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### CLOSED, TRANSFER-OUT, TYPE-I

## U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:95-cv-01956-JR

ENVIRONMENTAL CRIMES v. EPA Assigned to: Judge James Robertson Demand: \$0 Cause: 05:552 Freedom of Information Act

### **Plaintiff**

ENVIRONMENTAL CRIMES PROJECT Date Filed: 10/18/1995 Date Terminated: 06/03/1996 Jury Demand: None Nature of Suit: 895 Freedom of Information Act Jurisdiction: U.S. Government Defendant

### represented by Jonathan Robert Turley

GEORGE WASHINGTÓN UNIVERSITY LAW SCHOOL 2000 H Street, NW Washington, DC 20052 (202) 994–7001 Fax: (202) 994–9811 Email: jturley@law.gwu.edu LEAD ATTORNEY ATTORNEY TO BE NOTICED

V.

#### **Defendant**

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

#### represented by Anne L. Weismann

CAMPAIGN FOR ACOUNTABILITY 1201 Connecticut Avenue NW Suite 301 Washington, DC 20036 (301) 717–6610 Email: weismann.anne@gmail.com LEAD ATTORNEY ATTORNEY TO BE NOTICED

### David Michael Glass

U.S. DEPARTMENT OF JUSTICE Civil Division 20 Massachusetts Avenue, NW Room 7200 Washington, DC 20530 (202) 514–4469 Fax: (202) 616–8470 Email: <u>david.glass@usdoj.gov</u> *ATTORNEY TO BE NOTICED* 

Date Filed	#	Docket Text
10/18/1995	1	COMPLAINT filed by plaintiff ENVIRONMENTAL CRIMES; Exhibits (2). (jeb) (Entered: 10/19/1995)
10/18/1995		SUMMONS (2) issued to federal party(s) federal defendant EPA , and non-parties: U.S. Attorney and U.S. Attorney General. (jeb) Modified on 10/19/1995 (Entered: 10/19/1995)
11/21/1995	2	MOTION filed by federal defendant EPA to change venue to the District of Nevada ; exhibits (13) (JMF) (Entered: 11/22/1995)
11/21/1995	3	ANSWER TO COMPLAINT [1–1] by federal defendant EPA . (JMF) (Entered: 11/22/1995)

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12/05/1995	4	ORDER by Judge James Robertson : to stay case pending the resolution of the discovery disputes now before Judge Pro in the District of Nevada; directing that the plaintiff may have to and including 30 days following the entry of an order disposing of the last of those motions to compel within which to respond to the instant motion to transfer. (N) (jeb) (Entered: 12/05/1995)
12/07/1995	5	RETURN OF SERVICE/AFFIDAVIT of summons and complaint executed upon U.S. Attorney General on 10/24/95 (ted) (Entered: 12/08/1995)
12/07/1995	6	RETURN OF SERVICE/AFFIDAVIT of summons and complaint executed upon U.S. Attorney on 10/24/95 (ted) (Entered: 12/08/1995)
12/07/1995	7	RETURN OF SERVICE/AFFIDAVIT of summons and complaint executed on 10/24/95 upon federal defendant EPA (ted) (Entered: 12/08/1995)
05/01/1996	8	ORDER by Judge James Robertson: directing parties to file a status report due by 5/20/96 (N) (jeb) (Entered: 05/02/1996)
05/20/1996	9	STATUS REPORT by federal defendant EPA; declaration of David M. Glass with Exhibits A–L. (BULKY PLEADING) (jeb) Modified on 05/22/1996 (Entered: 05/22/1996)
05/20/1996	10	STATUS REPORT by plaintiff ENVIRONMENTAL CRIMES; Exhibit A. (jeb) (Entered: 05/22/1996)
05/29/1996	12	RESPONSE (OPPOSITIONS) by plaintiff ENVIRONMENTAL CRIMES to motion to change venue to the District of Nevada [2–1] by EPA; exhibits (1) (JMF) (Entered: 06/03/1996)
05/30/1996	11	ORDER by Judge James Robertson: granting as conceded motion to change venue to the District of Nevada [2–1] by EPA transferring case to USDC for the District of Nevada. (N) (jeb) (Entered: 05/30/1996)
06/07/1996		ORIGINAL FILE and certified copy of docket entries and Order transmitted to Clerk of USDC for Nevada pursuant to order dated 5/30/96 (JMF) (Entered: 06/07/1996)
06/21/1996		RECEIPT and acknowledgment of transfer documents by USDC for Las Vegas on 06/17/96. Other Court Case No.: CV–S–96–00544–PMP (LRL). (JMF) (Entered: 06/25/1996)