

Submitted by: Chair of the
Assembly at the request
of the Mayor
Prepared by: Don Young Port of Alaska
For reading: October 22, 2024

**ANCHORAGE, ALASKA
AO No. 2024-103**

1 **AN ORDINANCE AUTHORIZING AND APPROVING ADOPTION OF THE DON**
2 **YOUNG PORT OF ALASKA (PORT) PORT OF ALASKA MODERNIZATION**
3 **PROGRAM (PAMP) DESIGN ADVISORY BOARD (DAB) RECOMMENDATIONS**
4 **AND WAIVING THE APPROVAL TIMELINE REQUIRED BY AMC**
5 **11.50.035D.2.a.**
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8 **WHEREAS**, on June 14, 2024, the PAMP DAB met at the request of the
9 Assembly’s Enterprise/Utilities Oversight Committee (EUOC) to review the design
10 options for Cargo Terminal 2 (T2) and make a recommendation to the Assembly;
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12 **WHEREAS**, DAB members were presented with three design options. These
13 design options were based on the results of the PAMP’s independent cost
14 estimator (ICE) and the Moffatt & Nichol (M&N) economic study. Both the ICE and
15 M&N analyzed the T2 options from a long-term economic perspective;
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17 **WHEREAS**, on June 14, 2024, the DAB recommended increasing the width of
18 Cargo Terminal 2 to 120 feet to accommodate potential future lift-on/lift-off
19 operations; and
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21 **WHEREAS**, pursuant to AMC 11.50.035D.2.a (as applicable on June 14, 2024),
22 “[n]ot more than 60 days after receiving from the board a recommended basis-of-
23 design document, the mayor shall submit a proposed basis-of-design document
24 for assembly review and approval;” now therefore,
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27 **THE ANCHORAGE ASSEMBLY ORDAINS:**
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29 **Section 1.** The 60-day timeline required by AMC 11.50.035D.2.a (as applicable
30 on June 14, 2024) is waived.
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32 **Section 2.** The Municipality of Anchorage is authorized to adopt the Port DAB’s
33 recommendation to increase the width of Cargo Terminal 2 to 120 feet to
34 accommodate potential future lift-on/lift-off operations, described in detail in the
35 attached “Port of Alaska Modernization Program Design Advisory Board Update –
36 June 14, 2024.”
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38 PASSED AND APPROVED by the Anchorage Assembly this _____ day of
39 _____, 2024.
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Chair of the Assembly

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ATTEST:

Municipal Clerk