christi, TX 78411                                      | 74-1143068  | 501c3                            |                             | 8,517                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| Rutgers UniversityHunterdon<br>Deadeyes 4-H Shooting Sports<br>Club<br>314 State Route 12<br>Flemington, NJ 08822 | 90-0896031  | 501c3                            |                             | 8,508                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
|--|---|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                                 | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Fort Harmar Rıfle Club<br>2951 Waterford Road<br>Marıetta, OH 45750                      | 61-1647074  |                                  |                                    | 8,495                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Cross Trail Outfitters of<br>Missouri Inc<br>7740 West Carl Ave<br>Springfield, MO 65802 | 45-3812502  | 501c3                            |                                    | 8,474                                    | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Henderson Wilds Sportsman's<br>Club Inc<br>4138 Williams Hwy<br>Williamstown, WV 26187                        | 47-1895643     |                                  | 5,359                       | 3,040                                    | Other   | <u> </u>                               | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Ohio State UniversityGuernsey<br>County PetPALS 4-H Club<br>5350 Bluebell Road<br>Cumberland, OH 43732        | 46-4878362     | 501c3                            | 2,408                       | 5,981                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| University of WyomingJohnson<br>County Spurs & Lace 4H Club<br>30 Fairgrounds Rd<br>Buffalo, WY 82834          | 83-0257976     | 501c3                            |                                    | 8,354                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Western Los Angeles County<br>CouncilCamp Emerald Bay<br>16525 Sherman Way C 8<br>Van Nuys, CA 91406           | 95-2788856     | 501c3                            | 120                                | 8,201                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |
| Divide Camp<br>603 North Main Street<br>Joseph, OR 97846  | 30-0745582     | 501c3                            | 8,316                              |  |   |  | RANGE IMPROVEMENTS                                 |  |  |
| North Cascades Sportsmens<br>Club<br>401 Washington Creek Road<br>Chelan, WA 98831                            | 91-1616400     |                                  | 6,016                              | 2,271                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Lighthouse CC IncRoyal Ranger<br>Outpost 250<br>126 S Ridgewood Ave<br>DeLand, FL 32720                                 | 59-1417604     | 501c3                            |                                    | 8,284                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Chaffey Joint Union High<br>School DistrictChaffey High<br>School NJROTC Unit<br>1245 N Euclid Ave<br>Ontario, CA 91762 | 95-6000560     | Chaffey Joint Union              | 192                                | 8,086                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |  |  |                                       |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|--|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Cal-Diego Paralyzed Veterans<br>Association<br>3350 LaJolla Village Drive 1A-<br>114<br>San Diego, CA 92161   | 95-3691162     | 501c3                            |                             | 8,259                                    | Other  | •                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Rocky Mountaın Council BSA<br>411 S Pueblo Blvd<br>Pueblo, CO 81005   | 84-0405244     | 501c3                            |                             | 8,251                                    | Other  | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.       |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| St Tammany Parish 4H<br>Shooting Sports<br>1301 North Florida Street<br>Covington, LA 70433                         | 72-1201067     | 501c3                            | 1,623                              | 6,615                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Pinellas County School<br>BoardDixie M Hollins High<br>School JROTC<br>4940 62nd St N<br>Saint Petersburg, FL 33709 | 59-6000799     | Pinellas County Scho             |                                    | 8,210                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Field of Dreams<br>3293 McCoy Rd<br>Colusa, CA 95932  | 27-2464658     | 501c3                            | 1,168                              | 7,024                                    | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |
| Yuma Young Guns Scholastic<br>Clay Target Team<br>6749 E Mission St<br>Yuma, AZ 85365                         | 46-3083270     | 501c3                            |                                    | 8,181                                    | Other   | Program Materials                      | COMPETITIVE SHOOTING                  |  |  |

| Form 990, Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                               | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Santa Lucia Sportsmen's<br>Association<br>10400 Santa Clara Rd<br>Atascadero, CA 93422 | 77-0263875  | 501c7                            |                             | 8,167                                    | Other   | <u> </u>                               | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| St Thomas the Apostle Catholic<br>School<br>14830 Route B<br>St Thomas, MO 65076       | 43-1055406  | 501c3                            | 2,500                       | 5,651                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Youth Shooting Sports<br>Association<br>12919 78th Ave West<br>Taylor Ridge, IL 61284                         | 30-0774569     | 501c3                            | 302                         | 7,848                                    | Other   | _                                      | COMPETITIVE<br>SHOOTING               |  |  |
| Louisiana 4H<br>FoundationTerrebonne Parish<br>4-H Shooting Sports Club<br>511 Roussell St<br>Houma, LA 70361 | 72-1090335     | 501c3                            | 1,263                       | 6,880                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance         |  |  |
| Seitzland Rifle Club Inc<br>3938 bowser rd<br>New Freedom, PA 17349   | 26-0470852     |                                  | 1,465                              | 6,670                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                   |  |  |
| Youngwood Sportsmen's<br>Association Inc<br>196 Sportsmans RD<br>Youngwood, PA 15697                          | 46-1032582     | 501c7                            | 4,635                              | 3,492                                    | Other   | -                                      | COMPETITIVE SHOOTING,<br>HUNTING/CONSERVATION |  |  |

| Form 990,Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |  |  |  |  |
|--|--|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |  |
| Island Pacıfic Academy Rıflery<br>Team<br>909 Haumea St<br>Kapoleı, HI 96707                     | 68-0534162   | 501c3                            | 4,729                              | 3,378                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM, COMPETITIVE<br>SHOOTING |  |  |  |
| Pennsylvania Institute for<br>Conservation Education<br>116 Market Street<br>Lewisburg, PA 17837 | 75-3081017   | 501c3                            | 6,966                              | 1,129                                    | Other   | Program Materials                      | HUNTING/CONSERVATION,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                              |                |                                  |                                    |  |   |  |   |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                   |  |  |
| Hamilton Gun Club aka<br>Hamilton Trap Club<br>PO Box 672<br>Hamilton, MT 59840  | 81-0420843     | 501c7                            | 5,150                              | 2,932                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                                      |  |  |
| North Carolina State<br>UniversityPitt County Mutual<br>Cooperative Extension - 4<br>403 Government Circle Suite 2<br>greenville, NC 27834 | 56-0927594     | North Carolına State             | 3,750                              | 4,318                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |

| Form 990,Schedule I, Part   | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |                   |                                       |  |  |  |  |
|---|--|----------------------------------|-----------------------------|--|---|-------------------|---------------------------------------|--|--|--|--|
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| Dakota Marsksmanship<br>Foundation IncBuffalo Wildlife<br>Club<br>4893 81st Ave NE<br>Devils Lake, ND 58301 | 20-3294424   | 501c3                            | 2,989                       | 5,047                                    | ' Other   | -                 | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| SC KS Youth Hunter Education<br>Challenge<br>747 N Anson Rd<br>Wellington, KS 67152                         | 61-1708165   |                                  | 7,262                       | 774                                      | Other   | Program Materials | HUNTING/CONSERVATION                  |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Colorado Youth Trapshooters<br>Tour<br>227 Park Ave<br>Eaton, CO 80615  | 42-1741110     |                                  | 8,013                              |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |
| Itasca Gun Club<br>10000 Arbo Rd<br>Grand Rapıds, MN 55744  | 41-0949091     | 501c4                            | 8,000                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Northern Rıo Grande<br>Sportsmen's Club<br>42 E Arroyo Alamo<br>La Puebla, NM 87532                           | 85-0480887     | 501c7                            | 8,000                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Modoc County Sheriff's Office<br>102 S Court Street<br>Alturas, CA 96101                                      | 94-6000522     | County of Modoc, She             | 7,992                              |  |   |  | COMMUNITY OUTREACH                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Gırl Scout Council of the<br>Florıda Panhandle<br>250 Pınewood Drıve<br>Tallahassee, FL 32303                 | 59-0760209     | 501c3                            |                                    | 7,991                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| The True Sportsman Club<br>8250 True Sportsman Drive<br>Ione, CA 95640  | 68-0438378     |                                  |                                    | 7,985                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Outreach America Inc<br>1897 Love Joy Rd<br>Troy, NC 27371  | 58-1514031     | 501c3                            | 768                                | 7,214                                    | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |  |
| Quaker Hill Rod & Gun Club<br>Inc<br>261 Oxoboxo Dam Rd<br>Oakdale, CT 06370                                  | 06-1145048     | 501c7                            | 212                                | 7,759                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.          |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Bay District SchoolsA Crawford<br>Mosley High School Marine<br>Corps JROTC<br>501 Mosley Drive<br>Lynn Haven, FL 32444 | 59-6000511     | Bay District Schools             | 4,369                              | 3,584                                    | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |  |
| Cairo Sportsmans Club<br>PO Box 60<br>Cairo, OH 45806  | 34-2021067     | 501c7                            | 7,945                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.               |                |   |                                    |  |   |  |                                       |  |  |
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| Roseville Joint Union High<br>School DistrictGranite Bay High<br>School Trap Team<br>1 Grizzly Way<br>Granite Bay, CA 95746 | 68-0371114     | 501c3                                   |                                    | 7,945                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| South Umpqua Rod and Gun<br>Club<br>PO Box 639<br>Canyonville, OR 97417   | 93-0659463     | 501c7                                   | 7,935                              |  |   |  | COMMUNITY OUTREACH                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |  |                                       |  |  |
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| Hannıbal Cıty Councıl<br>320 Broadway<br>Hannıbal, MO 63401   | 43-6001552 | Cıty of Hannıbal                 |                             | 7,931                                    | Other   |  | TRAINING, SAFETY,<br>EDUCATION        |  |  |
| Mother Lode Gun Club Inc<br>19185 Jamestown Rd<br>Jamestown, CA 95327   | 51-0178546 | 501c4                            |                             | 7,925                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Aransas Pass NJROTC<br>450 S Ave A<br>Aransas Pass, TX   78336  | 74-6000049     | Aransas Pass Indepen             |                                    | 7,916                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Northwest Rod & Gun Club<br>508 Stanley St<br>Boyceville, WI 54725  | 03-0558806     | 501c3                            |                                    | 7,905                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.          |                |                                  |                             |  |   |   |                                       |  |  |  |
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| Regents of the University of<br>MinnesotaScott County Leaders<br>Council<br>7151 190th Street West<br>Jordan, MN 55352 | 41-1957557     | 501c3                            | 250                         | 7,654                                    | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Del-Mar-Va Council BSA<br>1910 Baden Powell Way<br>Dover, DE 19904   | 51-0065733     | 501c3                            | 7,900                       |  |   |   | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |  |
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| Bulls-Eye Foundation INC<br>4915 S Snow Road<br>Las Cruces, NM 88005  | 27-0173372     | 501c3                            | 768                                | 7,109                                    | Other   | Program Materials                      | HUNTING/CONSERVATION                        |  |  |  |
| Otto-Eldred Regional Youth<br>Trap Team<br>Po Box 223<br>Rixford, PA 16745                                    | 46-2921784     | 501c3                            |                                    | 7,860                                    | Other   | Program Materials                      | COMPETITIVE SHOOTING,<br>RANGE IMPROVEMENTS |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.         |                |                                  |                             |  |   |  |                                       |  |  |  |
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| Sutter Union School<br>DistrictSutter Union High<br>School Trap Team<br>2665 Acacia Ave Sutter Ca<br>Sutter, CA 95982 | 94-6002768     | Sutter Union School              | 4,782                       | 3,076                                    | Other   | <u> </u>                               | COMPETITIVE<br>SHOOTING               |  |  |  |
| Angels Gun Club Inc<br>2403 Gun Club Road<br>Angels Camp, CA 95222  | 94-6253702     |                                  |                             | 7,854                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990, Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |                   |  |  |  |  |  |
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| American Legion Post 862<br>pO Box 2831<br>Mission Viejo, CA 92679         | 91-2091330  | 501c19                           | 2,304                              | 5,542                                    | Other   |                   | GENERAL SHOOTING<br>PROGRAM,<br>HUNTING/CONSERVATION |  |  |  |  |
| Kalbfus Rod & Gun Club Inc<br>2178 Chapman Dam Road<br>Clarendon, PA 16313 | 25-1313732  | 501c3                            | 2,019                              | 5,825                                    | Other   | Program Materials | COMPETITIVE SHOOTING                                 |  |  |  |  |

| Form 990,Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |   |  |  |  |  |  |
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| Regents of the University of<br>MinnesotaKanabeck County 4H<br>Shooting Sports<br>18 N Vine St<br>Mora, MN 55051 | 83-0477023   | 501c3                            |                                    | 7,838                                    | 0 Other   | - | GENERAL SHOOTING<br>PROGRAM                          |  |  |  |  |
| Exeter Sportsmen's<br>Association<br>PO Box 1052<br>Exeter, CA 93221   | 68-6630461   |                                  | 7,424                              | 409                                      | Other   | _ | GENERAL SHOOTING<br>PROGRAM,<br>HUNTING/CONSERVATION |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| SE Fountaın School<br>Corporation<br>744 E US Hwy 136<br>Veedersburg, IN 47987                                | 35-1069330     | SE Fountain School C             |                                    | 7,832                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Golden Spike Trap Club<br>1330 West 330 South<br>Brigham City, UT 84302                                       | 94-2898301     | 501c3                            | 7,820                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Mechanicsburg Sportsmens<br>Protective Association<br>493 Sample Bridge Road<br>Enola, PA 17025               | 25-1681668     | 501c4                            | 1,908                              | 5,907                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Louisiana 4H<br>FoundationClaiborne Parish<br>4-H<br>507 West Main Street<br>Homer, LA 71040                  | 72-1281977     | 501c3                            | 5,114                              | 2,662                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |   |  |  |  |  |
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| Lion of Judah Assemblies of<br>God<br>9 Odlen Avenue<br>Somerdale, NJ 08083  | 22-3811700   | 501c3                            |                             | 7,767                                    | 7 Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                   |  |  |  |  |
| Henderson County Public<br>SchoolsNorth Henderson High<br>School FFA Hunter Safet<br>35 Fruitland Road<br>Hendersonville, NC 28792 | 56-1821543   | Henderson County Pub             | 2,487                       | 5,263                                    | 3 Other   |  | HUNTING/CONSERVATION,<br>COMPETITIVE SHOOTING |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Riley Conservation Club<br>6306 E Gross Drive<br>Riley, IN 47802  | 27-2023084     |                                  |                                    | 7,748                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Missouri National Guard<br>Association<br>2302 Militia Dr<br>Jefferson City, MO 651011203                     | 43-0907318     | 501c4                            | 330                                | 7,418                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.       |                |                                  |                                    |  |   |  |   |  |  |  |
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| Gray Stone Educational<br>Foundation IncGray Stone Day<br>School<br>48380 US Hwy 52 North<br>Misenheimer, NC 28109 | 56-2211005     | 501c3                            |                                    | 7,742                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                   |  |  |  |
| Decatur Gun Club<br>61 Farıes Pkwy<br>Decatur, IL 625243062  | 37-0621880     | 501c7                            |                                    | 7,732                                    | Other   |  | HUNTING/CONSERVATION,<br>COMPETITIVE SHOOTING |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Illinois Women's Shooting<br>Association<br>6125 E 1175 North Rd<br>Bloomington, IL 61705                     | 37-1392003     |                                  |                                    | 7,732                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Louisiana 4H<br>FoundationDeSoto Parish 4-H<br>Foundation<br>10117 Hwy 171<br>Grand Cane, LA 71032            | 72-1174294     | 501c3                            | 768                                | 6,945                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. \_

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Nebraska 4H<br>FoundationOrange Crush<br>Shotgun Club<br>54540 Highway 275<br>Battle Creek, NE 68715          | 35-2488066     | 501c3                            | 5,385                              | 2,287                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| University of WyomingStar<br>Shooters 4-H Club<br>150 South Washington<br>Afton, WY 83110                     | 80-0538118     | 501c3                            | 3,056                              | 4,592                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Lucerne Valley Lion's Club<br>30200 Del Oro Rd<br>Lucerne Valley, CA 92356                                    | 27-1860235     | 501c3                            |                                    | 7,625                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Texas 4H IncSwisher 4-H<br>Shooting Sports Adult Leaders<br>310 W Broadway<br>Tulia, TX 79088                 | 33-1125140     | 501c3                            | 768                                | 6,826                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.     |                |                                  |                             |  |   |  |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|--|--|--|
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| Charlotte County Public<br>SchoolsCharlotte High School<br>NJROTC Unit<br>1250 Cooper St<br>Punta Gorda, FL 33950 | 59-6000539     | Charlotte County Pub             |                             | 7,580                                    | Other   | Program Materials                      | COMPETITIVE SHOOTING                                 |  |  |
| Wilkes-Barre Rifle and Pistol<br>Club<br>Range Rd<br>Hunlocks Creek, PA 18621                                     | 33-1097436     |                                  | 1,053                       | 6,510                                    | Other   |  | HUNTING/CONSERVATION,<br>GENERAL SHOOTING<br>PROGRAM |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Pajaro Valley Rod & Gun Club<br>557 1/2 Lakeview Rd<br>Watsonville, CA 95076                                  | 94-1427018     |                                  | 1,725                              | 5,826                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| University of Wyoming<br>Shotgun Sports Club<br>1000 E University Ave<br>Laramie, WY 82071                    | 83-0201971     | 501c3                            | 7,530                              |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part   | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |  |  |  |  |
|---|--|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                                    | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |  |
| Gulf Rıdge Council BSA<br>13228 N Central Ave<br>Tampa, FL 33612                            | 59-0624406   | 501c3                            |                                    | 7,481                                    | Other   |  | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |  |
| Izaak Walton League<br>Harrisonburg Va<br>3616 Izaak Walton Drive<br>Harrisonburg, VA 22801 | 54-1029229   | 501c3                            | 7,480                              |  |   |  | RANGE IMPROVEMENTS                                   |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|
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| Catawba Valley Wıldlıfe Club<br>Inc<br>PO Box 544<br>Hıckory, NC 28603  | 31-1717145     | 501c3                            | 300                         | 7,169                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Maui County Council Boy<br>Scouts of America Ltd<br>200 Liholiho Street<br>Wailuku, HI 96793                  | 99-0074594     | 501c3                            | 7,457                       |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Chisholm Public Schools<br>305 Utah<br>North Enid, OK 73701   | 73-6060649     | Chisholm Public Scho             | 696                                | 6,750                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| Baltimore County Game & Fish<br>Protective Association<br>3400 Northwind Rd<br>Baltimore, MD 21234            | 52-6115122     | 501c4                            |                                    | 7,443                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.  |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
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| Governor Mıfflın School<br>DıstrıctGovernor Mıfflın Hıgh<br>School<br>10 S Waverly St<br>Shıllıngton, PA 19607 | 23-1671237     | Governor Mıfflın Sch             |                                    | 7,425                                    | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |  |
| Denton Rod & Gun Club<br>12842 MT Hwy 81<br>Denton, MT 59430   | 76-0748149     |                                  | 768                                | 6,621                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Sage Pistol League<br>312 Locust St<br>Ridgecrest, CA 93555   | 72-0414921     |                                  | 7,374                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Kettle Moraine High School<br>Lasers Trap Team<br>563 Allen Circle<br>Wales, WI 53183                         | 39-1024329     | School District of K             |                                    | 7,371                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |                |                                  |                                    |  |   |  |                                       |  |  |
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| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Womens Defense League of<br>New Hampshire<br>712 Mast Road<br>Manchester, NH 03102                                      | 47-1360434     |                                  | 1,600                              | 5,752                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Ohio State UnivesityPickaway<br>County 4H Shooting Sports<br>Program - HN<br>26576 Westfall Rd<br>Circleville, OH 43113 | 30-0048343     | The Ohio State Unive             | 3,381                              | 3,962                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |   |                                    |  |   |  |  |  |  |
|---|----------------|---|------------------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | <b>(c)</b> IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |
| Pine Tree State Rifle & Pistol<br>Association Inc<br>111 Summit Terrace Road<br>South Portland, ME 04106      | 01-0366302     |   | 7,340                              |  |   |  | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |
| Cumberland Rıfle & Pıstol Club<br>74 Blackstrap Road<br>Cumberland, ME 04021                                  | 64-0962204     |   | 1,350                              | 5,985                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Virginia Shooting Sports<br>Association<br>PO Box 1258<br>Orange, VA 22960                                    | 54-1692033     | 501c4                            | 7,332                              |  |   |  | 2ND AMENDMENT<br>PROTECTION           |  |  |
| Walton County 4H Foundation<br>732 North 9th Street<br>Defuniak Springs, FL 32433                             | 59-2243382     | 501c3                            |                                    | 7,327                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                 |                                  |                             |  |   |  |                                       |  |  |  |
|---|-----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | ( <b>b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Indian Nations Council BSA<br>4295 S Garnett Road<br>Tulsa OK, OK 74146                                       | 73-0579230      | 501c3                            | 4,667                       | 2,653                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Pioneer Sportsmen Inc<br>21 Farrington Road Crew 556<br>Dunbarton, NH 03304                                   | 02-6012548      | 501c7                            | 5,408                       | 1,894                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                     |                 |                                  |                                    |  |   |   |                                       |  |  |
|--|-----------------|----------------------------------|------------------------------------|--|---|---|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | ( <b>b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | <b>(g)</b> Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Sunnyhill Inc<br>6555 Sunlit Way<br>Dittmer, MO 63050  | 43-1150250      | 501c3                            | 3,058                              | 4,213                                    | Other   | Program Materials                             | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Ohio State UniversitySandusky<br>County 4-H Shooting Sports<br>Program<br>2000 Countryside Drive Suite<br>D<br>Fremont, OH 43420 | 26-3614747      | 501c3                            |                                    | 7,270                                    | Other   | Program Materials                             | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                |  |  |
| Ohio State University2 Hot 2<br>Trot 4-H Club<br>2868 Moorefield Rd<br>Springfield, OH 45502                  | 06-1784698     | 501c3                            | 3,284                              | 3,965                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |
| Lıncoln Sportsmen's Club<br>1540 1056th ave<br>lıncoln, IL 62656  | 37-6045977     | 501c4                            |                                    | 7,245                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
|--|---|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                                   | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Van Wert County Outdoorsmen<br>Association Inc<br>9093 Ringwald Road<br>Van Wert, OH 45863 | 34-1700782  |                                  |                                    | 7,238                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Akron University<br>302 Buchtel Common<br>Akron, OH 44325                                  | 34-6002924  | The University of Ak             | 791                                | 6,444                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.        |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| South Panola School<br>DistrictSouth Panola High<br>School Marksmanship Team<br>601 Tiger Dr<br>Batesville, MS 38606 | 64-0411465     | South Panola School              | 3,805                              | 3,419                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Louisiana 4H FoundationGrant<br>Parish 4-H Program<br>513 Eighth St<br>Colfax, LA 71417                              | 72-1282623     | 501c3                            | 768                                | 6,452                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Purdue UniversityShelby<br>County 4H Shooting Sports<br>1600 E St Rd 44<br>Shelbyville, IN 46176               | 30-0345026     | 501c3                            |                                    | 7,217                                    | Other   | •                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Northern Colorado Jr Rams<br>Trap Team<br>227 Park Ave<br>Eaton, CO 80615                                      | 42-1741109     |                                  | 5,900                              | 1,312                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| -orm 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                       |  |  |
| Scales Mound Community Unit<br>School District #211<br>210 Main Street<br>Scales Mound, IL 61075               | 36-6009346     | Scales Mound<br>Communi          | 576                                | 6,617                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING                                     |  |  |
| Black Diamond Gun Club<br>34862 Black Diamond-<br>Enumclaw Rd<br>Black Diamond, WA 98010                       | 91-1479824     | 501c4                            |                                    | 7,186                                    | Other   | Program Materials                      | TRAINING, SAFETY,<br>EDUCATION, GENERAL<br>SHOOTING PROGRAM |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |
|---|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                                    | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Baylor County Youth Trap<br>Shooting Club<br>489 Birdie Creek Rd<br>Seymour, TX 76380       | 46-1153352  | 501c3                            | 1,536                       | 5,641                                    | Other   | <u> </u>                               | COMPETITIVE<br>SHOOTING               |  |  |  |
| Oklahoma Youth Shooting<br>Sports Association<br>3021 W 173rd St N<br>Skiatook OK, OK 74070 | 65-1273946  | 501c3                            | 696                         | 6,471                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |  |                                       |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
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| Ayr Rıfles Aır Shooters Club<br>101 5th ave<br>Ayr, ND 58007  | 26-3544667 | 501c7                            | 4,400                       | 2,765                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |
| Crater Lake Council BSA<br>3039 Hanley Road<br>Central Point, OR 97502  | 93-0386820 | 501c3                            |                             | 7,163                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Ohio State UniversityAuglaize<br>4H Shooting Sports<br>14571 Schmitmeyer Baker Rd<br>Minster, OH 45865        | 61-1542276     | 501c3                            |                                    | 7,152                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Globe Miami Gun Club<br>2675 Bixby Rd<br>Globe, AZ 85501  | 86-0749221     | 501c7                            | 3,072                              | 4,074                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
|---|---|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                            | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Cedar Vale High School<br>Shooting Club<br>902 Cedar Street<br>Cedar Vale, KS 67024 | 81-0695087  |                                  | 1,536                              | 5,604                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Weiser Trap Club Inc<br>890 Hwy 95<br>Weiser, ID 83672                              | 82-0530761  | Other                            | 3,850                              | 3,287                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Indian Creek Youth Shooting<br>5950 Gun Club Rd<br>Georgetown, IN 47122                                       | 47-4106041     | 501c3                            |                                    | 7,123                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Buffalo Creek Gun Club<br>PO Box 796<br>Conifer, CO 80433   | 23-7441275     | 501c3                            | 7,097                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990, Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
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| Univesity of KentuckyBracken<br>County 4-H Council<br>1120 Brooksville Germantown<br>Road<br>Brooksville, KY 41004 | 20-8429298  | 501c3                            | 2,304                       | 4,784                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| Chief Seattle Council BSA<br>3120 Rainier Ave S<br>Seattle, WA 98144   | 91-0569878  | 501c3                            | 7,077                       |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |
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| Lake Cormorant High School<br>10201 Starlanding Road<br>Lake Cormorant, MS 38641                        | 64-6000320  | Desoto County School             | 4,500                       | 2,574                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Durant Independent School<br>DistrictDurant FFA Sporting<br>Clays<br>950 Gerlach Dr<br>Durant, OK 74701 | 73-6021019  | Durant Independent S             | 1,346                       | 5,715                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government                    | ( <b>b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Gallia County Gun Club<br>300 Buck Ridge Road<br>Bidwell, OH 45614          | 31-6151374  | Other                            | 7,051                       |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |  |
| Esparto Capay Valley Boosters<br>25548 county road 19h<br>Esparto, CA 95627 | 46-3056271  | 501c3                            |                             | 7,041                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |  |                                       |  |  |
|--|------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Black Warrior Council BSA<br>2700 Jack Warner Parkway NE<br>Tuscaloosa, AL 35404                             | 63-0288816 | 501c3                            |                                    | 7,041                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |
| Hardee Senior High School<br>AFJROTC Marskmanship<br>Program<br>830 Altman Road<br>Wauchula, FL 33873        | 59-6000631 | Hardee Senior High S             |                                    | 7,038                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| Ohio State UniversityRichland<br>County 4H Shooting Sports<br>4766 Richland Run Road<br>Shelby, OH 44875       | 45-4791170     | The Ohio State Unive             | 768                                | 6,267                                    | Other   | •                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Meridian Optimist Club Youth<br>Training Center<br>536 E Bower<br>Meridian, ID 83642                           | 20-5773227     | 501c3                            | 7,000                              |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Independence High School<br>Junior ROTC<br>636 North Independence<br>Avenue<br>Provo, UT 84601                | 87-6000511     | Independence High Sc             |                                    | 6,968                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Nebraska 4H FoundationHOLT<br>COUNTY 4-H SHOOTING<br>SPORTS<br>620 E Kildare Dr<br>Oneill, NE 68763           | 47-0746308     | 501c3                            | 4,268                              | 2,698                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Ohio State UniversityMonroe<br>County 4-H Shooting Sports<br>club<br>41688 SR 800<br>Woodsfield, OH 43793     | 38-3791619     | 501c3                            | 95                          | 6,862                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Fort Recovery Gun Club<br>State Route 49<br>Fort Recovery, OH 45846   | 81-0572132     |                                  |                             | 6,933                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |  |                                       |  |  |
|---|------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Summertown High School Clay<br>Target Team<br>411 West College Street<br>Summertown, TN 38483                 | 62-6000710 | Lawrence County Scho             |                                    | 6,926                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Polo Community School District<br>222 FFA<br>100 Union Ave<br>Polo, IL 61064                                  | 36-6008484 | Polo Community Schoo             |                                    | 6,888                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |  |
| Madison County 4-H<br>Association<br>184 NW College Loop<br>Madison, FL 32340                                  | 45-3552861     | 501c3                            |                                    | 6,883                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                        |  |  |  |
| Presque Isle Fish and Game<br>Club<br>583 Parsons Road<br>Presque Isle, ME 04769                               | 23-7215211     | 501c7                            | 3,545                              | 3,316                                    | Other   | 5                                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |
| Sacramento Camp and<br>Conference Center<br>106 Assembly Rd<br>Sacramento, NM 88347                           | 74-6027807     | 501c3                            | 2,568                              | 4,291                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |
| Texas State Rifle Association<br>8411 N IH 35<br>Austin, TX 78753   | 23-7361568     | 501c4                            | 6,843                              |  |   |  | 2ND AMENDMENT<br>PROTECTION                        |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                     |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Yuba City Unified School<br>DistrictRiver Valley High School<br>Trap Shooting Clu<br>801 el Margarita Road<br>Yuba City, CA 95993 | 31-1734697     | Yuba Cıty School Dıs             |                                    | 6,838                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| North Carolina State<br>UniversityNash 4H<br>Sharpshooters<br>4567 N Browntown Rd<br>Battleboro, NC 27809                         | 38-3799089     | North Carolına State             | 384                                | 6,452                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance          |  |  |
| Moffat County Silver Slingers<br>4H Archery Club<br>539 Barclay Street<br>Craig, CO 81625                     | 84-6000785     | 501c3                            | 2,700                              | 4,136                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                    |  |  |
| Haywood Young Guns INC<br>1584 Hawkıns Lane<br>Bells, TN 38006  | 20-5782411     |                                  | 3,318                              | 3,498                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING, RANGE<br>IMPROVEMENTS |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                 |                                  |                             |  |   |  |                                       |  |  |  |
|---|-----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | ( <b>b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Richmond Christian School Inc<br>6511 Belmont Rd<br>Chesterfield, VA 23832                                    | 20-2956397      | 501c3                            |                             | 6,747                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Holiday Lake 4H Center<br>1267 4-H Camp Road<br>Appomattox, VA 24522  | 54-6003131      | 501c3                            | 2,268                       | 4,477                                    | Other   | _                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |  |  |  |  |  |
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| Capital City Gun Club<br>8401 Highway 83 North<br>Bismarck, ND 58501                  | 45-6017243  |                                  | 4,500                       | 2,233                                    | Other   | _                                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |  |  |
| BismarckMandan Rifle & Pistol<br>Association<br>2708 Stevens St<br>Bismarck, ND 58503 | 34-2052090  | 501c4                            | 4,335                       | 2,365                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                        |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.     |                |                                  |                                    |  |   |  |                                       |  |  |
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| Leipsic Fishing & Hunting<br>10605 Road H<br>Ottawa, OH 45875   | 34-1411957     | 501c7                            |                                    | 6,693                                    | Other   | •                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Wood County Public<br>SchoolsParkersburg High<br>School Navy JROTC<br>2101 Dudley Avenue<br>Parkersburg, WV 26101 | 55-6000418     | Wood County Public S             |                                    | 6,686                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|--|
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| Oklahoma Youth Shooting<br>Sports Education Alliance<br>(OYSSEA)<br>11275 S Broadway<br>Edmond, OK 73034     | 02-0781779     |                                  | 1,864                              | 4,821                                    | Other   | Program Materials                      | HUNTING/CONSERVATION  |  |  |  |
| Nımrod League of Holden Inc<br>168 Coal Kıln Road<br>Prınceton, MA 01541                                     | 04-2609066     | 501c7                            | 5,938                              | 745                                      | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM, COMPETITIVE<br>SHOOTING |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
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| Milan Rifle Club Inc<br>9221 51st St West<br>Milan, IL 61264  | 33-3399009     |                                  | 2,000                              | 4,676                                    | Other   |  | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |
| Calloway County 4-H Shooting<br>Sports Club<br>310 South 4th Street<br>Murray, KY 42071                       | 26-1413895     | 501c3                            |                                    | 6,674                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                        |  |  |

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| Corry Rod and Gun ClubWarren<br>County Claybusters<br>1222 Scotts Crossing Rd<br>Corry, PA 16407              | 47-5035426     | 501c3                            | 5,030                              | 1,636                                    | Other  | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Nome Winter Sports<br>Association Inc<br>PO Box 1333<br>Nome, AK 99762  | 27-1481071     | 501c3                            | 6,660                              |  |  |  | COMPETITIVE<br>SHOOTING               |  |  |  |

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| Bonner County Sportsmens<br>AssociationSandpoint Jr Rifle<br>Club<br>PO Box 1011<br>Sandpoint, ID 83864       | 23-7097679     | 501c7                            |                                    | 6,646                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Women Armed and Ready<br>Association Inc<br>307 Broadway Suite D<br>Aurora, IN 47001                          | 47-4566902     | 501c3                            |                                    | 6,642                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

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| Great Alaska Council BSA<br>3117 Patterson St<br>Anchorage, AK 99504  | 92-0016314     | 501c3                            | 6,628                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Izaak Walton League Cass<br>County Chapter 145<br>1046 N State Road 17<br>Logansport, IN 46947                | 35-6244914     | 501c3                            |                                    | 6,624                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |                   |                                       |  |  |  |
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| Lee County Wildlife Club<br>88 Club Lane<br>Sanford, NC 27331   | 56-6061230 |                                  |                                    | 6,620                                    | Other   | Program Materials | HUNTING/CONSERVATION                  |  |  |  |
| Rip Van Winkle Council BSA<br>75 Pine Street<br>Kingston, NY 12401  | 14-1338581 | 501c3                            |                                    | 6,597                                    | Other   | Program Materials | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Kosko Dust Devils<br>2391 Fox Farm Road<br>Warsaw, IN 46581   | 38-3921466     | 501c3                            |                                    | 6,596                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Minot Area Youth Sportsmen<br>Club Inc<br>PO Box 615<br>Minot, ND 58702                                       | 20-3952665     | 501c3                            | 1,536                              | 5,046                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |   |                                       |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|---|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |   | (h) Purpose of grant<br>or assistance |  |  |  |
| Jayhawk Area Council BSA<br>1020 SE Monroe St<br>Topeka, KS 66611   | 48-0543748 | 501c3                            | 4,800                       | 1,761                                    | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Schreiner University<br>2100 Memorial Blvd<br>Kerrville, TX 78028   | 74-1193459 | 501c3                            |                             | 6,559                                    | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.           |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Placer Unified High School<br>DistrictColfax High School Trap<br>Team<br>24995 Ben Taylor Rd<br>Colfax, CA 95713        | 94-6002100     | Placer Unified High              |                                    | 6,559                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| Summerville Union School<br>DistrictSummerville High<br>School Sporting Club<br>17555 Tuolumne Rd<br>Tuolumne, CA 95379 | 94-6050189     | Summerville Union Sc             |                                    | 6,559                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Maury County Gun Club<br>Columbia Trap Masters<br>PO Box 283<br>Columbia, TN 38401                            | 62-1191440     | 501c7                            | 6,550                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| St Joe Valley Youth Shooting<br>Sports<br>5871 County Road 60<br>St Joe, IN 46785                             | 23-7153757     | 501c4                            |                                    | 6,545                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Hillside Shooting Sports<br>7870 N Mayne Rd<br>Roanoke, IN 46783   | 35-2130410     | 501c7                            |                                    | 6,545                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Osage Community School<br>District Osage High School<br>Trap Team<br>820 Sawyer Dr<br>Osage, IA 50461        | 42-6025300     | Osage Community<br>Scho          |                                    | 6,545                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Ottumwa Community School<br>DistrictOttumwa High School<br>501 E Second St<br>Ottumwa, IA 52501               | 42-6037985     | Ottumwa Community<br>Sc          |                                    | 6,545                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| BCLUW Shooting Sports<br>315 S Main St<br>Conrad, IA 50621  | 46-4054278     |                                  |                                    | 6,545                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Kearny Area Community<br>Foundation<br>PO Box 581<br>Kearney, NE 68845  | 47-0786586     | 501c3                            | 6,545                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Sonora Union School<br>DistrictSonora High Trap Club<br>430 N Washington street<br>Sonora, CA 95370           | 77-0181953     | Sonora Union School              |                                    | 6,545                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Istrouma Area Council BSA<br>9644 Brookline Avenue<br>Baton Rouge, LA 70809                                   | 72-0411324     | 501c3                            |                                    | 6,543                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Nebraska 4H FoundationRiver's<br>Edge Outdoorsmen 4-H Club<br>301 E Birch St<br>Pleasanton, NE 68866          | 30-0843601     | 501c3                            | 639                                | 5,891                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| The X Count Inc<br>5301 Merchandise Drive<br>Fort Wayne, IN 46825   | 45-4791946     | 501c3                            |                                    | 6,526                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Sportsmans Club of Franklın<br>County<br>861 Maquam Shore Road<br>Saınt Albans Bay, VT 05481                  | 03-6010741     | 501c7                            |                                    | 6,516                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990, Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |  |  |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|--|--|--|--|--|--|
| (a) Name and address of<br>organization<br>or government   | (b) EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |  |  |
| Mason County Sportsman's<br>Association Inc<br>521 W Business Park Road<br>Shelton, WA 98584                           | 91-6036650  | 501c3                            | 5,863                       | 650                                      | Other   | _                                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |  |  |
| Montgomery Community<br>College FoundationMontgomery<br>County Community College<br>1011 Page Street<br>Troy, NC 27371 | 56-1834221  | 501c3                            | 6,000                       | 495                                      | Other   | _                                      | GENERAL SHOOTING<br>PROGRAM,<br>SCHOLARSHIPS       |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Ohio State UniversityLorain<br>County 4-H Shooting Sports<br>Club<br>343 Louisiana Avenue<br>Elyria, OH 44035 | 26-1318557     | The Ohio State Unive             |                                    | 6,492                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Pearl River High School<br>NJROTC<br>39110 Rebel Lane<br>Pearl River, LA 70452                                | 72-6001305     | Saint Tammany Parish             | 135                                | 6,336                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

## Form 990 Schedule I. Part II. Grants and Other Assistance to Domestic Organizations and Domestic Governments

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.     |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Hidden Valley Community<br>Church<br>605 North Bennett Road<br>Dodgeville, WI 53533                               | 39-1935766     | 501c3                            |                                    | 6,463                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Marıcopa Unified School<br>DıstrıctMarıcopa Hıgh School<br>AFJROTC<br>45012 W Honeycutt Ave<br>Marıcopa, AZ 85138 | 52-1671314     | Marıcopa Unified Sch             |                                    | 6,460                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |  |  |                                       |  |  |
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| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Purdue UniversityTipton<br>County 4-H Shooting Sports<br>4588 S 200 E<br>Atlanta, IN 46031                    | 37-1751417     | 501c3                            |                             | 6,444                                    | Other  | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Pemigewasset Valley Fish &<br>Game Club Inc<br>247 Beede Road<br>Holderness, NH 03245                         | 22-2880958     | 501c7                            | 224                         | 6,206                                    | Other  | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Union City Public School FFA<br>105 West Division Street<br>Union City, OK 73090                              | 73-0941326     | Union City Public Sc             | 1,496                              | 4,932                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Southeast Guilford FFA Alumni<br>Affiliate<br>4910 Beaverdale Drive<br>Greensboro, NC 27406                   | 27-3540685     | 501c3                            | 1,568                              | 4,842                                    | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government                  | (b) EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| East End Rod & Gun Club<br>54752<br>MiltonFreewater, OR 97862             | 93-6031744  | 501c4                            | 480                         | 5,926                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |  |
| Ventura County Council BSA<br>509 East Daily Drive<br>Camarillo, CA 93010 | 95-1716783  | 501c3                            |                             | 6,404                                    | Other   | _                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
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| (a) Name and address of<br>organization<br>or government                                   | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Ohio State UniversityLucas<br>County Sharpshooters<br>724 Brighton Ave<br>Toledo, OH 43609 | 38-3913559  | The Ohio State Unive             | 618                                | 5,768                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Northland Sportsmens Club<br>1542 Old Alba Rd<br>Gaylord, MI 49735                         | 38-2244802  | 501c4                            | 222                                | 6,155                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |       |                                       |  |  |  |  |
|--|---|----------------------------------|------------------------------------|--|---|-------|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government           | (b) EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |       | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Stockton Sportsmen's Club Inc<br>PO Box 1364<br>Stockton, CA 95201 | 94-2744590  | 501c3                            | 6,375                              |  |   |       | HUNTING/CONSERVATION                  |  |  |  |  |
| Rain Down Ministries<br>25 Pineview Dr<br>Laurel, MS 39440         | 02-0782702  | 501c3                            | 384                                | 5,968                                    | Other   | 1 - 1 | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |          |                                       |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |          | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Lincoln County R-III School<br>Troy FFA<br>951 West College<br>Troy, MO 63379                            | 43-6004414  | Lincoln County R-III             | 800                         | 5,546                                    | Other   | <u> </u> | COMPETITIVE<br>SHOOTING               |  |  |  |  |
| University of MissouriLincoln<br>County 4-H Shooting Sports<br>673 Washington St<br>Hawk Point, MO 63349 | 45-2710075  | University of Missou             | 1,506                       | 4,828                                    | Other   | -        | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
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| (a) Name and address of<br>organization<br>or government                    | (b) EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Redmond High School<br>MCJROTC<br>675 SW Rimrock Dr<br>Redmond, OR 97756    | 93-6000392  | Redmond High School              | 3,965                       | 2,365                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |  |
| Beaverhead County 4-H<br>Organization<br>2 S Pacific 11<br>Dillon, MT 59739 | 81-0390501  | 501c3                            | 1,896                       | 4,429                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |   |                                       |  |  |  |  |
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| Louisiana 4H FoundationAim<br>High 4-H Shooting Sports<br>29985 Horseshoe Road N<br>Independence, LA 70443 | 72-1296847  | 501c3                            | 4,580                       | 1,732                                    | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| Franklin County High School<br>AFJROTC<br>700 Tanyard Road<br>Rocky Mount, VA 24151                        | 54-6001288  | Franklın County Hıgh             | 2,500                       | 3,811                                    | Other   | - | COMPETITIVE<br>SHOOTING               |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Mount Baker Council BSA<br>1715 100th Place SE B<br>Everett, WA 98208   | 91-1622046     | 501c3                            | 1,286                              | 5,010                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Heart of Virginia Council Boy<br>Scouts of America<br>4015 Fitzhugh Ave<br>Richmond, VA 23230                 | 54-0505872     | 501c3                            | 756                                | 5,508                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990, Schedule I, Part   | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |  |  |                                       |  |  |  |
|--|--|----------------------------------|------------------------------------|--|--|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                             | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Rangers Shooting Club<br>2722 West Sample Street<br>shipping<br>South Bend, IN 46619 | 27-3753904   | 501c3                            | 2,304                              | 3,949                                    | Other  | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Tiffin Seneca Izaak Walton<br>League<br>3570 N Co Rd 33<br>Tiffin, OH 44883          | 52-1382414   | 501c3                            | 6,251                              |  |  |  | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.   |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Anderson Community School<br>CorporationAnderson High<br>School NJROTC<br>4610 Madison Ave<br>Anderson, IN 46013 | 35-6002149     | Anderson Community<br>S          | 1,506                              | 4,744                                    | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |  |
| The Kınsley Gun Club<br>1401 Brıggs Ave<br>Kınsley, KS 67552   | 48-1127750     |                                  | 4,608                              | 1,636                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |   |                                    |  |   |  |                                       |  |  |
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| Lincoln Heritage Council BSA<br>12001 Sycamore Station Place<br>Louisville, KY 40299                          | 61-0445839     | 501c3                                   | 768                                | 5,476                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Montgomery County<br>SchoolsEast Montgomery FFA<br>157 Eagle Lane<br>Biscoe, NC 27209                         | 56-6001076     | Montgomery County<br>Sc                 | 1,536                              | 4,691                                    | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.          |            |                                  |                             |  |   |  |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|--|--|--|--|
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| Central Illinois Precision<br>Shooting<br>6125 East 1175 North Rd<br>Bloomington, IL 61705                            | 20-5293674 | 501c3                            | 6,218                       |  |   |  | COMPETITIVE<br>SHOOTING, GENERAL<br>SHOOTING PROGRAM |  |  |
| University of MarylandCharles<br>County 4-H Shooting Club<br>9375 Chesapeake Street Suite<br>119<br>LaPlata, MD 20646 | 52-1351797 | 501c3                            |                             | 6,215                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM                          |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Purdue UniversityFayette<br>County 4H Council<br>401 North Central Ave<br>Connersville, IN 47331              | 35-1769444     | Purdue University                |                                    | 6,206                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| The Spokane Rıfle Club<br>PO Box 18887<br>Spokane, WA 992080887   | 91-6058415     | 501c7                            | 6,160                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                 |                                  |                                    |  |   |   |                                       |  |  |
|--|-----------------|----------------------------------|------------------------------------|--|---|---|---------------------------------------|--|--|
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| Kansas State UniversityMEADE<br>COUNTY 4-H SHOOTING<br>SPORTS<br>POBOX 369<br>Meade, KS 67864                | 36-4620057      | Kansas State Univers             | 1,536                              | 4,620                                    | Other   | Program Materials                             | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Indiana Youth Shooting Sports<br>Foundation<br>13800 Marilyn Rd<br>Noblesville, IN 46060                     | 20-1492428      | 501c3                            | 6,144                              |  |   |   | GENERAL SHOOTING<br>PROGRAM           |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |  |  |  |  |
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| Georgia 4H FoundationGeorgia<br>Competitive Shooters<br>129 North Search Ave<br>Griffin, GA 30223            | 38-3696125 | 501c3                            | 3,000                              | 3,143                                    | Other   |  | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |
| Houston High School Trap<br>Team<br>9755 Wolf River Blvd<br>Germantown, TN 38139                             | 62-6000834 | Houston High School              | 3,000                              | 3,139                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING                            |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Auburn Skı Club Skı Education<br>Foundation<br>Castle Peak Exit I-80<br>Soda Springs, CA 95728                | 94-3296220     | 501c3                            |                                    | 6,115                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |
| School District of<br>DeSotoDeSoto County High<br>School Army JROTC<br>1710 E Gibson St<br>Arcadia, FL 34266  | 59-6000580     | School District of D             |                                    | 6,112                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |   |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|
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| Lincoln Shooting Stars<br>2820 Sumner St<br>Lincoln, NE 68502  | 38-3918337     | 501c3                            | 1,940                              | 4,163                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM                             |  |  |
| High Rock Shooting Association<br>35 Summerfield Street<br>Naugatuck, CT 06770                               | 27-5510392     | 501c4                            | 263                                | 5,834                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Woods & Water Kıds<br>Adventures Inc<br>6315B FM 1488 219<br>Magnolia, TX 77354                               | 27-3768198     | 501c3                            |                                    | 6,093                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Chowchilla Sportsman Club Inc<br>PO Box 428<br>Chowchilla, CA 93610   | 45-1084484     | 501c4                            | 5,800                              | 288                                      | Other   | Program Materials                      | HUNTING/CONSERVATION                  |  |  |

| Form 990,Schedule I, Part   | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
|---|--|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|--|
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| Austin Rifle Club Inc<br>16302 Littig Drive<br>Manor, TX 78653                    | 74-6067839   | 501c4                            |                             | 6,077                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| Scott County School District 2<br>375 East McClain Avenue<br>Scottsburg, IN 47170 | 35-1101018   | Scott County School              | 4,914                       | 1,146                                    | Other   | _                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Unified School District<br>#405Lyons High School<br>AFJROTC<br>800 S Workman<br>Lyons, KS 67554               | 48-0726024     | Unified School Distr             |                                    | 6,053                                    | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |
| Camp Classen YMCA<br>500 N Broadway Suite 500<br>Oklahoma City, OK 73102                                      | 73-0579270     | 501c3                            |                                    | 6,040                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

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| Pacific State Shooting<br>ClubSpringville Junior Rifle<br>Club<br>550 S 1600 E<br>Spanish Fork, UT 84660      | 87-0714498     | 501c3                            |                                    | 6,037                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Bishop Dwenger Rifle Club<br>1300 East Washington Center<br>Road<br>Fort Wayne, IN 46825                      | 35-1090327     | 501c3                            |                                    | 6,032                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.      |                |                                  |                                    |  |   |  |  |  |  |
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| Clyde Young Farmers<br>Association<br>1015 Race Street<br>Clyde, OH 43410  | 13-4289804     |                                  | 130                                | 5,893                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |
| County of HumboltHumboldt<br>County Sheriff's Search and<br>Rescue<br>50 West Fifth Street<br>Winnemucca, NV 89445 | 88-6000086     | County of Humboldt               | 6,015                              |  |   |  | COMMUNITY OUTREACH                                 |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Chubb International Shooting<br>Sports Inc<br>302 Tennessee Ave<br>Elizabethville, PA 17023                   | 20-4822048     | 501c3                            | 6,000                              |  |   |  | COMPETITIVE SHOOTING                  |  |  |
| Camo Cares<br>PO Box 972<br>Knox, PA 16232  | 27-4131480     | 501c3                            | 6,000                              |  |   |  | HUNTING/CONSERVATION                  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                         |                |                                  |                             |  |   |  |                                       |  |  |
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| Coon Creek Youth Sporting<br>Foundation<br>5301 Abbott Rd<br>Penryn, CA 95663   | 46-1293799     | 501c3                            | 6,000                       |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |
| Matanuska-Susitna Borough<br>School DistrictValley High<br>School Shooting Sports<br>4748 S Horseshoe Lake Road<br>Big Lake, AK 99652 | 46-5646956     | 501c3                            | 6,000                       |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |

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| American Legion North<br>Harrisburg Post 1001<br>225 Greenawalt Lane<br>Harrisburg, PA 17111                  | 23-1319935     | 501c19                           |                                    | 5,982                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Polk County 4-H<br>1702 HWY 17 S<br>Bartow, FL 33830  | 59-2481764     | 501c3                            | 179                                | 5,797                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.             |                |                                  |                                    |  |   |  |                                       |  |  |
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| University of MissouriGENTRY<br>COUNTY 4H SHOOTING<br>SPORTS<br>1109 S Birch St<br>Albany, MO 64489                       | 44-6005896     | 501c3                            |                                    | 5,968                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Palo Verde Unified School<br>DistrictPalo Verde High School<br>Army JROTC Yellow<br>667 North Lovekin<br>Blythe, CA 92225 | 94-0304228     | Palo Verde Unified S             | 1,298                              | 4,667                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

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| Monmouth Council Boy Scouts<br>of America<br>705 Ginesi drive<br>Morganville, NJ 07751                        | 21-0634963     | 501c3                            | 1,700                       | 4,236                                    | Other   | <u> </u>                               | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Ohio State UniversityHocking<br>County Young Guns 4-H Club<br>36861 Williams Rd<br>Logan, OH 43138            | 74-3031653     | 501c3                            |                             | 5,916                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

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| Mason Dixon Council BSA<br>18600 Crestwood Drive<br>Hagerstown, MD 21742                                      | 52-0591680     | 501c3                            | 1,985                              | 3,927                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Fort Myers Police Department<br>Explorer Post 55 Inc<br>2210 Widman Way<br>Fort Myers, FL 33901               | 65-0431273     | 501c3                            | 5,910                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |

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| Odyssey Big Shots<br>18954 W Elm St<br>Litchfield Park, AZ 85340   | 90-0877359     | 501c3                            |                                    | 5,902                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Cuba Rod & Gun Club Inc<br>4361 West Keller Hill Road<br>Cuba, NY 14727                                      | 16-6052287     | 501c7                            |                                    | 5,896                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |

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| Dripping Springs High School<br>FFA Shooting Team<br>1450 W Hwy 290<br>Dripping Springs, TX 78620             | 74-2508859     | 501c3                            |                                    | 5,896                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| 312 Trailblazers<br>260 Hackberry St<br>Green River, WY 82935   | 46-3719298     | 501c3                            | 768                                | 5,125                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

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| Mason Dıxon Junior Rifle Club<br>Inc<br>86 Antietam Drive<br>Morgantown, WV 26508                             | 47-4216970     | 501c3                            | 3,214                              | 2,673                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Mississippi Valley CouncilBSA<br>2336 Oak Street<br>Quincy, IL 62301  | 37-1318774     | 501c3                            |                                    | 5,883                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

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|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
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| Kremlın-Hillsdale Public<br>Schools FFA<br>705 5th Street<br>Kremlın, OK 73753                                | 73-0768258     | Kremlın-Hillsdale Pu             | 1,496                       | 4,386                                    | Other   | <u> </u>                               | COMPETITIVE<br>SHOOTING               |  |  |  |
| Clark County Competitive<br>Shooters<br>8414 NE 280th St<br>Battle Ground, WA 98604                           | 27-1903972     | 501c3                            | 3,500                       | 2,365                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Floyd County 4-H<br>209 Fox Street NW<br>Floyd, VA 24091  | 45-5621710     | 501c3                            |                                    | 5,840                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| City of Sandpoint Outdoor<br>Shooting Range<br>1123 Lake St<br>Sandpoint, ID 83864                            | 82-6000258     | City of Sandpoint                |                                    | 5,831                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| The Groton Sportsmen's Club<br>Inc<br>421 Al Harvey Rd<br>Stonington, CT 06378                                | 06-6048922     | 501c7                            | 3,660                              | 2,149                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Farm Loop Christian Center<br>5900 N Farm Loop Rd<br>Palmer, AK 99645   | 92-0047232     | 501c3                            | 5,807                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Fairfield Glade Sportsman Club<br>Inc<br>750 Shorty Barnes Rd<br>Crossville, TN 38558                         | 62-1479123     | 501c4                            |                                    | 5,803                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Motley County<br>701 Dundee<br>Matador, TX 79244  | 75-6001085     | Motley County                    | 5,800                              |  |   |  | COMMUNITY OUTREACH                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Deshoots Youth Sports<br>2660 NE Hwy 20 No 334<br>Bend, OR 97701  | 45-0932100     | 501c3                            |                                    | 5,781                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Pike County Bird Hunters Club<br>303 North 12th St<br>Petersburg, IN 47567                                    | 35-1787313     | 501c7                            | 152                                | 5,628                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.          |                |                                  |                                    |  |   |  |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance              |  |  |
| Manatee County Public<br>SchoolsBraden River High<br>School Army JROTC<br>6545 State Rd 70 East<br>Bradenton, FL 34203 | 59-6000728     | Manatee County Publi             |                                    | 5,775                                    | Other   |  | COMPETITIVE<br>SHOOTING                            |  |  |
| Aurora Sportsmens Club<br>7858 Preserve Road<br>Waterman, IL 60556   | 36-6143508     | 501c7                            | 1,678                              | 4,096                                    | Other   |  | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |

| Form 990, Schedule 1, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| University of WyomingWeston<br>County 4H Council<br>1225 Washington Blvd Suite 4<br>Newcastle, WY 82701        | 13-4357244     | 501c3                            | 320                                | 5,454                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| University of KentuckyCarroll<br>County 4H Shooting Sports<br>500 Floyd Dr<br>Carrollton, KY 41008             | 61-1391244     | 501c3                            | 768                                | 5,002                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

## Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Juneau Gun ClubJuneau Trap<br>Team<br>5364 Commercial Blvd<br>Juneau, AK 99801                                | 23-7427672     | 501c4                            | 5,765                              |  |   |  | COMPETITIVE<br>SHOOTING               |  |  |  |
| Arızona Chapter Paralyzed<br>Veterans of America Inc<br>5015 N 7th Ave<br>Phoenix, AZ 85013                   | 23-7174779     | 501c3                            |                                    | 5,760                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Two Rivers Jr Pistol SPP<br>11 Woodland Dr<br>Humboldt, IA 50548  | 46-4778105     | 501c3                            |                                    | 5,750                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| 500 Flyers Youth Trap<br>Shooting Club<br>5110 W 500 North<br>McCordsville, IN 46140                          | 38-3807090     | 501c3                            |                                    | 5,740                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Douglas County Fish & Game<br>League INC<br>PO Box 101<br>Superior, WI 54880                                  | 20-1386315     | 501c3                            | 5,738                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |
| Lone Star Youth Outdoors<br>501 County Road 580<br>Cisco, TX 76437  | 26-0276473     | 501c3                            | 1,705                              | 4,032                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.        |                |                                  |                                    |  |   |  |   |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                   |  |  |
| Otto Newlin Shooting Range<br>Inc<br>6137 N 1520 East Road<br>Georgetown, IL 61846                                   | 80-0858567     |                                  | 4,942                              | 779                                      | Other   | _                                      | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM      |  |  |
| Laurens County School<br>DistrictHickory Tavern<br>Elementary School<br>163 Neely Ferry Road<br>Gray Court, SC 29645 | 57-6001517     | Laurens County Schoo             | 3,225                              | 2,489                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Huron Pointe Sportsmen<br>Association<br>35800 East 28 Mile Road<br>Lenox, MI 48050                           | 38-1796075     | 501c7                            |                             | 5,714                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Newton Area Youth Gun & Bow<br>Club<br>509 Maın St<br>Newton, TX 75966  | 36-4816594     | 501c3                            |                             | 5,700                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.  |                |                                  |                                    |  |  |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|--|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| North Stanly Middle School<br>PTAChicken House Bandits<br>36605 Old Salisbury Rd<br>New London, NC 28127       | 27-3629401     | 501c3                            |                                    | 5,688                                    | Other  | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Shelby County Scholastic Clay<br>Target Association SCSCTA<br>9428 Old Brownsville Road<br>Arlington, TN 38002 | 46-5658526     | 501c3                            | 5,680                              |  |  |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |   |                                       |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|---|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |   | (h) Purpose of grant<br>or assistance |  |  |  |
| Henry County Sharp Shooters<br>E-755 County Road 6<br>Hamler, OH 43524  | 26-4744937 | 501c3                            | 2,424                       | 3,253                                    | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Eastland FFA<br>500 S School Dr<br>Lanark, IL 61046   | 36-6007392 | Eastland Community U             |                             | 5,676                                    | Other   | _ | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.  |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Louisiana 4H<br>FoundationBossier Parish 4H<br>Outdoor Skills<br>204 Burt Blvd<br>Benton, LA 71006             | 72-1295576     | 501c3                            | 3,618                              | 2,056                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Louisiana 4H FoundationWest<br>Baton Rouge Parish 4-H<br>Foundation<br>210 Turner Road<br>Port Allen, LA 70767 | 72-1299818     | 501c3                            |                                    | 5,646                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Peoria Skeet & Trap Club<br>1470 Spring Bay Road<br>East Peoria, IL 61611                                     | 37-0910895     | 501c7                            | 768                                | 4,870                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Stateline Rifle Association<br>PO Box7837<br>Gurnee, IL 60031   | 36-4390814     |                                  |                                    | 5,634                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Chester County Council BSA<br>504 South Concord Road<br>West Chester, PA 19382                                | 23-1365192     | 501c3                            |                                    | 5,629                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| The Univeristy of New<br>Hampshire Foundation Inc<br>Moiles House 180 Main Street<br>Durham, NH 03824         | 02-0437506     | 501c3                            |                                    | 5,629                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Boonsboro Lions Foundation<br>Inc<br>PO Box 21<br>Boonsboro, MD 21713   | 52-1677552     | 501c3                            | 1,512                              | 4,114                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Shenandoah Area Council BSA<br>107 Youth Development Dr<br>Winchester, VA 22602                               | 54-0505874     | 501c3                            |                                    | 5,615                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                  |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
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| The Citizens Range and<br>Recreation Club of Central NJ<br>Inc<br>213 Princeton Hightstown Road<br>Princeton Junction, NJ 08550 | 26-2423552     | 501c7                            |                                    | 5,607                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Davenport Gun and Game Club<br>27006 Gun Club Road<br>Davenport, WA 99122   | 91-6054695     | 501c6                            | 5,600                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |  |

| -orm 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Overland Trails Council BSA<br>2808 OFlannagan<br>Grand Island, NE 68803                                       | 23-7147509     | 501c3                            | 384                                | 5,200                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Everett Area School<br>DistrictEverett Area High<br>School<br>427 East South Street<br>Everett, PA 15537       | 25-6079464     | Everett Area School              |                                    | 5,583                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| -orm 990, Schedule 1, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Texas State Rifle Association<br>Foundation<br>5937 Republic of Texas Blvd<br>Austin, TX 78735                 | 26-4037053     | 501c3                            | 1,536                              | 4,029                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| University of KentuckyDaviess<br>County 4-H Crushers<br>4245 Hwy 554<br>Utica, KY 42376                        | 38-3871781     | University of Kentuc             |                                    | 5,563                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |   |                                       |  |  |  |  |
|--|---|----------------------------------|-----------------------------|--|---|---|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government   | (b) EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) |   | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Capital City Gun Club Youth<br>Shotgun Shooting Academy<br>3590 Arrowhead Drive<br>Carson City, NV 89706 | 46-2101141  | 501c3                            |                             | 5,563                                    | Other   |   | TRAINING, SAFETY,<br>EDUCATION        |  |  |  |  |
| Town of Biscoe Police<br>DepartmentExplorer Post 158<br>114 West Main Street<br>Biscoe, NC 27209         | 56-6001180  | Town of Biscoe Polic             | 768                         | 4,793                                    | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.      |                |                                  |                             |  |   |  |   |  |  |  |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                   |  |  |  |
| East Stroudsburg School<br>DistrictSouth High School Rifle<br>Team<br>50 Vine Street<br>East Stroudsburg, PA 18301 | 23-1669371     | East Stroudsburg Sch             |                             | 5,559                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING                                 |  |  |  |
| Michigan State UniversityBay<br>County<br>426 Auditorium Road Room 2<br>East Lansing, MI 488242600                 | 38-6005984     | 501c3                            | 100                         | 5,456                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM,<br>COMPETITIVE<br>SHOOTING |  |  |  |

| -orm 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |  |                                       |  |  |
|--|------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| University of Florida<br>219 Grinter Hall<br>Gainesville, FL 32611   | 59-0974739 | 501c3                            | 2,304                              | 3,223                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Hamilton County School<br>District Unit #10Fox Fire Trap<br>Team<br>109 N Washington<br>McLeansboro, IL 62859  | 37-0961613 | Hamilton County Scho             |                                    | 5,509                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Hobart High School AJROTC<br>Program<br>2211 East 10th Street<br>Hobart, IN 46342                             | 35-6002466     | Hobart High School               |                                    | 5,504                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Monmouth Fish & Game<br>Association<br>347 US Rt 202<br>Monmouth, ME 04259                                    | 01-0466653     |                                  | 5,500                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| America's Freedom Lodge<br>4070 Johnstown-Utica Rd<br>Utica, OH 43080   | 20-5285761     | 501c3                            | 5,500                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Hocking County Fish & Game<br>Association<br>13941 Scotts Creek Rd<br>Logan, OH 43138                         | 31-0848585     |                                  | 5,500                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                 |                                  |                             |  |   |  |  |  |  |  |
|---|-----------------|----------------------------------|-----------------------------|--|---|--|--|--|--|--|
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| Bloomfield NJROTC Rifle Club<br>501 West Spring St<br>Bloomfield, IN 47424                                    | 35-6002181      | Bloomfield School Di             |                             | 5,496                                    | Other   |  | COMPETITIVE<br>SHOOTING                            |  |  |  |
| Albany Gun Club<br>35305 Hwy 20SE<br>Albany, OR 97322   | 94-2654562      | 501c4                            | 4,050                       | 1,440                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |  |  |  |
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| Earl Graham Post 159 Junior<br>Shooting Sports Club<br>101 Waco Street<br>Bryan, TX 77803                     | 74-0651419     | 501c19                           |                                    | 5,490                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING                            |  |  |
| Northeast Iowa Council BSA<br>PO Box 732<br>Dubuque, IA 52002   | 42-0680414     | 501c3                            | 2,400                              | 3,088                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM, RANGE<br>IMPROVEMENTS |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| San Jacınto County Sheriff's<br>Department<br>75 W Cedar Ave<br>Coldspring, TX 77331                          | 74-6000525     | San Jacınto County               |                                    | 5,485                                    | Other   | Program Materials                      | COMMUNITY OUTREACH                    |  |  |
| New Mexico State<br>UniversityValencia County 4-H<br>Shooting Sports<br>PO Box 1059<br>Los Lunas, NM 87031    | 46-4069413     | New Mexico State Uni             | 2,279                              | 3,204                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.            |                |                                  |                             |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|
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| Marion High School AJROTC<br>750W 26th St<br>Marion, IN 46953   | 35-6002617     | Marion High School               |                             | 5,481                                    | Other   | <u> </u>                               | COMPETITIVE<br>SHOOTING               |  |  |
| Dallastown Area School<br>DistrictDallastown High School<br>Marine JROTC<br>700 New School Lane<br>Dallastown, PA 17313 | 23-1671700     | Dallastown Area Scho             |                             | 5,469                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
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| North Adams Community<br>SchoolsBellmont High School<br>Rifle Club<br>1000 N Adams Dr<br>Decatur, IN 46733     | 35-1086386     | North Adams<br>Communit          |                                    | 5,465                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Deer River Sportsmans Club<br>16 1st Ave NE<br>Deer River, MN 56636  | 41-1543538     | 501c3                            | 1,800                              | 3,659                                    | Other   | Program Materials                      | RANGE IMPROVEMENTS                    |  |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
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| Idaho High School Rodeo<br>Association<br>4989 Independence<br>Pocatello, ID 83202                             | 27-5255366     |                                  |                                    | 5,454                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| NRA Freedom Action<br>Foundation<br>11250 Waples Mill Rd<br>Fairfax, VA 22030                                  | 26-1277941     | 501c3                            | 5,449                              |  |   |  | Voter education and<br>registration   |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |  |                                       |  |  |
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| City of Morganton Skeet Range<br>151 Causby Quarry Road<br>Morganton, NC 28655                                | 56-6000234 | City of Morganton                | 5,376                              | 71                                       | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Whitko Community School<br>Corporation<br>710 N SR 5 SuiteB<br>Larwill, IN 46764                              | 35-1084258 | Whitko Community Sch             |                                    | 5,444                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Kansas State<br>UniversityStraight Shooters<br>520 N Hamilton<br>Syracuse, KS 67878                           | 30-0454640     | Kansas State Univers             |                                    | 5,441                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Ohio State<br>UniversityMiddletown<br>Sportsmen 4-H club<br>5868 Jenny Marie Court<br>Hamilton, OH 45011      | 27-1070758     | 501c3                            | 699                                | 4,731                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Harrison County High School<br>AFJROTC KY-051<br>320 Webster Ave<br>Cynthiana KY, KY 41031                    | 61-6001267     | Harrison County High             |                                    | 5,429                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Kane Fish and Game Club<br>121 Dwight Road<br>Kane, PA 16735  | 25-1621235     |                                  | 3,049                              | 2,375                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.   |                |                                  |                                    |  |   |  |                                       |  |  |
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| Corry Rod and Gun Club Inc<br>181 E Maın St<br>Columbus, PA 16405  | 25-1139669     | 501c4                            | 1,020                              | 4,387                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| West Virginia UniversityWayne<br>County 4-H Shooting Sports<br>Club<br>27572 East Lynn Road<br>Wayne, WV 25570 | 61-1501375     | 501c3                            |                                    | 5,400                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Snowshoe Gun Club Inc<br>49230 Victoria Ave<br>Soldotna, AK 99669  | 26-0612473     | 501c7                            | 5,395                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Red River Youth Trap Shooting<br>Club<br>2102 Great Northern Dr<br>Fargo, ND 58102                           | 47-4625230     | 501c3                            |                                    | 5,383                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|
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| K-State 4-H Youth<br>DevelopmentBullmasters 4-H<br>Shooting Sports<br>701 W 4th<br>Holton, KS 66436          | 32-0430582     | Kansas State Univers             | 1,042                              | 4,339                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |
| Arizona 4H FoundationPursch<br>Ridge Riders 4H Shooting<br>Sports<br>6942 N Omar Dr<br>Tucson, AZ 85741      | 86-0598373     | 501c3                            |                                    | 5,378                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Fred J Page High School<br>6281 Arno Road<br>Franklin, TN 37064  | 62-6000915     | Williamson County Bo             |                                    | 5,375                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Great Southwest Council<br>5841 Office Blvd NE<br>Albuquerque, NM 87109                                      | 85-0102305     | 501c3                            |                                    | 5,369                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
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| Colorado State<br>UniversityMoffat County 4H<br>Shotgun Club<br>110 County Road 212<br>Craig, CO 81625       | 61-1555040     | Colorado State Unive             | 768                                | 4,582                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Redwood Practical Shooters<br>(RPS)<br>PO Box 2021<br>Fort Bragg, CA 95437                                   | 90-0883953     | 501c3                            | 600                                | 4,737                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |   |                                    |  |   |  |                                       |  |  |
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| Women's Shooting Connection<br>of New Mexico<br>7 Hawks View Lane<br>Sandia Park, NM 87047                   | 47-3171862     |   | 3,060                              | 2,266                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Riverside Shooting Club Inc<br>501 Salzburg Ave<br>Bay City, MI 48706  | 20-0338562     |   | 3,000                              | 2,323                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
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| Cascade Cıvıl War Society<br>2083 Portland St<br>Klamath Falls, OR 97601 | 93-1310299   | 501c3                            | 5,317                              |  |   |  | COMMUNITY OUTREACH                    |  |  |  |
| Bluegrass Council BSA<br>2134 Nicholasville Road<br>Lexington, KY 40503  | 61-0444653   | 501c3                            | 1,568                              | 3,747                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |
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| Marshall County Board of<br>Education<br>86 High School Road<br>Benton, KY 42025                             | 61-6001245     | Marshall County Boar             |                             | 5,309                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Graves County Board of<br>Education<br>2290 State Route 121 North<br>Mayfield, KY 42066                      | 61-6001322     | Graves County Board              |                             | 5,309                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
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| Buckner Children & Family<br>Service<br>1014 S High Street<br>Longview, TX 75602                                       | 75-2571395   | 501c3                            | 1,937                              | 3,366                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Allen County SchoolsConcordia<br>Lutheran High School Rifle<br>Club<br>1601 St Joe River Drive<br>Fort Wayne, IN 46805 | 35-0883501   | 501c3                            | 1,258                              | 4,024                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| orm 990, Schedule 1, Part 11, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Boy Scouts of America Council<br>713 Sequoyah<br>129 Boone Ridge Drive<br>Johnson City, TN 37602              | 62-0476819     | 501c3                            |                                    | 5,276                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Roane State Community<br>College Foundation<br>276 Patton Lane<br>Harriman, TN 37748                          | 58-1413034     | 501c3                            |                                    | 5,273                                    | Other   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |

| form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Fellowship fo Christian Athletes<br>National Conference Center<br>PO Box 1872<br>Hagerstown, MD 21742         | 44-0610626     | 501c3                            | 1,536                              | 3,733                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| National Wild Turkey<br>Federation Western Maryland<br>Chapter<br>770 Augusta Rd<br>Edgefield, SC 29824       | 57-0564993     | 501c3                            | 4,084                              | 1,176                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Sportsman's Alliance of Maine<br>205 Church Hill Road<br>Augusta, ME 04330                                   | 22-2547007     | 501c3                            |                                    | 5,260                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Frederick County 4-H Shooting<br>Education Club<br>476 Marple Road<br>Winchester, VA 22603                   | 54-1730076     | 501c3                            |                                    | 5,258                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.            |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Sparta Community Unified<br>School District 140Sparta High<br>School Bird Dawgs<br>205 West Hood Ave<br>Sparta, IL 62286 | 37-0842427     | Sparta Community Uni             |                                    | 5,247                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| Glendale Union School<br>DistrictApollo High School<br>NJROTC<br>8045 N 47th Ave<br>Glendale AZ, AZ 85302                | 86-6000529     | Glendale Union Schoo             |                                    | 5,244                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part   | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
|---|---|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                              | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Stringtown Public<br>SchoolsStringtown FFA<br>103 Tiger Drive<br>Stringtown, OK 74569 | 73-1311207  | Stringtown Public Sc             | 696                                | 4,545                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Okawville Illinois Clay Crushers<br>12899 Pintail Rd<br>Okawville, IL 62271           | 26-0422582  |                                  |                                    | 5,236                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990,Schedule I, Part   | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
|---|--|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                                  | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| William Blount Shooting Team<br>1115 Maple Ln<br>Greenback, TN 37742                      | 27-1059687   | 501c3                            |                                    | 5,236                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Mulberry Grove High School<br>Aces Shooting Team<br>PO Box 85<br>Mulberry Grove, IL 62262 | 27-3731607   | 501c3                            |                                    | 5,236                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |

| Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.          |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Trico Community Unit School<br>District 176Trico High School<br>Trap Team<br>16533 Highway 4<br>Campbell Hill, IL 62916 | 37-6007032     | Trico Community Unit             |                                    | 5,236                                    | Other   |  | COMPETITIVE<br>SHOOTING               |  |  |  |
| Highland Pistol & Rifle Club<br>13312 Bellm Road<br>Highland, IL 62249  | 37-6047192     | 501c7                            |                                    | 5,236                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |

### Form 990.Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Cedar Falls Community School<br>DistrictCedar-Falls High School<br>Trapshooting<br>1015 Division St<br>Cedar Falls, IA 50613 | 42-0862684     | Cedar Falls Communit             |                                    | 5,236                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| North Mahaska Community<br>School Shooting Sports<br>2163 135th Street<br>New Sharon, IA 50207                               | 42-6036297     | North Mahaska<br>Commun          |                                    | 5,236                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                                    |  |   |  |                                       |  |  |  |
|--|---|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government                   | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Waterloo High School Lead<br>Heads<br>4265 Wetzler Road<br>Fults, IL 62244 | 46-2267654  |                                  |                                    | 5,236                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |  |
| Andrew Jackson Council BSA<br>855 Riverside Dr<br>Jackson, MS 39202        | 64-0303071  | 501c3                            |                                    | 5,236                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| -orm 990, schedule 1, Part 11, Grants and Other Assistance to Domestic Organizations and Domestic Governments.         |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| ELdora-New Providence<br>Community School<br>DistrictSouth Hardin FFA trap<br>team<br>28787 H Ave<br>Hubbard, IA 50122 | 69-0424274     | Eldora-New Providenc             |                                    | 5,236                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| K-State 4-H Youth<br>DevelopmentJefferson County<br>4H Shooting Sports<br>17443 78th Street<br>McLouth, KS 66054       | 37-1554544     | Kansas State Univers             |                                    | 5,235                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

### Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| Form 990, Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
|---|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Lewis County Public School<br>DistrictLewis County High<br>School JROTC<br>96 Plummer Lane<br>Vanceburg, KY 41179 | 61-5001370  | Lewis County Public              |                             | 5,232                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |  |  |
| Kansas State UniversityWichita<br>County Extension Council<br>206 South 4th<br>Leoti, KS 67861                    | 48-6083360  | 501c3                            |                             | 5,230                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Connecticut Rivers Council BSA<br>221 Mount Tobe Road<br>Plymouth, CT 06782                                   | 06-0662110     | 501c3                            | 5,000                              | 229                                      | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Erie County Sportsmens<br>League<br>1388 Lane Road<br>Waterford, PA 16441                                     | 25-6037487     | 501c4                            | 5,223                              |  |   |  | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990, Schedule I, Part  | Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |   |  |                                       |  |  |  |  |
|---|---|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|--|
| (a) Name and address of<br>organization<br>or government                                    | <b>(b)</b> EIN  | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |  |
| Harrisburg Hunters' & Anglers<br>Association<br>6611 Hunters Run Rd<br>Harrisburg, PA 17111 | 23-1489899  | 501c7                            | 512                         | 4,709                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |
| Sullivan County Conservation<br>Club Inc<br>140 Kortright Road<br>Monticello, NY 12701      | 27-2305399  |                                  | 1,143                       | 4,075                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Larımore Publıc School Dıstrıct<br>#44<br>300 Booth Avenue<br>Larımore, ND 58251                             | 45-6000641     | Larımore Public Scho             | 1,536                              | 3,664                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| Public Schools of Robeson<br>CountyFairmont High School<br>JROTC<br>5419 Old Stage Rd<br>Fairmont, NC 28340  | 56-6001104     | Public Schools of Ro             |                                    | 5,199                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.   |                |                                  |                                    |  |   |  |                                       |  |  |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Purdue UniversityClark County<br>4H<br>2013 Poindexter Road<br>Sellersburg, IN 47172                           | 35-6041775     | 501c3                            |                                    | 5,195                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Graham County Public<br>SchoolsRobbinsville Shooting<br>Sports<br>52 Moose Branch Rd<br>Robbinsville, NC 28771 | 56-6001037     | Graham County Public             | 1,500                              | 3,694                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                             |  |   |   |                                       |  |  |  |
|---|------------|----------------------------------|-----------------------------|--|---|---|---------------------------------------|--|--|--|
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| Castlewood Rod & Gun Club<br>2964 Shaffer Road<br>Ellwood City, PA 16117                                      | 25-1584710 |                                  | 768                         | 4,413                                    | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Three Fires Council BSA<br>415 North 2nd Street<br>St Charles, IL 60174                                       | 36-3831877 | 501c3                            |                             | 5,174                                    | Other   | - | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Tri-State Shooting Park Inc<br>4831 Boundary Cone Rd<br>Ft Mohave, AZ 86427                                   | 45-2833372     | 501c4                            |                                    | 5,170                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |
| Christian Shooting Sports Club<br>1511 S Texas Avenue 296<br>College Station, TX 77840                        | 46-4994854     |                                  |                                    | 5,170                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                  |                |                                  |                             |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|
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| Steeleville Community School<br>District #138Steeleville<br>Warriors Scholastic S<br>701 S Sparta St<br>Steeleville, IL 62288 | 37-6013165     | Steeleville Communit             |                             | 5,168                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |
| Caledonia Sportsman's Club<br>Foundation<br>10721 Coldwater Ave<br>Alto, MI 49302   | 20-8074204     | 501c3                            |                             | 5,148                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Kootenaı Valley Rıfle & Pıstol<br>Club<br>67175 Hwy 2<br>Bonners Ferry, ID 83805                              | 82-0425674     |                                  | 813                                | 4,331                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Tucson Rifle Club Inc<br>18300 West Auo Highway<br>Tucson, AZ 85735   | 86-0257118     | 501c4                            | 5,136                              |  |   |  | RANGE IMPROVEMENTS                    |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |            |                                  |                                    |  |   |  |  |  |  |
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| Robertson County 4H Top Guns<br>Shooting Sports Club<br>39 East Walnut Street<br>Mt Olivet, KY 41064          | 61-1341948 | University of Kentuc             | 1,536                              | 3,587                                    | Other   |  | RANGE IMPROVEMENTS,<br>GENERAL SHOOTING<br>PROGRAM |  |  |
| Bird Busters of Payson Inc<br>1104 Rhone Circle<br>Payson, AZ 85541   | 86-0770864 | 501c7                            |                                    | 5,104                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING                            |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.                  |                |                                  |                                    |  |   |  |                                       |  |  |
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| Carroll County Fish and Game<br>Club<br>1797 Conway Road NH 113<br>Madison, NH 03818  | 46-5011192     | 501c7                            |                                    | 5,102                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Zion-Benton Township School<br>District 126Zion-Benton<br>Township High School NJ<br>3901 West Kenosha Road<br>Zion, IL 60099 | 36-6004902     | Zion-Benton Township             |                                    | 5,102                                    | Other   | -                                      | COMPETITIVE<br>SHOOTING               |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                 |                                  |                                    |  |   |  |                                       |  |  |
|---|-----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
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| Englewood Police Department<br>3615 S Elati St<br>Englewood, CO 80110   | 84-6000583      | City of Englewood                | 5,100                              |  |   |  | COMMUNITY OUTREACH                    |  |  |
| Warrior Rifle Team Boosters<br>1270 Morris Street<br>North Huntingdon, PA 15642                               | 47-1827328      |                                  |                                    | 5,089                                    | Other   | Program Materials                      | COMPETITIVE<br>SHOOTING               |  |  |

| orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                             |  |   |  |                                       |  |  |  |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Nevada Area Council-BSA<br>500 Double Eagle Court<br>Reno, NV 89521  | 88-0059912     | 501c3                            |                             | 5,074                                    | Other   | <u> </u>                               | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Revere's Riders Indiana<br>Division of National<br>Organization<br>4350 W 500 S<br>Vallonia, IN 47281        | 47-2976422     | 501c3                            | 646                         | 4,410                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.         |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| University of Illinois<br>Extension4-H serving Henry<br>Mercer Rock Island and St<br>321 W 2nd Ave<br>Milan, IL 61264 | 36-3268240     | Rock Island County E             |                                    | 5,051                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| Tri-County Schools Archery<br>Team<br>11298 W 100 S<br>Wolcott, IN 47995  | 35-1097768     | Trı-County School Co             |                                    | 5,025                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                 |                                  |                             |  |   |  |                                       |  |  |  |
|---|-----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|--|--|--|
| (a) Name and address of<br>organization<br>or government  | ( <b>b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |  |
| Faith Family Church<br>1001 W Baker Rd No 101<br>Baytown, TX 77521  | 46-3991023      | 501c3                            | 800                         | 4,224                                    | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |
| Pueblo County 4-H Foundation<br>701 Court St Suite C<br>Pueblo, CO 81003                                      | 84-6036555      | 501c3                            | 4,728                       | 289                                      | Other   | -                                      | GENERAL SHOOTING<br>PROGRAM           |  |  |  |

| Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                |                                  |                                    |  |   |  |                                       |  |  |
|---|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of<br>organization<br>or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| Yucca Council Inc BSA<br>7601 Lockheed Drive<br>El Paso, TX 79925   | 74-1109834     | 501c3                            |                                    | 5,014                                    | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |
| West Virginia Wildlife<br>Federation<br>149 State Park Trail<br>Weston, WV 26452                              | 55-6024007     | 501c3                            | 5,000                              | 10                                       | Other   | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |  |  |

| Form 990, Schedule I, Part  | orm 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. |                                  |                             |  |  |  |                                       |
|---|--|----------------------------------|-----------------------------|--|--|--|---------------------------------------|
| (a) Name and address of<br>organization<br>or government                          | <b>(b)</b> EIN   | (c) IRC section<br>if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash<br>assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| Hydro-Eakley High School FFA<br>Booster Club<br>407 E 7th<br>Hydro, OK 73048      | 73-1567247   | Hydro-Eakley Public              | 768                         | 4,241                                    | Other  | Program Materials                      | GENERAL SHOOTING<br>PROGRAM           |
| Hopewell Area Sportsman's<br>Association<br>2673 Plank Road<br>Hopewell, PA 16650 | 25-3598981   | 501c4                            | 5,002                       |  |  |  | RANGE IMPROVEMENTS                    |

| efil   | e GRAPHIC pr                                | int - DO NOT PROCESS   |                     |  | DLN: 93                | 4932         | 56011           | .037     |
|--------|---|--|---------------------|--|------------------------|--------------|-----------------|----------|
|        | edule J                                     | C  | ompensati           | on Information   | 0                      | MB No        | 1545-0          | 0047     |
| (Forr  | n 990)                                      | For certain Offic  |                     | rustees, Key Employees, and Hig  | jhest                  | •            |                 |          |
|        |   | Complete if the org  | ganization answ     | ted Employees<br>ered "Yes" on Form 990, Part IV<br>to Form 990.               | /, line 23.            | 20           | )1(             | )        |
|        | tment of the Treasury<br>al Revenue Service | ► Information a  | bout Schedule J     | (Form 990) and its instructions gov/form990.                                   | is at                  | Open<br>Insp | to Pul<br>ectio |          |
|        | ne of the organiza<br>Foundation Inc        | ation  |                     |  | Employer identifica    | ition nu     | ımber           |          |
|        |   |  |                     |  | 52-1710886             |              |                 |          |
| Pa     | rt I Questie                                | ons Regarding Compensa   | ation               |  |                        |              | Yes             |          |
| 1a     |   |  |                     | the following to or for a person liste<br>y relevant information regarding the |                        |              | res             | No       |
|        | First-class                                 | or charter travel  |                     | Housing allowance or residence for   | personal use           |              |                 |          |
|        |   | companions   |                     | Payments for business use of perso   |                        |              |                 |          |
|        |   | nification and gross-up payment  | ts 📙                | Health or social club dues or initiat  |                        |              |                 |          |
|        |   | ary spending account   |                     | Personal services (e g , maid, chau  | ffeur, chef)           |              |                 |          |
| b      |   | xes in line 1a are checked, did t<br>ill of the expenses described ab  |                     | ollow a written policy regarding payr<br>plete Part III to explain             | nent or reimbursemen   | t<br>1b      |                 |          |
| 2      |   |  |                     | or allowing expenses incurred by all<br>r, regarding the items checked in lin  | e 1a?                  | 2            |                 |          |
|        |   |  |                     |  |                        |              |                 |          |
| 3      |   |  |                     | d to establish the compensation of t   | he                     |              |                 |          |
|        |   |  |                     | ot check any boxes for methods<br>CEO/Executive Director, but explain          | ın Part III            |              |                 |          |
|        | ·   | ation committee  |                     | Written employment contract  |                        |              |                 |          |
|        | _   | ent compensation consultant  |                     | Compensation survey or study   |                        |              |                 |          |
|        | L Form 990                                  | of other organizations   |                     | Approval by the board or compense  | ation committee        |              |                 |          |
| 4      | During the year,<br>related organiza        | , dıd any person lısted on Form<br>tıon                                | 990, Part VII, Sec  | ction A, line 1a with respect to the f   | ling organization or a |              |                 |          |
| а      | Receive a severa                            | ance payment or change-of-cor  | ntrol payment?      |  |                        | 4a           |                 | No       |
| b      | Participate in, or                          | r receive payment from, a supp   | lemental nonquali   | fied retirement plan?  |                        | 4b           | Yes             |          |
| С      |   | r receive payment from, an equ<br>of lines 4a-c, list the persons an   | · ·                 | isation arrangement?<br>licable amounts for each item in Pai                   | -t III                 | 4c           |                 | No       |
|        |   |  |                     |  |                        |              |                 |          |
| 5      | For persons liste                           |  |                     | must complete lines 5-9.<br>The organization pay or accrue any                 |                        |              |                 |          |
| _      |   | ontingent on the revenues of   |                     |  |                        | -            |                 | NI.      |
| a<br>b | The organization<br>Any related orga        |  |                     |  |                        | 5a<br>5b     |                 | No<br>No |
| U      | , ,   | 5a or 5b, describe in Part III   |                     |  |                        | 50           |                 |          |
| 6      |   | ed on Form 990, Part VII, Section<br>Contingent on the net earnings o  |                     | he organization pay or accrue any  |                        |              |                 |          |
| а      | The organization                            | ٦?   |                     |  |                        | <b>6</b> a   |                 | No       |
| b      | Any related orga                            |  |                     |  |                        | 6b           |                 | No       |
|        | ,   | 6a or 6b, describe in Part III   |                     |  |                        |              |                 | l        |
| 7      |   | ed on Form 990, Part VII, Section<br>escribed in lines 5 and 6? If "Ye |                     | the organization provide any non-fix<br>nt III                                 | ed                     | 7            |                 | No       |
| 8      | Were any amou                               | nts reported on Form 990, Part   | VII, paid or accur  | ed pursuant to a contract that was<br>section 53 4958-4(a)(3)? If "Yes," c     | lescribe               |              |                 | ĺ        |
|        | in Part III                                 | and contract exception description                                     | ca in Regulations : | Section 33 4330 4(a)(3), 11 165, C   | Cochoe                 | 8            |                 | No       |
| 9      | If "Yes" on line !                          | 8, did the organization also follo                                     | ow the rebuttable   | presumption procedure described in   | Regulations section    | ļ,           |                 |          |
|        | 53 4958-6(c)?                               |  |                     | · · · · · · · · · · · · · · · · · · ·  |                        | 9            |                 | Ĺ        |

Schedule J (Form 990) 2016

### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

Note. The sum of columns (B)(1)-(111) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

|                                  |      |  | annauar mast equal the te                 |  | Tare vir, Seedon A, inte    |                |                      |  |
|----------------------------------|------|--|---|--|-----------------------------|----------------|----------------------|--|
| (A) Name and Title               |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |   |  | (C) Retirement and          | (D) Nontaxable | (E) Total of columns | (F) Compensation in                                    |
|                                  |      | (i)<br>Base compensation                           | (ii)<br>Bonus & incentive<br>compensation | <b>(iii)</b><br>Other reportable<br>compensation | other deferred compensation | benefits       | (B)(ı)-(D)           | column(B) reported as<br>deferred on prior Form<br>990 |
| 1 Wilson H Phillips Jr           | (i)  |  |   |  |                             |                |                      |  |
| Treasurer                        | (ii) | 524,396  | 100,000                                   | 172,490  | 19,610                      | 23,788         | 840,284              |  |
| 2 Skipp GalythlySecretary        | (i)  |  |   |  |                             |                |                      |  |
|                                  | (ii) | 137,335  |   | 414  | 10,360                      | 14,508         | 162,617              |  |
| 3 Wayne L LaPierre<br>Ex Officio | (i)  |  |   |  |                             |                |                      |  |
|                                  | (ii) | 1,165,062  | 150,000                                   | 43,904   | 19,610                      | 43,763         | 1,422,339            |  |
| See Additional Data<br>Table     | _    |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
|                                  |      |  |   |  |                             |                |                      |  |
| l                                |      |  |   |  |                             |                |                      |  |

| Part III Supplemental Inf           | formation  |
|-------------------------------------|--|
| Provide the information, explanatio | n, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II Also complete this part for any additional information  |
| Return Reference                    | Explanation  |
| Part I Line 3                       | This organization relied on the processes of a related organization to establish compensation of top management officials, and such processes utilized a<br>compensation committee, independent compensation consultants, compensation surveys and studies, comparability data, and ultimate approval by the board of<br>compensation committee  |
| Part I Line 4b                      | The NRA takes a full transparency posture for executive compensation. This comment provides context for the 457b and 457f plans. The related organization has an executive 457b deferred compensation retirement benefit plan for the benefit of certain employees. The 457b plan is employee funded, not employer funded. The related organization also has a nonqualified 457f supplemental income retirement plan for the benefit of certain individuals. The 457f plan is employee funded. The NRA decides the benefit amount and timeframe for vesting of each participant using different factors particular to each relevant individual and his specific desired circumstances. Service costs included in deferred compensation are actuarially determined under FASB ASC 715. The 457f plan is designed to supplement the current tax qualified benefit pension plan where current limitations on benefits and employer contributions may be inadequate, and an employer sponsored supplemental income plan can best provide these select employees with the appropriate amount of income in the specific desired situation. 457f payouts are properly included in taxable wages and reported in W-2 income. |
| Part II                             | Column Bill Other reportable compensation in taxable wages includes 457b plan, fringe auto, group life insurance benefits, and 457f plan if applicable. Column C represents benefits that will not be paid until the future, including the employer paid portions of the related organizations defined benefit pension plan, 401k plan, and 457f plan if applicable. All NRA affiliates take a full transparency posture for executive compensation paid by related organizations.   |

#### Schedule J (Form 990) 2016

| efi      | e GRAPHIC pr                                       | int - DO NOT PF        | ROCESS                        | As Filed Data -  |   | DLN:             | 9349325                              | 6011     | .037 |
|----------|--|------------------------|-------------------------------|--|---|------------------|--------------------------------------|----------|------|
|          | IEDULE M   |                        | N                             | Ioncash Contri   | hutione   |                  | OMB No 1                             | 545-0    | 047  |
| (For     | m 990)   |                        | ľ                             |  | butions   |                  | 20                                   | 1/       | -    |
|          |  | ►Complete if the       | organizati                    | ons answered "Yes" on F                                      | orm 990, Part IV, lines 2   | 9 or 30.         | 20                                   | 10       | )    |
|          |  | Attach to Form         |                               |  |   |                  |                                      |          |      |
|          | tment of the Treasurv<br>al Revenue Service        | ►Information abo       | out Schedu                    | ıle M (Form 990) and its i                                   |   |                  | Open to<br>Inspe                     | ection   | n l  |
|          | e of the organizat<br>Foundation Inc               | lion                   |                               |  |   | Employer ident   | ification n                          | umber    | -    |
| NINA I   | oundation inc                                      |                        |                               |  |   | 52-1710886       |                                      |          |      |
| Pa       | rt I Types   | of Property            |                               |  |   |                  |                                      |          |      |
|          |  |                        | (a)<br>Check if<br>applicable | (b)<br>Number of contributions or<br>items contributed       | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line<br>1g |                  | (d)<br>d of determi<br>ontribution a |          | :s   |
| 1        | Art—Works of ar                                    | t                      |                               |  | -9  |                  |                                      |          |      |
| 2        | Art—Historical tr                                  | easures .              |                               |  |   |                  |                                      |          |      |
| 3        | Art—Fractional ir                                  | nterests               |                               |  |   |                  |                                      |          |      |
| 4        | Books and public                                   | ations                 |                               |  |   |                  |                                      |          |      |
| 5        | Clothing and hou                                   |                        |                               |  |   |                  |                                      |          |      |
| 6        | goods<br>Cars and other v                          | ehicles                | ×                             | 5,380  | 1 842 770   | Auction proceed  |                                      |          |      |
| 7        | Boats and planes                                   |                        | X                             | 37   |   | Auction proceed  |                                      |          |      |
| 8        | Intellectual prop                                  |                        |                               |  |   |                  |                                      |          |      |
| 9        | Securities—Publi                                   | •                      | Х                             | 11   | 59,070  | FMV at gift date | 2                                    |          |      |
| 10       | Securities—Close                                   | ely held stock 🛛       |                               |  |   |                  |                                      |          |      |
| 11       | Securities—Partr                                   |                        |                               |  |   |                  |                                      |          |      |
| 12       | or trust interest<br>Securities—Misco              |                        |                               |  |   |                  |                                      |          |      |
|          | Qualified conserv<br>contribution—Hi<br>structures | vation<br>istoric      |                               |  |   |                  |                                      |          |      |
| 14       | Qualified conserv<br>contribution—O                |                        |                               |  |   |                  |                                      |          |      |
| 15       | Real estate—Res                                    |                        |                               |  |   |                  |                                      |          |      |
| 16       |  |                        |                               |  |   |                  |                                      |          |      |
| 17       | Real estate—Oth                                    |                        |                               |  |   |                  |                                      | <u> </u> |      |
| 18       | Collectibles                                       |                        | X                             | 173  | 161,650   | Appraised of FM  | IV at gift da                        | te       |      |
| 19<br>20 | Food inventory<br>Drugs and medic                  |                        |                               |  |   |                  |                                      |          |      |
| 21       | Taxidermy .  |                        |                               |  |   |                  |                                      |          |      |
|          | Historical artifact                                | ts                     |                               |  |   |                  |                                      |          |      |
| 23       | Scientific specim                                  | ens                    |                               |  |   |                  |                                      |          |      |
| 24       | Archeological art                                  | afacts                 |                               |  |   |                  |                                      |          |      |
| 25       | Other► (   | ,                      |                               |  |   |                  |                                      |          |      |
| 26       | Other ► (  |                        |                               |  |   |                  |                                      |          |      |
| 27       | Other►(  | ,                      |                               |  |   |                  |                                      |          |      |
| 28       | Other ► (  | ,                      |                               |  |   |                  |                                      |          |      |
| 29       |  |                        |                               | ation during the tax year for<br>3, Part IV, Donee Acknowled |   | 29               |                                      |          |      |
|          |  |                        |                               |  |   |                  |                                      | Yes      | No   |
| 30a      | During the year                                    | , did the organizatio  | in receive b                  | y contribution any property i                                | reported in Part I, lines 1 th  | rough 28, that   |                                      |          |      |
|          | it must hold for                                   | at least three years   | from the d                    | ate of the initial contribution                              | , and which is not required   | to be used       |                                      |          | l    |
|          | for exempt purp                                    | ooses for the entire l | holdıng peri                  | od?  |   |                  | . 30a                                |          | No   |
| b        | If "Yes," describ                                  | e the arrangement      | ın Part II                    |  |   |                  |                                      |          |      |
| 31       | -  | -                      |                               | olicy that requires the review                               |   |                  | 31                                   | Yes      | ļ    |
|          | contributions?                                     |                        | nird parties                  | or related organizations to s                                | olicit, process, or sell nonca  | sh<br>••••       | 32a                                  | Yes      | ļ    |
|          | If "Yes," describ                                  |                        |                               |  |   |                  |                                      |          |      |
| 33       | If the organizati<br>describe in Part              |                        | n amount in                   | column (c) for a type of pro                                 | perty for which column (a)  | ıs checked,      |                                      |          |      |

#### Schedule M (Form 990) (2016)

|                  | tion required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part<br>umber of contributions, the number of items received, or a combination of both. Also complete                      |
|------------------|--|
| Return Reference | Explanation  |
| Part I Line 6    | Reflects the number of items received  |
| Part I Line 7    | Reflects the number of items received  |
| Part I Line 9    | Reflects the number of contributors  |
| Part I Line 18   | Reflects the number of items received  |
| Part I Line 32a  | Donations of stocks/investments are sold by the Foundations investment manager within 5 business days of receipt Donations of firearms that will not be held in collections are generally sold by outside auction houses |

#### Schedule M (Form 990) (2016)

| efile GRAPHIC print  | DLN: 93493256011037                                  |   |                         |                       |
|--|--|---|-------------------------|-----------------------|
| SCHEDULE O   | Supplement   | al Informatio   | n to Earm 990 or 990-E7 | OMB No 1545-0047      |
| (Form 990 or 990-<br>EZ)<br>Department of the Treasury                       | Complete to pro<br>Form 990 o<br>▶ Information about | Supplemental Information to Form 990 or 990-EZ<br>Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ or to provide any additional information.<br>► Attach to Form 990 or 990-EZ.<br>► Information about Schedule O (Form 990 or 990-EZ) and its instructions is at<br>www.irs.gov/form990. |                         |                       |
| Internal Revenue Service I<br>Name of the organization<br>NRA Foundation Inc |  |   | Employer                | identification number |
|  |  |   | 52-171088               | 36                    |

| Return<br>Reference               | Explanation  |
|-----------------------------------|--|
| Form 990,<br>Part V, Line<br>1a b | 1099 and/or W-2G forms are sent to non-cash prize winners at Friends of NRA events |

| Return<br>Reference                             | Explanation   |
|---|---|
| Form 990,<br>Part VI,<br>Section B,<br>Line 11b | The Foundations 990 is reviewed by its external accountants and Board of Trustees before it is filed with the IRS |

| Return<br>Reference | Explanation  |
|---------------------|--|
| '                   | The organization takes conflict of interest very seriously and utilizes a statement of cor<br>porate ethics To monitor and enforce corporate policies, annual filings must be provided<br>to the NRA Office of the Secretary and reviewed regularly and consistently |

| Return<br>Reference    | Explanation  |
|------------------------|--|
| Part VI,<br>Section B, | The NRA Foundation relied on a related organizations processes to establish compensation o<br>f top management officials Such processes utilize a compensation committee, independent c<br>ompensation consultants, compensation surveys and studies, comparability data, and ultimat<br>e approval by the Board of Compensation Committee All decisions are properly documented |

| Return<br>Reference                            | Explanation  |
|--|--|
| Form 990,<br>Part VI,<br>Section C,<br>Line 19 | Governing documents, audited financial statements, and annual reports are made available u<br>pon request for the same period of disclosure as set forth in section 6104d. The NRA Found<br>ation does not make internal operating policies available to the general public. |

| efile GRAPHIC print - D                                  | O NOT PROCESS As Filed Data -  |            |                     |           |                          |                  |            |             |                             |         | DLN: 93493              | 256011             | .037     |
|--|--|------------|---------------------|-----------|--------------------------|------------------|------------|-------------|-----------------------------|---------|-------------------------|--------------------|----------|
| SCHEDULE R   | Related C  | )raaniz    | vations a           | nd Un     | related                  | Partne           | arshin     | e.          |                             |         | OMB No                  | 1545-004           | 17       |
| (Form 990)   |  | -          |                     |           |                          |                  | -          |             | ~~                          |         | 20                      | 16                 |          |
| ()   | Complete if the organ  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
| Department of the Treasury<br>Internal Revenue Service   | ► Attach to Form 990. ► Info   | mation ab  | out Schedule        | R (Form   | 990) and i               | ts instructi     | ions is at |             |                             |         |                         | o Public<br>ection | C        |
| Name of the organization<br>NRA Foundation Inc           |  |            |                     |           |                          |                  |            | Emp         | loyer identif               | ication | number                  |                    |          |
|  |  |            |                     |           |                          |                  |            |             | 710886                      |         |                         |                    |          |
|  | n of Disregarded Entities Complete If  | the organ  | ization answe       | red "Yes  | " on Form                | 990, Part I      | IV, line 3 | 3.          |                             |         |                         |                    |          |
| See Addıtıonal Data Table                                | (a)  |            | (b)                 |           | (c                       | )                | (b)        |             | (e)                         | I       | (f                      | )                  |          |
| Name, address, and                                       | EIN (If applicable) of disregarded entity                                    |            | Primary act         | ivity     | Legal domi<br>or foreign | cile (state      | Total inc  | ome         | End-of-year a               | ssets   | Direct co<br>ent        | ntrolling          |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  | of Deleted Tex. Exernet Overside   | - Comula   | +                   |           |                          |                  | 0.00       |             |                             |         |                         |                    |          |
|  | of Related Tax-Exempt Organization<br>mpt organizations during the tax year. | is Comple  | te ir trie orga     | nization  | answered                 | res on Fe        | orm 990,   | Part IV     | , line 34 be                | cause   | it had one or           | more               |          |
| Name, address, and                                       | (a)<br>d EIN of related organization   | Prima      | (b)<br>ary activity | Legal do  | (c)<br>micile (state     | (d<br>Exempt Cod |            |             | <b>(e)</b><br>harity status | Dir     | (f)<br>rect controlling | (g<br>Section      | 512(b)   |
|  |  |            |                     | or foreig | gn country)              |                  |            | (If section | on 501(c)(3))               |         | entity                  | (13) cor<br>entr   |          |
| (1)National Rifle Association of Am                      | erica  | Membershi  | p                   |           | NY                       | 501c4            |            |             |                             |         |                         | Yes                | No<br>No |
| 11250 Waples Mill Rd                                     |  |            |                     |           |                          |                  |            |             |                             | N/A     |                         |                    |          |
| Fairfax, VA 22030<br>53-0116130                          |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
| (2)NRA Special Contribution Fund<br>PO Box 700           |  | Charitable |                     |           | NM                       | 501c3            |            | Line 7      |                             | NRA     |                         |                    | No       |
| Raton, NM 87740<br>23-7367534                            |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
| (3)NRA Civil Rights Defense Fund<br>11250 Waples Mill Rd |  | Charıtable |                     |           | NY                       | 501c3            |            | Line 7      |                             | NRA     |                         |                    | No       |
| Faırfax, VA 22030<br>52-1136665                          |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
| (4)NRA Freedom Action Foundation<br>11250 Waples Mill Rd | 1  | Charıtable |                     |           | VA                       | 501c3            |            | Line 7      |                             | NRA     |                         |                    | No       |
| Faırfax, VA 22030<br>26-1277941                          |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
| (5)NRA Political Victory Fund<br>11250 Waples Mill Rd    |  | PAC/SSF    |                     |           | VA                       | 527              |            |             |                             | NRA     |                         |                    | No       |
| Fairfax, VA 22030<br>52-1083020                          |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  |  |            |                     |           |                          |                  |            |             |                             |         |                         |                    |          |
|  | ct Notice, see the Instructions for Form 9                                   |            |                     |           | t No 5013                |                  |            |             |                             |         | edule R (Form           |                    |          |

Part III Identification of Related Organizations Taxable as a Partnership Complete of the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | <b>(b)</b><br>Primary<br>activity | (c)<br>Legal<br>domicile<br>(state<br>or<br>foreign<br>country) | entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (h<br>Dispropi<br>allocat | i)<br>rtionate<br>tions? | (I)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | <b>(j</b><br>Gener<br>mana<br>partr | i)<br>ral or<br>aging<br>ner? | (k)<br>Percentage<br>ownership |
|--|-----------------------------------|---|--------|--|---------------------------------|---|---------------------------|--------------------------|--|-------------------------------------|-------------------------------|--------------------------------|
|  |                                   |   |        | 5147   |                                 |   | Yes                       | No                       |  | Yes                                 | No                            |                                |
|  |                                   |   |        |  |                                 |   |                           |                          |  |                                     |                               |                                |
|  |                                   |   |        |  |                                 |   |                           |                          |  |                                     |                               |                                |
|  |                                   |   |        |  |                                 |   |                           |                          |  |                                     |                               |                                |
|  |                                   |   |        |  |                                 |   |                           |                          |  |                                     |                               |                                |
|  |                                   |   |        |  |                                 |   |                           |                          |  |                                     |                               |                                |
|  |                                   |   |        |  |                                 |   |                           |                          |  |                                     |                               |                                |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete of the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | <b>(b)</b><br>Primary activity | domicile<br>(state or foreign | <b>(d)</b><br>Direct controlling<br>entity | <b>(e)</b><br>Type of entity<br>(C corp, S corp,<br>or trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of end-of-<br>year<br>assets | <b>(h)</b><br>Percentage<br>ownership | (I<br>Section<br>(13) con<br>ent | ntrolled |
|--|--------------------------------|-------------------------------|--|---|--|--|---------------------------------------|----------------------------------|----------|
|  |                                | country)                      |  |   |  |  |                                       | Yes                              | No       |
|  |                                |                               |  |   |  |  |                                       |                                  |          |
|  |                                |                               |  |   |  |  |                                       |                                  |          |
|  |                                |                               |  |   |  |  |                                       |                                  |          |
|  |                                |                               |  |   |  |  |                                       |                                  |          |
|  |                                |                               |  |   |  |  |                                       |                                  |          |
|  |                                |                               |  |   |  |  |                                       |                                  |          |

Schedule R (Form 990) 2016

|             | eimbursement paid by related organization(s) for expenses  |                        |                       |                         | 1q         |              | No       |
|-------------|--|------------------------|-----------------------|-------------------------|------------|--------------|----------|
|             |  |                        |                       |                         |            |              | No       |
|             | eimbursement paid to related organization(s) for expenses  |                        |                       |                         | 1p         | Yes          |          |
| p Re        | eimbursement paid to related organization(s) for expenses  |                        |                       |                         | <b>1</b> p | Yes          |          |
| _           |  |                        |                       |                         |            |              | <b> </b> |
|             |  |                        |                       |                         |            |              |          |
|             |  | · · · · ·              | · · · ·               |                         |            |              |          |
| 0 3         |  |                        |                       |                         |            |              | <u> </u> |
| o SI        | naring of paid employees with related organization(s)  |                        |                       |                         | 10         | res          | i        |
| o Sl        | haring of paid employees with related organization(s)  |                        |                       |                         | 10         | Yes          |          |
|             |  |                        |                       |                         |            |              |          |
| n Sh        | arıng of facılıtıes, equipment, mailing lists, or other assets with related organization(s)              |                        |                       |                         | 1n         | Yes          |          |
|             |  |                        |                       |                         |            |              |          |
| <b>m</b> Pe | rformance of services or membership or fundraising solicitations by related organization(s)              |                        |                       |                         |            |              | No       |
| m Pe        | rformance of services or membership or fundraising solicitations by related organization(s) . $\ldots$ . |                        |                       |                         | 1m         |              | No       |
| m Pe        | rformance of services or membership or fundraising solicitations by related organization(s)              |                        |                       |                         | 1m         |              | No       |
|             |  |                        |                       |                         | 1m         |              | No       |
|             | rformance of services or membership or fundraising solicitations for related organization(s)             |                        |                       |                         | 1 <br>1m   | <sup> </sup> | No<br>No |
|             |  |                        |                       |                         |            | <u> </u>     |          |
| m Pe        | rformance of services or membership or fundraising solicitations by related organization(s)              |                        |                       |                         | 1m         |              | No       |
|             |  |                        |                       |                         |            |              |          |
|             |  |                        |                       |                         | 1n         | Yes          | i        |
|             |  |                        |                       |                         |            |              | <b> </b> |
|             |  |                        |                       |                         | 10         | Yes          |          |
| o Sl        | haring of paid employees with related organization(s)  |                        |                       |                         | 10         | Yes          | I        |
| o SI        | haring of paid employees with related organization(s)  |                        |                       |                         | 10         | res          | <b> </b> |
|             |  |                        |                       |                         |            |              | i        |
|             |  |                        |                       |                         |            |              | I        |
| - D         | amburgament and to valated every atten (a) for eveness   |                        |                       |                         | 10         | Vac          |          |
| p Re        | eimbursement paid to related organization(s) for expenses  |                        |                       |                         | <b>1</b> p | Yes          | I        |
| <b>p</b> R  | eimbursement paid to related organization(s) for expenses  |                        |                       |                         |            | res          | I        |
|             |  |                        |                       |                         |            |              | No       |
| q R         | eimbursement paid by related organization(s) for expenses  |                        |                       |                         | <b>1</b> q | 1 1          | No       |
| ч (Y        |  |                        |                       |                         |            | ──'          | ·        |
|             |  |                        |                       |                         |            |              | 1        |
|             |  |                        |                       |                         |            | <b>└──</b> ′ | <u> </u> |
| r Ot        | her transfer of cash or property to related organization(s)  |                        |                       |                         | 1r         |              | No       |
|             |  |                        |                       |                         |            | ┝──┤         |          |
| s Of        | ther transfer of cash or property from related organization(s)   |                        |                       |                         | 1s         |              | No       |
|             |  |                        |                       |                         |            |              |          |
| 1 If        | the answer to any of the above is "Yes," see the instructions for information on who must complete this  | ine, including covered | relationships and tra | ansaction thresholds    |            |              |          |
|             | (a)  | (b)                    | (c)                   | (b)                     |            |              |          |
|             | (a)<br>Name of related organization  | Transaction            | Amount involved       | Method of determining a | mount      | involvec     | I        |
|             |  | type (a-s)             | Amount moolveu        | Method of determining a | mount      | nvoiveu      |          |
|             |  |                        | 10.075.405            |                         |            |              |          |
| Nation      | al Rifle Association of America  | Ь                      | 19,276,495            | Cash value              |            |              |          |
|             |  |                        |                       |                         |            |              |          |
|             | al Rifle Association of America  | k                      | 180,000               | Cash value              |            |              |          |
| Nation      |  |                        |                       |                         |            |              |          |
| Nation      |  |                        | · ·                   |                         |            |              |          |
|             |  |                        | ,                     |                         |            |              |          |
|             | al Rifle Association of America  | 0                      | 5,297,603             | Cash value              |            |              |          |
| Nation      |  | 0                      | 5,297,603             | Cash value              |            |              |          |

| Part V Transactions With Related Organizations Complete of the organization answered "Ye | es" on Form 990, Part IV, line 34, 35b, or 36. |
|--|--|
|--|--|

|            | Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule  |            | Yes | No |
|------------|---|------------|-----|----|
| <b>1</b> D | uring the tax year, did the orgranization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |            |     |    |
| а          | Receipt of (i) interest, (ii)annuities, (iii) royalties, or(iv) rent from a controlled entity   | 1a         |     | No |
| b          | Gift, grant, or capital contribution to related organization(s)   | 1b         | Yes |    |
| с          | Gift, grant, or capital contribution from related organization(s)   | 1c         |     | No |
| d          | Loans or loan guarantees to or for related organization(s)  | 1d         |     | No |
| e          | Loans or loan guarantees by related organization(s)   | 1e         |     | No |
| f          | Dividends from related organization(s)  | 1f         |     | No |
| g          | Sale of assets to related organization(s)   | 1g         |     | No |
| h          | Purchase of assets from related organization(s)   | 1h         |     | No |
| i          | Exchange of assets with related organization(s)   | 1i         |     | No |
| j          | Lease of facilities, equipment, or other assets to related organization(s)  | 1j         |     | No |
| k          | Lease of facilities, equipment, or other assets from related organization(s)  | 1k         | Yes |    |
|            |   | 11         |     | No |
|            | Performance of services or membership or fundraising solicitations by related organization(s)   | 1m         |     | No |
|            | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)   | 1n         | Yes |    |
|            |   | 10         | Yes |    |
|            |   |            |     |    |
| р          | Reimbursement paid to related organization(s) for expenses  | <b>1</b> p | Yes |    |
| q          | Reimbursement paid by related organization(s) for expenses  | 1q         |     | No |
|            |   |            |     |    |
| r          | Other transfer of cash or property to related organization(s)   | 1r         |     | No |
| s          | Other transfer of cash or property from related organization(s)   | 1s         |     | No |

#### Part VI Unrelated Organizations Taxable as a Partnership Complete of the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| (a)<br>Name, address, and EIN of entity | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Predominant<br>income<br>(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512- | 0   | (e)<br>re all partners<br>section<br>501(c)(3)<br>rganizations? | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproprtiona<br>allocations? | te | (1)<br>Code V-UBI<br>amount in box<br>20<br>of Schedule<br>K-1<br>(Form 1065) | (j)<br>General o<br>managin<br>partner | or<br>Ig<br>2 | <b>(k)</b><br>Percentage<br>ownership |
|---|--------------------------------|--|--|-----|---|------------------------------------|--|--------------------------------------|----|---|--|---------------|---------------------------------------|
|   |                                |  | 514)   | Yes | No  |                                    |  | Yes                                  | No |   | Yes                                    | No            |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    |   |  |               |                                       |
|   |                                |  |  |     |   |                                    |  |                                      |    | Schedul   | e R (Forn                              | n 99          | 0) 2016                               |





#### Part VII Supplemental Information

#### Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation  |
|------------------|--|
|                  | All grants made by the NRA Foundation to National Rifle Association are subject to a stringent review process requiring that they be made and used only for<br>qualified charitable purpose programs |



# **Software ID:** 16000333 Software Version: 17.2.1.0 **EIN:** 52-1710886 Name: NRA Foundation Inc

# Form 990, Schedule R, Part I - Identification of Disregarded Entities

| Form 990, Schedule R, Part I - Identification of Disregarded E  | ntities                        | 1   | 1 1                        |                                     | I  |
|---|--------------------------------|---|----------------------------|-------------------------------------|--|
| <b>(a)</b><br>Name, address, and EIN (if applicable) of disregarded entity  | <b>(b)</b><br>Primary Activity | <b>(c)</b><br>Legal Domicile<br>(State<br>or Foreign Country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year<br>assets | <b>(f)</b><br>Direct Controlling<br>Entity |
| (1) Elizabethtown Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>46-2984791                     | Raffles                        | КҮ  | 84,525                     | 3                                   | The NRA Foundation Inc                     |
| (1) Northern Kentucky Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>46-2979939                 | Raffles                        | КҮ  | 47,185                     | 3,430                               | The NRA Foundation Inc                     |
| (2) Big Rivers Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>46-2959860                        | Raffles                        | KY  | 148,451                    | 2,664                               | The NRA Foundation Inc                     |
| (3) Danville Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>46-3098598                          | Raffles                        | КҮ  | 106,699                    | 2,054                               | The NRA Foundation Inc                     |
| (4) LakeLand Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>47-2289768                          | Raffles                        | KY  | 42,230                     | 2,910                               | The NRA Foundation Inc                     |
| (5) NRA Foundation State Fund Committee LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>46-2965820              | Raffles                        | КҮ  |                            |                                     | The NRA Foundation Inc                     |
| (6) North Dakota Friends of NRA State Fund Committee LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-2797558 | Raffles                        | ND  |                            |                                     | The NRA Foundation Inc                     |
| (7) NRA Foundation NE State Fund Committee<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>47-2237743               | Raffles                        | NE  | 8,612                      | 454                                 | The NRA Foundation Inc                     |
| (8) Ft Kearney Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-0937909                        | Raffles                        | NE  |                            |                                     | The NRA Foundation Inc                     |
| (9) Crossroads Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-1052033                        | Raffles                        | NE  | 18,870                     | 500                                 | The NRA Foundation Inc                     |
| (10) Loop Valley Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-1075665                      | Raffles                        | NE  | 9,780                      | 461                                 | The NRA Foundation Inc                     |
| (11) Mid Nebraska Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-1060705                     | Raffles                        | NE  | 29,025                     | 500                                 | The NRA Foundation Inc                     |
| (12) Central Nebraska of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-3160369                         | Raffles                        | NE  | 6,050                      | 500                                 | The NRA Foundation Inc                     |
| (13) Eastern Nebraska Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-2935573                 | Raffles                        | NE  | 5,460                      | 500                                 | The NRA Foundation Inc                     |
| (14) Elkhorn Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-1709551                          | Raffles                        | NE  | 4,800                      | 500                                 | The NRA Foundation Inc                     |
| (15) High Plains Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-2976049                      | Raffles                        | NE  | 9,180                      | 465                                 | The NRA Foundation Inc                     |
| (16) Platte Valley Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-3092360                    | Raffles                        | NE  | 8,920                      | 500                                 | The NRA Foundation Inc                     |
| (17) Western Nebraska Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-2517626                 | Raffles                        | NE  | 5,960                      | 500                                 | The NRA Foundation Inc                     |
| (18) Northeast Nebraska Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-1675686               | Raffles                        | NE  | 10,050                     | 500                                 | The NRA Foundation Inc                     |
| (19) Boone County Friends of NRA LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-3770694                     | Raffles                        | NE  | 6,120                      | 500                                 | The NRA Foundation Inc                     |

## Form 990, Schedule R, Part I - Identification of Disregarded Entities

| Form 990, Schedule R, Part I - Identification of Disregarded Entil                        | ties                           | 1   | I                          | l .                                 |  |
|---|--------------------------------|---|----------------------------|-------------------------------------|--|
| <b>(a)</b><br>Name, address, and EIN (ıf applıcable) of dısregarded entity                | <b>(b)</b><br>Primary Activity | <b>(c)</b><br>Legal Domicile<br>(State<br>or Foreign Country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year<br>assets | <b>(f)</b><br>Direct Controlling<br>Entity |
| (21) SC Friends Event #1 LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>47-4017845 | Raffles                        | sc  |                            |                                     | The NRA Foundation Inc                     |
| (1) SC Friends Event #2 LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>47-4038223  | Raffles                        | sc  |                            |                                     | The NRA Foundation Inc                     |
| (2) SC Friends Event #3 LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>47-4084757  | Raffles                        | sc  |                            |                                     | The NRA Foundation Inc                     |
| (3) SC Friends Event #4 LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>47-4109641  | Raffles                        | sc  |                            |                                     | The NRA Foundation Inc                     |
| (4) SC Friends Event #5 LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>47-4117394  | Raffles                        | sc  |                            |                                     | The NRA Foundation Inc                     |
| (5) SC Friends Event #6 LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>47-4135363  | Raffles                        | sc  |                            |                                     | The NRA Foundation Inc                     |
| (6) SC Friends Event #7 LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-3287637  | Raffles                        | sc  |                            |                                     | The NRA Foundation Inc                     |
| (7) SC Friends Event #8 LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-3312267  | Raffles                        | SC  |                            |                                     | The NRA Foundation Inc                     |
| (8) SC Friends Event #9 LLC<br>11250 Waples Mill Road<br>Fairfax, VA 22030<br>81-3322127  | Raffles                        | sc  |                            |                                     | The NRA Foundation Inc                     |