

**U.S. District Court
Southern District of California (San Diego)
CIVIL DOCKET FOR CASE #: 3:24-cv-00636-H-DEB**

Dadisho v. Federal Bureau of Investigation
Assigned to: Judge Marilyn L. Huff
Referred to: Magistrate Judge Daniel E. Butcher
Cause: 05:0552fi Freedom of Information Act

Date Filed: 04/03/2024
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: Federal Question

Plaintiff

Edmond Dadisho
an individual

represented by **Mark Louis Javitch**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

Federal Bureau of Investigation
a federal agency

represented by **U S Attorney CV**
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| Date Filed | # | Docket Text |
|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 04/03/2024 | <u>1</u> | <p>COMPLAINT against Federal Bureau of Investigation (Filing fee \$ 405 receipt number ACASDC-18728564.), filed by Edmond Dadisho. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit A, # <u>3</u> Exhibit B, # <u>4</u> Exhibit C, # <u>5</u> Exhibit D, # <u>6</u> Exhibit E, # <u>7</u> Exhibit F, # <u>8</u> Exhibit G, # <u>9</u> Exhibit H, # <u>10</u> Exhibit I, # <u>11</u> Exhibit J, # <u>12</u> Exhibit K, # <u>13</u> Exhibit L, # <u>14</u> Exhibit M, # <u>15</u> Exhibit N, # <u>16</u> Exhibit O)</p> <p>The new case number is 3:24-cv-636-H-DEB. Judge Marilyn L. Huff and Magistrate Judge Daniel E. Butcher are assigned to the case. (Javitch, Mark)(ggv) (sjt). (Entered: 04/04/2024)</p> |

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| 04/04/2024 | <u>2</u> | Summons Issued. Counsel receiving this notice electronically should print this summons and serve it in accordance with Rule 4, Fed.R.Civ.P and LR 4.1. (ggv)(sjt). (Entered: 04/04/2024) |
| 04/09/2024 | <u>3</u> | SUMMONS Returned Executed by Edmond Dadisho. Federal Bureau of Investigation served. (Attachments: # <u>1</u> Exhibit 1 – Proof of Delivery via Certified Mail)(Javitch, Mark) (mjw). (Entered: 04/09/2024) |
| 04/10/2024 | <u>4</u> | SUMMONS Returned Executed by Edmond Dadisho. Federal Bureau of Investigation served. (Attachments: # <u>1</u> Exhibit A – Proof of Delivery by USPS Certified Mail)(Javitch, Mark) (mjw). (Entered: 04/10/2024) |
| 05/07/2024 | <u>5</u> | ANSWER to <u>1</u> Complaint,, by Federal Bureau of Investigation.(Parker, Katherine)Attorney Katherine L. Parker added to party Federal Bureau of Investigation(pty:dft) (mjw). (Entered: 05/07/2024) |
| 05/08/2024 | <u>6</u> | Notice and Order Setting Early Neutral Evaluation Conference; Rule 26 Compliance; and Case Management Conference. Early Neutral Evaluation Conference and Case Management Conference set for 6/14/2024 at 02:00 PM before Magistrate Judge Daniel E. Butcher. Joint Discovery Plan due 6/7/2024. Signed by Magistrate Judge Daniel E. Butcher on 05/08/2024.(mjw) (Entered: 05/08/2024) |
| 05/08/2024 | <u>7</u> | <u>Order RESETTING Early Neutral Evaluation and Case Management Conference ("ENE/CMC")</u> . The ENE/CMC is RESET from 6/14/2024 to 6/28/2024 at 2:00 PM before Magistrate Judge Daniel E. Butcher. All other aspects of the Notice and Order Setting ENE/CMC <u>6</u> remain in effect. Signed by Magistrate Judge Daniel E. Butcher on 5/8/2024.(no document attached) (smd) (Entered: 05/08/2024) |
| 06/07/2024 | <u>8</u> | JOINT DISCOVERY PLAN by Federal Bureau of Investigation (Parker, Katherine) (mjw). (Entered: 06/07/2024) |
| 06/27/2024 | <u>9</u> | <u>Order RESETTING Early Neutral Evaluation and Case Management Conference ("ENE/CMC")</u> . The ENE/CMC is RESET from 6/28/2024 to 7/3/2024 at 1:30 PM before Magistrate Judge Daniel E. Butcher. All other aspects of the Notice and Order Setting ENE/CMC <u>6</u> remain in effect. The Court will send amended Zoom connection information to the participants before the conference. Signed by Magistrate Judge Daniel E. Butcher on 6/27/2024.(no document attached) (smd) (Entered: 06/27/2024) |
| 07/07/2024 | <u>10</u> | <u>Minutes and Order Setting Deadline</u> . Early Neutral Evaluation and Case Management Conferences held on 7/3/2024 before Magistrate Judge Daniel E. Butcher. The parties intend to file dispositive motions to resolve their dispute. Defendant's Motion for Summary Judgment must be filed on or before 10/25/2024 . The parties must consult Judge Huff's Chambers' Rules and contact her Chambers to obtain a hearing date and additional deadlines. (Plaintiff Attorney Mark Javitch).(Defendant Attorney Katie Parker). (no document attached) (smd) (Entered: 07/07/2024) |
| 08/02/2024 | <u>11</u> | Joint MOTION to Amend/Correct <i>Complaint and File Proposed First Amended Complaint</i> by Edmond Dadisho. (Attachments: # <u>1</u> Exhibit A – Proposed First Amended Complaint, # <u>2</u> Exhibit B – Redline Version)(Javitch, Mark) (mjw). (Entered: 08/02/2024) |
| 08/08/2024 | <u>12</u> | ORDER Granting Joint Motion for Leave to File First Amended Complaint [Doc.No. <u>11</u>]. Signed by Judge Marilyn L. Huff on 08/08/2024. (mjw) (Entered: 08/08/2024) |
| 08/08/2024 | <u>13</u> | AMENDED COMPLAINT (<i>FIRST</i>) against Federal Bureau of Investigation, filed by Edmond Dadisho. (Javitch, Mark) (mjw). (Entered: 08/08/2024) |
| 09/06/2024 | <u>14</u> | ANSWER to <u>13</u> Amended Complaint by Federal Bureau of Investigation.(Parker, Katherine) (mjw). (Entered: 09/06/2024) |
| 09/18/2024 | <u>15</u> | Joint MOTION to Vacate <i>Summary Judgment Deadline and Set Status Conference</i> by Federal Bureau of Investigation. (Parker, Katherine) (mjw). (Entered: 09/18/2024) |
| 09/22/2024 | <u>16</u> | ORDER Vacating Deadline and Setting Status Conference [Dkt. No. <u>15</u>]. Status Conference set for 10/18/2024 at 04:00 PM before Magistrate Judge Daniel E. Butcher. Signed by Magistrate Judge Daniel E. Butcher on 09/23/2024. (mjw) (Entered: 09/23/2024) |