

**U.S. District Court  
 District of Columbia (Washington, DC)  
 CIVIL DOCKET FOR CASE #: 1:23-cv-03072-JMC**

SANTA FE FOREST COALITION v. U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE  
 Assigned to: Judge Jia M. Cobb  
 Related Case: 1:24-cv-00467-JMC  
 Cause: 05:552 Freedom of Information Act

Date Filed: 10/16/2023  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**SANTA FE FOREST COALITION**

represented by **C. Peter Sorenson**  
 SORENSON LAW OFFICE  
 P.O. Box 10836  
 Eugene, OR 97440  
 541-606-9173  
 Email: [peter@sorensonfoialaw.com](mailto:peter@sorensonfoialaw.com)  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE**

represented by **John Moustakas**  
 U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2518  
 Email: [john.moustakas@usdoj.gov](mailto:john.moustakas@usdoj.gov)  
*TERMINATED: 01/10/2024*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Kaitlin Kerry Eckrote**  
 DOJ-USAO  
 Civil Division  
 601 D Street NW  
 Room 7.1525  
 Washington DC, DC 20530  
 202-252-2485  
 Email: [kaitlin.eckrote@usdoj.gov](mailto:kaitlin.eckrote@usdoj.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Patricia K. McBride**  
 U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-7123  
 Fax: (202) 252-2599  
 Email: [patricia.mcbride@usdoj.gov](mailto:patricia.mcbride@usdoj.gov)  
*TERMINATED: 06/21/2024*  
*ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
10/16/2023	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE ( Filing fee \$ 402 receipt number ADCDC-10422000) filed by SANTA FE FOREST COALITION. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Forest

		Service, # <u>3</u> Summons USAG, # <u>4</u> Summons USAO–DC, # <u>5</u> Exhibit 101, # <u>6</u> Exhibit 102, # <u>7</u> Exhibit 103, # <u>8</u> Exhibit 104, # <u>9</u> Exhibit 105, # <u>10</u> Exhibit 106, # <u>11</u> Exhibit 107, # <u>12</u> Exhibit 108, # <u>13</u> Exhibit 109, # <u>14</u> Exhibit 110, # <u>15</u> Exhibit 111, # <u>16</u> Exhibit 112, # <u>17</u> Exhibit 113, # <u>18</u> Exhibit 114, # <u>19</u> Exhibit 115, # <u>20</u> Exhibit 116, # <u>21</u> Exhibit 117, # <u>22</u> Exhibit 118, # <u>23</u> Exhibit 119)(Sorenson, C.) (Entered: 10/16/2023)
10/17/2023		Case Assigned to Judge Jia M. Cobb. (zdp) (Entered: 10/17/2023)
10/17/2023	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zdp) (Entered: 10/17/2023)
11/02/2023	<u>3</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE served on 10/20/2023, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/23/2023., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/18/2023. ( Answer due for ALL FEDERAL DEFENDANTS by 11/17/2023.) (Sorenson, C.) (Entered: 11/02/2023)
11/17/2023	<u>4</u>	ANSWER to Complaint by U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE.(Moustakas, John) (Entered: 11/17/2023)
12/04/2023		MINUTE ORDER: The Court ORDERS that the Parties confer and submit a joint proposed schedule for further proceedings, which shall include a proposed schedule for the processing and release of responsive records or for briefing dispositive motions, by December 18, 2023. Signed by Judge Jia M. Cobb on December 4, 2023. (lcjmc1) (Entered: 12/04/2023)
12/18/2023	<u>5</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE. (Moustakas, John) (Entered: 12/18/2023)
12/19/2023	<u>6</u>	SCHEDULING ORDER: It is hereby ORDERED that the Parties shall submit a joint status report by March 19, 2024, and every 90 days thereafter until further order of the Court. See document for scheduling order and information concerning case procedures. Signed by Judge Jia M. Cobb on December 19, 2023. (lcjmc1) (Entered: 12/19/2023)
01/10/2024	<u>7</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Kaitlin Kerry Eckrote on behalf of U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE Substituting for attorney John Moustakas (Eckrote, Kaitlin) (Entered: 01/10/2024)
03/19/2024	<u>8</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE. (Eckrote, Kaitlin) (Entered: 03/19/2024)
04/02/2024	<u>9</u>	Unopposed MOTION for Extension of Time to File Answer by U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE. (McBride, Patricia) (Entered: 04/02/2024)
04/02/2024		Cases Consolidated: The following cases have been consolidated with this case: 24–467. From this date forward, all pleadings shall be filed ONLY in this case. Parties are advised NOT to elect the SPREAD TEXT option when filing in ECF, as this will result in repetitive docketing. (zdp) Modified docket text on 4/3/2024 (zdp). (Entered: 04/03/2024)
04/03/2024		MINUTE ORDER granting <u>9</u> Defendants' Unopposed Motion for Extension of Time to Answer: Upon consideration of Defendants' unopposed motion to extend time to file an answer, it is hereby ORDERED that the motion is GRANTED. It is further ORDERED that the Defendants' answer is due on May 9, 2024. Signed by Judge Jia M. Cobb on April 3, 2024. (lcjmc1) (Entered: 04/03/2024)
05/13/2024	<u>10</u>	Unopposed MOTION for Leave to File ANSWER by U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE. (Attachments: # <u>1</u> Exhibit Answer)(McBride, Patricia) (Entered: 05/13/2024)
05/16/2024		MINUTE ORDER granting <u>10</u> Unopposed Motion for Leave to Late File Answer: Upon consideration of Defendant's motion, it is hereby ORDERED that the motion is

		GRANTED. The clerk's office is directed to docket the attachment to the motion as Defendant's answer. Signed by Judge Jia M. Cobb on May 16, 2024. (lcjmc1) (Entered: 05/16/2024)
05/16/2024	<u>11</u>	ANSWER to Complaint by U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE.(zdp) (Entered: 05/16/2024)
05/20/2024		MINUTE ORDER: Before Civil Case No. 24-467 was consolidated with Civil Case No 23-3072, the Court issued a scheduling order for the latter case instructing the Parties to submit a joint status report on March 19, 2024, and every 90 days thereafter until further order of the Court. ECF 6. Defendant has now filed an answer in 24-467. It is hereby ORDERED that the Parties shall submit a single status report for both cases on the schedule provided in the Court's prior scheduling order. If the Parties wish to report on these matters separately, the Parties may include any proposed schedule in their next status report. Signed by Judge Jia M. Cobb on May 20, 2024. (lcjmc1) Modified on 5/20/2024, to make a correction. (zgf). (Entered: 05/20/2024)
06/17/2024	<u>12</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE. (Eckrote, Kaitlin) (Entered: 06/17/2024)
06/21/2024	<u>13</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE. Attorney Patricia K. McBride terminated. (McBride, Patricia) (Entered: 06/21/2024)
09/16/2024	<u>14</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE. (Eckrote, Kaitlin) (Entered: 09/16/2024)