

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-00912-CJN**

AMERICAN OVERSIGHT v. U.S. DEPARTMENT OF  
COMMERCE et al  
Assigned to: Judge Carl J. Nichols  
Cause: 05:552 Freedom of Information Act

Date Filed: 04/01/2019  
Date Terminated: 09/24/2024  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**AMERICAN OVERSIGHT**

represented by **Khahilia Y. Shaw**  
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**Hart W. Wood**  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. DEPARTMENT OF  
COMMERCE**  
**TERMINATED: 04/15/2022**

represented by **Dedra Seibel Curteman**  
DOJ-USAO  
US Attorney's Office, Civil Division

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**John Cuong Truong**  
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**Defendant**

**U.S. DEPARTMENT OF  
EDUCATION**  
*TERMINATED: 09/13/2021*

represented by **Dedra Seibel Curteman**  
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*LEAD ATTORNEY*  
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**Jason Todd Cohen**  
(See above for address)  
*TERMINATED: 11/21/2019*  
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**John Cuong Truong**  
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**Sean Michael Tepe**  
(See above for address)  
*TERMINATED: 03/22/2021*  
*LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

**Defendant**

**U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **Dedra Seibel Curteman**  
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**Jason Todd Cohen**  
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**John Cuong Truong**  
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**Sean Michael Tepe**  
(See above for address)  
*TERMINATED: 03/22/2021*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF JUSTICE**  
*TERMINATED: 06/21/2022*

represented by **Dedra Seibel Curteman**  
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*LEAD ATTORNEY*  
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**Jason Todd Cohen**  
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**John Cuong Truong**  
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**Sean Michael Tepe**  
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*TERMINATED: 03/22/2021*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**DEPARTMENT OF HOMELAND  
SECURITY**  
*TERMINATED: 04/10/2023*

represented by **Dedra Seibel Curteman**  
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**Jason Todd Cohen**  
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**Sean Michael Tepe**  
(See above for address)  
*TERMINATED: 03/22/2021*  
*LEAD ATTORNEY*  
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**Defendant**

**U.S. CUSTOMS AND BORDER  
PROTECTION**  
*TERMINATED: 06/21/2022*

represented by **Dedra Seibel Curteman**  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Jason Todd Cohen**  
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*TERMINATED: 11/21/2019*  
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**John Cuong Truong**  
(See above for address)  
*TERMINATED: 11/21/2019*  
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**Sean Michael Tepe**  
(See above for address)  
*TERMINATED: 03/22/2021*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. IMMIGRATION AND  
CUSTOMS ENFORCEMENT**  
*TERMINATED: 09/29/2023*

represented by **Dedra Seibel Curteman**  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Jason Todd Cohen**  
(See above for address)  
*TERMINATED: 11/21/2019*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
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*TERMINATED: 11/21/2019*  
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*ATTORNEY TO BE NOTICED*

**Sean Michael Tepe**  
(See above for address)  
*TERMINATED: 03/22/2021*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. CITIZENSHIP AND  
IMMIGRATION SERVICES**  
*TERMINATED: 04/10/2023*

represented by **Dedra Seibel Curteman**  
(See above for address)  
*LEAD ATTORNEY*

ATTORNEY TO BE NOTICED

**Jason Todd Cohen**  
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*TERMINATED: 11/21/2019*  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**John Cuong Truong**  
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ATTORNEY TO BE NOTICED

**Sean Michael Tepe**  
(See above for address)  
*TERMINATED: 03/22/2021*  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**Defendant**

**U.S. DEPARTMENT OF THE  
INTERIOR**  
*TERMINATED: 09/13/2021*

represented by **Dedra Seibel Curteman**  
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ATTORNEY TO BE NOTICED

**Jason Todd Cohen**  
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*TERMINATED: 11/21/2019*  
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ATTORNEY TO BE NOTICED

**John Cuong Truong**  
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ATTORNEY TO BE NOTICED

**Sean Michael Tepe**  
(See above for address)  
*TERMINATED: 03/22/2021*  
LEAD ATTORNEY  
ATTORNEY TO BE NOTICED

**Defendant**

**U.S. DEPARTMENT OF HEALTH  
AND HUMAN SERVICES**  
*TERMINATED: 02/03/2023*

represented by **Dedra Seibel Curteman**  
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ATTORNEY TO BE NOTICED

**Jason Todd Cohen**  
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*TERMINATED: 11/21/2019*  
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ATTORNEY TO BE NOTICED

**John Cuong Truong**  
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*TERMINATED: 11/21/2019*  
LEAD ATTORNEY  
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**Sean Michael Tepe**  
(See above for address)

*TERMINATED: 03/22/2021*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**ADMINISTRATION FOR  
CHILDREN AND FAMILIES**  
*TERMINATED: 04/10/2023*

represented by **Dedra Seibel Curteman**  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Jason Todd Cohen**  
(See above for address)  
*TERMINATED: 11/21/2019*  
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*ATTORNEY TO BE NOTICED*

**Sean Michael Tepe**  
(See above for address)  
*TERMINATED: 03/22/2021*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT**  
*TERMINATED: 06/21/2022*

represented by **Dedra Seibel Curteman**  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Jason Todd Cohen**  
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*TERMINATED: 11/21/2019*  
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*ATTORNEY TO BE NOTICED*

**John Cuong Truong**  
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*TERMINATED: 11/21/2019*  
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*ATTORNEY TO BE NOTICED*

**Sean Michael Tepe**  
(See above for address)  
*TERMINATED: 03/22/2021*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF STATE**

represented by **Dedra Seibel Curteman**  
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**Jason Todd Cohen**  
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*TERMINATED: 11/21/2019*  
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**John Cuong Truong**  
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**Sean Michael Tepe**  
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 TERMINATED: 03/22/2021  
 LEAD ATTORNEY  
 ATTORNEY TO BE NOTICED

**Defendant**

**U.S. DEPARTMENT OF THE  
 TREASURY**  
 TERMINATED: 06/21/2022

represented by **Dedra Seibel Curteman**  
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**Jason Todd Cohen**  
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**John Cuong Truong**  
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**Sean Michael Tepe**  
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 TERMINATED: 03/22/2021  
 LEAD ATTORNEY  
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Date Filed	#	Docket Text
04/01/2019	<u>1</u>	COMPLAINT against All Defendants ( Filing fee \$ 400 receipt number 0090-6032930) filed by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet, # <u>2</u> Summons USAO, # <u>3</u> Summons U.S. Att'y General, # <u>4</u> Summons Commerce, # <u>5</u> Summons Education, # <u>6</u> Summons EPA, # <u>7</u> Summons DOJ, # <u>8</u> Summons DHS, # <u>9</u> Summons CBP, # <u>10</u> Summons ICE, # <u>11</u> Summons USCIS, # <u>12</u> Summons DOI, # <u>13</u> Summons HHS, # <u>14</u> Summons ACF, # <u>15</u> Summons HUD, # <u>16</u> Summons State, # <u>17</u> Summons Treasury)(Wood, Hart) (Entered: 04/01/2019)
04/01/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by AMERICAN OVERSIGHT (Wood, Hart) (Entered: 04/01/2019)
04/02/2019		Case Assigned to Judge John D. Bates. (zef, ) (Entered: 04/02/2019)
04/02/2019	<u>3</u>	SUMMONS (16) Issued Electronically as to ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 04/02/2019)
04/30/2019	<u>4</u>	NOTICE of Appearance by Jason Todd Cohen on behalf of All Defendants (Cohen, Jason) (Entered: 04/30/2019)
05/01/2019	<u>5</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint., by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S.

		DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Cohen, Jason) (Entered: 05/01/2019)
05/02/2019		MINUTE ORDER: Upon consideration of <u>5</u> defendants' unopposed motion for extension of time to answer, and the entire record herein, it is hereby ORDERED that <u>5</u> defendants' motion for extension of time is GRANTED; and it is further ORDERED that defendants' responsive pleading shall be filed by not later than June 3, 2019. SO ORDERED. Signed by Judge John D. Bates on 05/02/2019. (lcjdb3, ) (Entered: 05/02/2019)
06/03/2019	<u>6</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint., by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Cohen, Jason) (Entered: 06/03/2019)
06/04/2019		MINUTE ORDER: Upon consideration of <u>6</u> defendants' unopposed motion for extension of time to answer, and the entire record herein, it is hereby ORDERED that <u>6</u> defendants' motion is GRANTED; and it is further ORDERED that defendants' responsive pleading shall be filed by not later than June 13, 2019. SO ORDERED. Signed by Judge John D. Bates on 06/04/2019. (lcjdb3) (Entered: 06/04/2019)
06/21/2019	<u>7</u>	Consent MOTION for Extension of Time to <i>Respond to Complaint</i> by U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Truong, John) (Entered: 06/21/2019)
06/21/2019		MINUTE ORDER: Upon consideration of <u>7</u> defendants' consent motion for an extension of time to file a responsive pleading, and the entire record herein, it is hereby ORDERED that <u>7</u> defendants' consent motion for an extension of time is GRANTED; it is further ORDERED that defendants shall file a responsive pleading by not later than July 11, 2019; and it is further ORDERED that the parties shall file a joint status report by not later than July 18, 2019. SO ORDERED. Signed by Judge John D. Bates on 06/21/2019. (lcjdb3, ) (Entered: 06/21/2019)
06/24/2019		Case directly reassigned to Judge Carl J. Nichols. Judge John D. Bates is no longer assigned to the case. (rj) (Entered: 06/24/2019)
06/24/2019		Set/Reset Deadlines: Response due by 7/11/2019. Joint Status Report due by 7/18/2019. (tb) (Entered: 06/24/2019)
07/11/2019	<u>8</u>	ANSWER to Complaint by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY,



		U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT.(Cohen, Jason) (Entered: 07/11/2019)
07/15/2019	<u>9</u>	ENTERED IN ERROR.....CERTIFICATE OF SERVICE by AMERICAN OVERSIGHT . (Attachments: # <u>1</u> Declaration)(Wood, Hart) Modified on 7/16/2019 (jf). (Entered: 07/15/2019)
07/16/2019		NOTICE OF CORRECTED DOCKET ENTRY: Document No. re <u>9</u> Certificate of Service was entered in error and counsel was instructed to refile said pleading using the "Service of Process" event (jf) (Entered: 07/16/2019)
07/16/2019	<u>10</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/2/2019. ( Answer due for ALL FEDERAL DEFENDANTS by 5/2/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 4/8/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. ADMINISTRATION FOR CHILDREN AND FAMILIES served on 4/8/2019; U.S. CITIZENSHIP AND IMMIGRATION SERVICES served on 4/8/2019; U.S. CUSTOMS AND BORDER PROTECTION served on 4/8/2019; U.S. DEPARTMENT OF COMMERCE served on 4/8/2019; U.S. DEPARTMENT OF EDUCATION served on 4/8/2019; U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 4/8/2019; U.S. DEPARTMENT OF HOMELAND SECURITY served on 4/8/2019; U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT served on 4/8/2019; U.S. DEPARTMENT OF JUSTICE served on 4/8/2019; U.S. DEPARTMENT OF STATE served on 4/8/2019; U.S. DEPARTMENT OF THE INTERIOR served on 4/8/2019; U.S. DEPARTMENT OF THE TREASURY served on 4/8/2019; U.S. ENVIRONMENTAL PROTECTION AGENCY served on 4/8/2019; U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT served on 4/8/2019 (Attachments: # <u>1</u> Declaration)(Wood, Hart) (Entered: 07/16/2019)
07/18/2019	<u>11</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 07/18/2019)
07/22/2019		MINUTE ORDER. In light of the representations in the Parties' <u>11</u> Joint Status Report, it is hereby ORDERED that the Parties shall file a further Joint Status Report on or before August 22, 2019. Signed by Judge Carl J. Nichols on July 22, 2019. (lccjn1) (Entered: 07/22/2019)
07/22/2019		Set/Reset Deadlines/Hearings: Joint Status Report due by 8/22/2019. (zcdw) (Entered: 07/22/2019)
08/22/2019	<u>12</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 08/22/2019)
08/22/2019		MINUTE ORDER. In light of the Parties' <u>12</u> Joint Status Report, it is hereby ORDERED that the Parties submit an additional Joint Status Report by September 26, 2019. Signed by Judge Carl J. Nichols on August 22, 2019. (lccjn1) (Entered: 08/22/2019)
08/22/2019		Set/Reset Deadlines/Hearings: Joint status report due by 9/26/2019. (zcdw) (Entered: 08/22/2019)
09/23/2019	<u>13</u>	Unopposed MOTION for Extension of Time to File <i>Joint Status Report</i> by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT (Cohen, Jason) (Entered: 09/23/2019)

09/25/2019		MINUTE ORDER. Upon consideration of Defendants' <u>13</u> Unopposed Motion for Extension of Time, it is hereby ORDERED that the Motion is GRANTED and that the Parties shall file an additional Joint Status Report on or before October 3, 2019. Signed by Judge Carl J. Nichols on September 25, 2019. (lccjn1) (Entered: 09/25/2019)
09/25/2019		Set/Reset Deadlines/Hearings: Joint Status Report due by 10/3/2019. (zcdw) (Entered: 09/29/2019)
10/03/2019	<u>14</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 10/03/2019)
10/04/2019		MINUTE ORDER. In light of the Parties' <u>14</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report on or before December 2, 2019. Signed by Judge Carl J. Nichols on October 4, 2019. (lccjn1) (Entered: 10/04/2019)
10/04/2019		Set/Reset Deadlines/Hearings: Joint Status Report due by 12/2/2019. (zcdw) (Entered: 10/04/2019)
11/21/2019	<u>15</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Sean Michael Tepe on behalf of All Defendants Substituting for attorney Jason Cohen (Tepe, Sean) (Entered: 11/21/2019)
12/02/2019	<u>16</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 12/02/2019)
12/03/2019		MINUTE ORDER. In light of the Parties' <u>16</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report on or before January 31, 2020. Signed by Judge Carl J. Nichols on December 3, 2019. (lccjn1) (Entered: 12/03/2019)
12/03/2019		Set/Reset Deadlines/Hearings: Joint Status Report due by 1/31/2020. (zcdw) (Entered: 12/04/2019)
01/31/2020	<u>17</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Tepe, Sean) (Entered: 01/31/2020)
02/03/2020		MINUTE ORDER. In light of the Parties' <u>17</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report on or before March 31, 2020. Signed by Judge Carl J. Nichols on February 3, 2020. (lccjn1) (Entered: 02/03/2020)
02/03/2020		Set/Reset Deadlines/Hearings: Joint Status Report due by 3/31/2020. (zcdw) (Entered: 02/04/2020)
03/31/2020	<u>18</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Declaration of Eric F. Stein)(Tepe, Sean) (Entered: 03/31/2020)
04/03/2020		MINUTE ORDER. In light of the Parties' <u>18</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report on or before May 7, 2020. It is further ORDERED that Defendant Department of State's upcoming production deadlines are STAYED pending further order from the Court and that it

		shall update the Court on its ability to resume review and production of documents responsive to Plaintiff's FOIA request in the Parties' next Joint Status Report. Signed by Judge Carl J. Nichols on April 3, 2020. (lccjn1) (Entered: 04/03/2020)
05/07/2020	<u>19</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 05/07/2020)
05/11/2020		MINUTE ORDER. In light of the Parties' <u>19</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report on or before July 7, 2020. Signed by Judge Carl J. Nichols on May 11, 2020. (lccjn1) (Entered: 05/11/2020)
05/11/2020		Set/Reset Deadlines/Hearings: Joint Status Report due by 7/7/2020. (zcdw) (Entered: 05/13/2020)
06/30/2020	<u>20</u>	STIPULATION of Dismissal of EPA by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 06/30/2020)
07/07/2020	<u>21</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Tepe, Sean) (Entered: 07/07/2020)
07/08/2020		MINUTE ORDER. In light of the Parties' <u>21</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report on or before September 8, 2020. Signed by Judge Carl J. Nichols on July 8, 2020. (lccjn1) (Entered: 07/08/2020)
07/08/2020		Set/Reset Deadlines: Joint Status Report due by 9/8/2020. (zcal) (Entered: 07/08/2020)
09/08/2020	<u>22</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Text of Proposed Order)(Wood, Hart) (Entered: 09/08/2020)
09/14/2020		MINUTE ORDER. In light of the Parties' <u>22</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report on or before November 9, 2020. Signed by Judge Carl J. Nichols on September 14, 2020. (lccjn1) (Entered: 09/14/2020)
09/14/2020		Set/Reset Deadlines: Joint Status Report due by 11/9/2020. (zcal) (Entered: 09/15/2020)
11/09/2020	<u>23</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 11/09/2020)
11/09/2020		MINUTE ORDER. After review of the Parties' <u>23</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional joint status report by January 8, 2021. Signed by Judge Carl J. Nichols on November 9, 2020. (lccjn1) (Entered: 11/09/2020)
11/09/2020		Set/Reset Deadlines: Joint Status Report due by 1/8/2021. (zcal) (Entered: 11/10/2020)
01/08/2021	<u>24</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Text of Proposed Order)(Wood, Hart) (Entered: 01/08/2021)
01/29/2021		MINUTE ORDER. After review of the Parties' <u>24</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional joint status report by March 9, 2021. Signed by Judge Carl J. Nichols on January 29, 2021. (lccjn1) (Entered: 01/29/2021)
01/29/2021		Set/Reset Deadlines: Joint Status Report due by 3/9/2021. (zcal) (Entered: 01/29/2021)
03/09/2021	<u>25</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S.

		CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Tepe, Sean) (Entered: 03/09/2021)
03/17/2021		MINUTE ORDER. After review of the Parties' <u>25</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional joint status report by May 10, 2021. Signed by Judge Carl J. Nichols on March 17, 2021. (lccjn1) (Entered: 03/17/2021)
03/17/2021		Set/Reset Deadlines: Joint Status Report due by 5/10/2021. (zcal) (Entered: 03/18/2021)
03/22/2021	<u>26</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Dedra Seibel Curteman on behalf of All Defendants Substituting for attorney Sean Tepe (Curteman, Dedra) (Entered: 03/22/2021)
05/10/2021	<u>27</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Curteman, Dedra) (Entered: 05/10/2021)
07/08/2021	<u>28</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– J. Zachery Morris, Filing fee \$ 100, receipt number ADCDC–8585662. Fee Status: Fee Paid. by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Declaration Declaration of J. Zachery Morris)(Wood, Hart) (Entered: 07/08/2021)
07/12/2021	<u>29</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Curteman, Dedra) (Entered: 07/12/2021)
09/13/2021	<u>30</u>	STIPULATION of Dismissal to Defendants Department of Education and Department of the Interior by U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF THE INTERIOR. (Curteman, Dedra) (Entered: 09/13/2021)
09/13/2021	<u>31</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF EDUCATION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOMELAND SECURITY, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Curteman, Dedra) (Entered: 09/13/2021)
09/14/2021		MINUTE ORDER. Upon consideration of the Parties' <u>31</u> Joint Status Report and <u>30</u> Joint Stipulation of Dismissal to Defendants Department of Education and Department

		of the Interior, the Court construes the Joint Stipulation as a motion to dismiss defendants U.S. Department of Education and U.S. Department of the Interior from this action (whether under Rule 21 or otherwise). That motion is granted and it is hereby ORDERED that Defendants Department of Education and Department of the Interior are dismissed from this case without prejudice. Signed by Judge Carl J. Nichols on September 14, 2021. (lccjn1) (Entered: 09/14/2021)
09/14/2021		MINUTE ORDER. Upon consideration of the Parties' <u>31</u> Joint Status Report, it is ORDERED that the Parties shall file by December 13, 2021 an additional joint status report advising the Court of the status of this matter, including a recommendation for further proceedings. Signed by Judge Carl J. Nichols on September 14, 2021. (lccjn1) (Entered: 09/14/2021)
09/14/2021		Set/Reset Deadlines: Joint Status Report due by 12/13/2021. (zcal) (Entered: 09/15/2021)
10/04/2021		MINUTE ORDER. The Court having considered Plaintiff's <u>28</u> Motion for Leave to Appear <i>Pro Hac Vice</i> of J. Zachery Morris, and it appearing to the Court that the attorney referenced therein meets the requirements for <i>pro hac vice</i> admission under Local Civil Rule 83.2(d), it is hereby ORDERED that the Motion is GRANTED. It is further ORDERED that J. Zachery Morris is ADMITTED to practice before the Court <i>pro hac vice</i> . <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions.</b> Signed by Judge Carl J. Nichols on October 4, 2021. (lccjn1) (Entered: 10/04/2021)
12/02/2021	<u>32</u>	NOTICE of Appearance by John Zachery Morris on behalf of AMERICAN OVERSIGHT (Morris, John) (Entered: 12/02/2021)
12/13/2021	<u>33</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Text of Proposed Order)(Morris, John) (Entered: 12/13/2021)
12/14/2021		MINUTE ORDER. Upon review of the <u>33</u> Joint Status Report, it is ORDERED that the Parties shall file, by February 11, 2022, an additional joint status report, including a proposal for further proceedings. Signed by Judge Carl J. Nichols on December 14, 2021. (lccjn1) (Entered: 12/14/2021)
02/11/2022	<u>34</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, DEPARTMENT OF HOMELAND SECURITY, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Curteman, Dedra) (Entered: 02/11/2022)
02/14/2022		MINUTE ORDER. Upon consideration of the <u>34</u> Joint Status Report, it is ORDERED that the Parties shall file, by April 8, 2022, an additional joint status report, including a recommendation for further proceedings. Signed by Judge Carl J. Nichols on February 14, 2022. (lccjn1) (Entered: 02/14/2022)
04/07/2022	<u>35</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, DEPARTMENT OF HOMELAND SECURITY, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Curteman, Dedra) (Entered: 04/07/2022)
04/07/2022	<u>36</u>	STIPULATION of Dismissal by AMERICAN OVERSIGHT. (Morris, John) (Entered: 04/07/2022)

04/15/2022		MINUTE ORDER. Upon consideration of the Parties' <u>36</u> Stipulation of Dismissal, the Court construes the Stipulation as a joint motion to dismiss defendant U.S. Department of Commerce from this action (whether under Rule 21 or otherwise). That motion is granted and it is hereby ORDERED that Defendant U.S. Department of Commerce is dismissed from this case without prejudice. Signed by Judge Carl J. Nichols on April 15, 2022. (lccjn1) (Entered: 04/15/2022)
04/15/2022		MINUTE ORDER. Upon consideration of the Parties' <u>35</u> Joint Status Report, it is ORDERED that the Parties shall file, by June 7, 2022, an additional joint status report, including a recommendation for further proceedings. Signed by Judge Carl J. Nichols on April 15, 2022. (lccjn1) (Entered: 04/15/2022)
06/07/2022	<u>37</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, DEPARTMENT OF HOMELAND SECURITY, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. CUSTOMS AND BORDER PROTECTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Curteman, Dedra) (Entered: 06/07/2022)
06/07/2022	<u>38</u>	STIPULATION of Dismissal of <i>U.S. Department of Housing and Urban Development, U.S. Department of Justice, U.S. Department of the Treasury, and U.S. Customs and Border Protection</i> by AMERICAN OVERSIGHT. (Morris, John) (Entered: 06/07/2022)
06/21/2022		MINUTE ORDER. Upon consideration of the <u>37</u> Joint Status Report, it is ORDERED that the Parties shall file, by September 6, 2022, an additional joint status report, including a proposal for further proceedings. Signed by Judge Carl J. Nichols on June 21, 2022. (lccjn1) (Entered: 06/21/2022)
06/21/2022		MINUTE ORDER. Upon consideration of the <u>38</u> Stipulation of Dismissal, to the extent it seeks dismissal of less than an action, the Court construes the Stipulation as a joint motion to dismiss Defendants U.S. Department of Housing and Urban Development, U.S. Department of Justice, U.S. Department of the Treasury, and U.S. Customs and Border Protection from this action (whether under Rule 21 or otherwise). It is ORDERED that the Motion is GRANTED. It is further ORDERED that Defendants U.S. Department of Housing and Urban Development, U.S. Department of Justice, U.S. Department of the Treasury, and U.S. Customs and Border Protection, are dismissed from this case with prejudice. Signed by Judge Carl J. Nichols on June 21, 2022. (lccjn1) (Entered: 06/21/2022)
07/14/2022	<u>39</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to AMERICAN OVERSIGHT. Attorney John Zachery Morris terminated. (Morris, John) (Entered: 07/14/2022)
07/27/2022	<u>40</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Rachel Baron, Filing fee \$ 100, receipt number ADCDC-9399910. Fee Status: Fee Paid. by AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Declaration)(Wood, Hart) (Entered: 07/27/2022)
08/15/2022		MINUTE ORDER. The Court having considered Plaintiff's <u>40</u> Motion for Leave to Appear <i>Pro Hac Vice</i> of Rachel Baron, and it appearing to the Court that the attorney referenced therein meets the requirements for <i>pro hac vice</i> admission under Local Civil Rule 83.2(d), it is hereby ORDERED that the Motion is GRANTED. It is further ORDERED that Rachel Baron is ADMITTED to practice before the Court <i>pro hac vice</i> . <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a) <a href="#">Click for instructions</a>.</b> Signed by Judge Carl J. Nichols on August 15, 2022. (lccjn1) (Entered: 08/15/2022)
08/18/2022	<u>41</u>	NOTICE of Appearance by Rachel Baron on behalf of AMERICAN OVERSIGHT (Baron, Rachel) (Main Document 41 replaced on 8/19/2022) (zed). (Entered: 08/18/2022)
09/06/2022	<u>42</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, DEPARTMENT OF HOMELAND SECURITY, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL

		PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Curteman, Dedra) (Entered: 09/06/2022)
09/06/2022	<u>43</u>	ERRATA <i>Joint Status Report</i> by ADMINISTRATION FOR CHILDREN AND FAMILIES, DEPARTMENT OF HOMELAND SECURITY, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT re <u>42</u> Status Report,. (Curteman, Dedra) (Entered: 09/06/2022)
09/12/2022		MINUTE ORDER. Upon consideration of the <u>42</u> Joint Status Report, it is ORDERED that the Parties shall file an additional joint status report by December 5, 2022, and every 60 days thereafter until either party moves for a briefing schedule for dispositive motions, files a dispositive motion, or the case is terminated. Signed by Judge Carl J. Nichols on September 12, 2022. (lccjn1) (Entered: 09/12/2022)
09/12/2022		Set/Reset Deadlines: Joint Status Report due by 12/5/2022. (zcal) (Entered: 09/14/2022)
12/05/2022	<u>44</u>	Joint STATUS REPORT by ADMINISTRATION FOR CHILDREN AND FAMILIES, DEPARTMENT OF HOMELAND SECURITY, U.S. CITIZENSHIP AND IMMIGRATION SERVICES, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. DEPARTMENT OF STATE, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Curteman, Dedra) (Entered: 12/05/2022)
02/03/2023	<u>45</u>	STIPULATION of Dismissal <i>as to Defendant Department of Health and Human Services</i> by AMERICAN OVERSIGHT. (Baron, Rachel) (Entered: 02/03/2023)
02/03/2023	<u>46</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Baron, Rachel) (Entered: 02/03/2023)
04/04/2023	<u>47</u>	STIPULATION of Dismissal <i>as to Defendants U.S. Department of Homeland Security, U.S. Citizenship and Immigration Services, and Administration for Children and Families</i> by AMERICAN OVERSIGHT. (Baron, Rachel) (Entered: 04/04/2023)
04/04/2023	<u>48</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Baron, Rachel) (Entered: 04/04/2023)
04/10/2023		MINUTE ORDER. Upon consideration of the Parties' <u>45</u> and <u>47</u> Stipulations of Dismissal, the Court construes the Stipulations as joint motions to dismiss Defendants Department of Health and Human Services, Department of Homeland Security, U.S. Citizenship and Immigration Services, and Administration for Children and Families from this action (whether under Rule 21 or otherwise). Those motions are GRANTED and it is hereby ORDERED that Defendants Department of Health and Human Services, Department of Homeland Security, U.S. Citizenship and Immigration Services, and Administration for Children and Families are dismissed from this case without prejudice. Signed by Judge Carl J. Nichols on April 10, 2023. (lccjn1) (Entered: 04/10/2023)
06/05/2023	<u>49</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Curteman, Dedra) (Entered: 06/05/2023)
07/13/2023	<u>50</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to AMERICAN OVERSIGHT. Attorney Hart W. Wood terminated. (Wood, Hart) (Entered: 07/13/2023)
08/04/2023	<u>51</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT. (Curteman, Dedra) (Entered: 08/04/2023)
09/29/2023	<u>52</u>	STIPULATION of Dismissal <i>as to Defendant U.S. Immigration and Customs Enforcement</i> by AMERICAN OVERSIGHT. (Baron, Rachel) (Entered: 09/29/2023)
10/03/2023	<u>53</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Baron, Rachel) (Entered: 10/03/2023)
11/14/2023	<u>54</u>	NOTICE of Appearance by Khahilia Y. Shaw on behalf of AMERICAN OVERSIGHT (Shaw, Khahilia) (Entered: 11/14/2023)

11/16/2023	<u>55</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to AMERICAN OVERSIGHT. Attorney Rachel Baron terminated. (Baron, Rachel) (Entered: 11/16/2023)
12/04/2023	<u>56</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY. (Curteman, Dedra) (Entered: 12/04/2023)
02/02/2024	<u>57</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY. (Curteman, Dedra) (Entered: 02/02/2024)
04/02/2024	<u>58</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE, U.S. ENVIRONMENTAL PROTECTION AGENCY. (Curteman, Dedra) (Entered: 04/02/2024)
06/03/2024	<u>59</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Shaw, Khahilia) (Entered: 06/03/2024)
07/30/2024	<u>60</u>	Joint STATUS REPORT by AMERICAN OVERSIGHT. (Shaw, Khahilia) (Entered: 07/30/2024)
09/12/2024	<u>61</u>	STIPULATION of Dismissal by AMERICAN OVERSIGHT. (Shaw, Khahilia) (Entered: 09/12/2024)