

New Entrant Report | U.S. Office of Government Ethics; 5 C.F.R. part 2634 | Form Approved: OMB No. (3209-0001) (March 2014)

## Executive Branch Personnel Public Financial Disclosure Report (OGE Form 278e)

### Filer's Information

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Tiso, Daniel J

, Department of Labor

Date of Appointment: 01/23/2017

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Other Federal Government Positions Held During the Preceding 12 Months:

None

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Electronic Signature - I certify that the statements I have made in this form are true, complete and correct to the best of my knowledge.

/s/ Tiso, Daniel J [electronically signed on 01/23/17 by Tiso, Daniel J in Integrity.gov]

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Agency Ethics Official's Opinion - On the basis of information contained in this report, I conclude that the filer is in compliance with applicable laws and regulations (subject to any comments below).

/s/ Rikleen, Rachel, Certifying Official [electronically signed on 02/01/17 by Rikleen, Rachel in Integrity.gov]

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Other review conducted by

/s/ Mancher, Zachary D, Ethics Official [electronically signed on 01/31/17 by Mancher, Zachary D in Integrity.gov]

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U.S. Office of Government Ethics Certification

**1. Filer's Positions Held Outside United States Government**

| # | ORGANIZATION NAME                     | CITY, STATE                      | ORGANIZATION TYPE | POSITION HELD       | FROM    | TO     |
|---|---------------------------------------|----------------------------------|-------------------|---------------------|---------|--------|
| 1 | Staples                               | Amherst, New Hampshire           | Corporation       | Sales Associate     | 11/2014 | 1/2015 |
| 2 | 58th Presidential Inaugural Committee | Washington, District of Columbia | Non-Profit        | Assistant Site Lead | 1/2017  | 1/2016 |

**2. Filer's Employment Assets & Income and Retirement Accounts**

| # | DESCRIPTION                              | EIF | VALUE | INCOME TYPE | INCOME AMOUNT |
|---|--|-----|-------|-------------|---------------|
| 1 | 58th Presidential Inaugural Committee    |     |       | Salary      | \$2,500       |
| 2 | New Hampshire Republican State Committee |     |       | Salary      | \$9,000       |
| 3 | Donald J. Trump for President Inc.       |     |       | Salary      | \$27,411      |

**3. Filer's Employment Agreements and Arrangements**

*None*

**4. Filer's Sources of Compensation Exceeding \$5,000 in a Year**

| # | SOURCE NAME                              | CITY, STATE               | BRIEF DESCRIPTION OF DUTIES |
|---|--|---------------------------|-----------------------------|
| 1 | Donald J. Trump for President            | Manchester, New Hampshire | Field Coordinator           |
| 2 | New Hampshire Republican State Committee | Concord, New Hampshire    | NH Event Director           |

**5. Spouse's Employment Assets & Income and Retirement Accounts**

*None*

**6. Other Assets and Income**

*None*

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**7. Transactions**

*(N/A) - Not required for this type of report*

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**8. Liabilities**

*None*

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**9. Gifts and Travel Reimbursements**

*(N/A) - Not required for this type of report*

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**Endnotes**

| PART # | ENDNOTE |
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