

residing at 85-14 Midland Parkway, Jamaica, New York 11432
in the City of Queens and State of New York herein designated as the Grantors,

**And UNITED CEREBRAL PALSY RESEARCH & EDUCATIONAL
FOUNDATION, INC., a New York not-for-profit Corporation,**

residing or located at 66 East 34th Street, New York, New York 10016
in the City of New York and State of New York herein designated as the Grantees;

Witnesseth, that the Grantors, for and in consideration of One (\$1.00) Dollar

lawful money of the United States of America, to the Grantors in hand well and truly paid by the Grantees, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and the Grantors being therewith fully satisfied, do by these presents grant, bargain, sell and convey unto the Grantees forever,

All that tract or parcel of land and premises, situate, lying and being in the City of East Orange of County of Essex and State of New Jersey, more particularly described herein.

Tax Map
Reference

(NJS 46:15-2.1) Municipality of:

Block No. 642

Lot No. 4

Account No.

☒ No property tax identification number is available on date of this deed. (Check box if applicable.)

All that certain lot, tract, or parcel of land or premises, situate, lying and being in the City of East Orange, County of Essex, and State of New Jersey.

Beginning at the corner formed by the intersection of the Northwesternly side line of Prospect Street with the Southwesternly sideline of Springdale Avenue;

Running thence (1) South 30 degrees 01 minutes West along said sideline of Prospect Street 172.72 feet to a point therein;

Thence (2) Still along the same South 44 degrees 44 minutes West 186.11 feet to a point in the line of lands now or formerly of Elizabeth Horn;

Thence (3) North 46 degrees 00 minutes West along the Northeastly line of lands now or late of said Horn 425.10 feet to a point;

Thence (4) North 45 degrees 7 minutes East through lands now or formerly of Edward Ashley 120.12 feet to the Southwesternly line of lands now or formerly of Glenwood Realty Co.;

Thence (5) South 45 degrees 59 minutes East along the same 74.36 feet to a point;

Thence (6) North 44 degrees 01 minutes East along the same 74.96 feet to a point in line of lands now or formerly of one Beckwith;

Thence (7) North 45 degrees 59 minutes West along the same 5.02 feet to a point;



This description being drawn in accordance with map of Casey & Keller, civil engineers and surveyors, August 1, 1858 and revised April 12, 1860.

SAID PREMISES being known as and by the street number 275 Prospect Street, East Orange, New Jersey.

SUBJECT TO a first mortgage held by the Secretary of Housing and Urban Development in the reduced sum of \$2,311,518.82.

The Grantor is not receiving any consideration from the Grantee for the conveyance of the property.

BOOK 4751 PAGE 617

Together with all and singular the buildings, improvements, ways, woods, waters, watercourses, rights, liberties, privileges, hereditaments and appurtenances to the same belonging or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and of every part and parcel thereof; And also all the estate, right, title, interest, use, possession, property, claim and demand whatsoever, of the Grantors both in law and in equity, of, in and to the premises herein described, and every part and parcel thereof, with the appurtenances. To Have and to Hold all and singular, the premises herein described, together with the appurtenances, unto the Grantees and to Grantees' proper use and benefit forever.

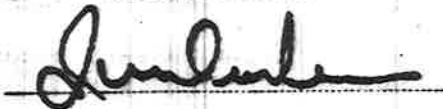
And the Grantors covenant that they have not done or executed, or knowingly suffered to be done or executed, any act, deed or thing whatsoever whereby or by means whereof the premises conveyed herein, or any part thereof, now are or at any time hereafter, will or may be charged or encumbered in any manner or way whatsoever.

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

Wherever in this instrument any party shall be designated or referred to by name or general reference, such designation is intended to and shall have the same effect as if the words "heirs, executors, administrators, personal or legal representatives, successors and assigns" had been inserted after each and every such designation.

In Witness Whereof, the Grantors have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the presence of



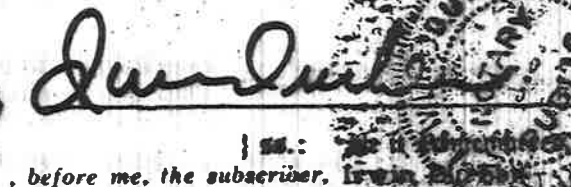
 (L.S.)
FRED C. TRUMP

 (L.S.)
MARY TRUMP


STATE OF NEW YORK, COUNTY OF QUEENS: ss.: BE IT REMEMBERED, that on May 12, 1982, before me, the subscriber, Irwin Durben personally appeared Mary Trump who, I am satisfied, is the person named in and who executed the within Instrument, and thereupon she acknowledged that she signed, sealed and delivered the same as her act and deed, for the uses and purposes therein expressed, and that the full and actual consideration paid or to be paid for the transfer of title to realty evidenced by the within deed, as such consideration is defined in P.L. 1968, c. 49, Sec. 1 (c), is \$ none.

IRWIN DURBEN
JEREMY PUBLIC STATE OF NEW YORK
NO. 30-1056715
CERTIFIED IN NASSAU COUNTY
COMMISSION EXPIRES MARCH 28, 19

York
State of New York, County of QUEENS
that on May 12, 1982
personally appeared Fred C. Trump

 ss.: before me, the subscriber, Irwin Durben

who, I am satisfied, is the person named in and who executed the within Instrument, and thereupon he acknowledged that he signed, sealed and delivered the same as his act and deed, for the uses and purposes therein expressed, and that the full and actual consideration paid or to be paid for the transfer of title to realty evidenced by the within deed, as such consideration is defined in P.L. 1968, c. 49, Sec. 1 (c), is \$ none.


Prepared by:
Irwin Durben
Attorney At Law
Admitted in the State of New York
200 Garden City Plaza
Garden City, New York 11530


IRWIN DURBEN
JEREMY PUBLIC STATE OF NEW YORK
NO. 30-1056715
CERTIFIED IN NASSAU COUNTY
COMMISSION EXPIRES MARCH 28, 19

Deponent, (Name) Assistant Regional Counsel of Chicago Title Insurance Co., the title insurer
says that he/she is the Assistant Regional Counsel of Chicago Title Insurance Co., the title insurer
(Name of Attorney, Counsel, Legal Representative, Corporate Officer, Officer of Title Co. Lending Institution, etc.)

in a deed dated May 12, 1982, transferring real property identified as Block No. 642
Lot No. 4 located at in the City of East Orange, County of Essex
(Street Address, Municipality, County)
at No. 275 Prospect Street and annexed hereto.

(2) CONSIDERATION (See Instruction #6)

Deponent states that, with respect to deed hereto annexed, the actual amount of money and the monetary value of any other thing of value constituting the entire compensation paid or to be paid for the transfer of title to the lands, tenements or other realty, including the remaining amount of any prior mortgage to which the transfer is subject or which is to be assumed and agreed to be paid by the grantee and any other lien or encumbrance thereon not paid, satisfied or removed in connection with the transfer of title is \$ 1.00

(3) FULL EXEMPTION FROM FEE

Deponent claims that this deed transaction is fully exempt from the Realty Transfer Fee imposed by c.49, P.L. 1968, for the following reason(s): Explain in detail. (See Instruction #7.) Mere reference to exemption symbol is not sufficient.

Consideration for the conveyance is less than \$100.00.

(4) PARTIAL EXEMPTION FROM FEE

NOTE: All boxes below apply to grantor(s) only. ALL BOXES IN APPROPRIATE CATEGORY MUST BE CHECKED. Failure to do so will void claim for partial exemption. (See Instruction #8)

Deponent claims that this deed transaction is exempt from the increased portion of the Realty Transfer Fee imposed by c. 176, P.L. 1975 for the following reason(s):

a) **SENIOR CITIZEN** (See Instruction #8)

- ☐ Grantor(s) 62 yrs. of age or over.*
☐ One or two-family residential premises.

- ☐ Owned and occupied by grantor(s) at time of sale.
☐ No joint owners other than spouse or other qualified exempt owners.

b) **BLIND** (See Instruction #8)

- ☐ Grantor(s) legally blind.*
☐ One or two-family residential premises.

- ☐ Owned and occupied by grantor(s) at time of sale.
☐ No joint owners other than spouse or other qualified exempt owners.

c) **DISABLED** (See Instruction #8)

- ☐ Grantor(s) permanently and totally disabled.*
☐ One or two-family residential premises.
☐ Receiving disability payments.

- ☐ Owned and occupied by grantor(s) at time of sale.
☐ Not gainfully employed.
☐ No joint owners other than spouse or other qualified exempt owners.

*IN THE CASE OF HUSBAND AND WIFE, ONLY ONE GRANTOR NEED QUALIFY.

d) **NEW CONSTRUCTION** (See Instruction #8)

- ☐ Entirely new improvement.
☐ Not previously used for any purpose.

- ☐ Not previously occupied.

Deponent makes affidavit to induce the County Clerk or Register of Deeds to record the deed and accept the fee submitted herewith in accordance with the provisions of c. 49, P.L. 1968.

Subscribed and sworn to before me

1982

Chicago Title Insurance Co.

Name of Deponent

BY: Lawrence J. Fineberg
Address of Deponent

Lawrence J. Fineberg,
Assistant Regional Counsel

FOR OFFICIAL USE ONLY This space for use of County Clerk or Register of Deeds.

Instrument Number _____ County _____
Deed Number _____ Book _____ Page _____
Deed Dated _____ Date Recorded _____

IMPORTANT - BEFORE COMPLETING THIS AFFIDAVIT, PLEASE READ THE INSTRUCTIONS ON THE REVERSE SIDE HEREOF.

This form is prescribed by the Director, Division of Taxation in the Department of the Treasury, as required by law, and may not be altered or amended without the approval of the Director.

ORIGINAL - White copy to be retained by County.

DUPLICATE - Yellow copy to be forwarded by County to Division of Taxation, pursuant to N.J.A.C. 18:18-8.12.

TRIPPLICATE - Pink copy is your file copy.

BOOK 4751 PAGE 619

WHITE AND YELLOW COPIES MUST BE SUBMITTED WITH DEED TO COUNTY RECORDING OFFICE