

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:24-cv-00216-CRC**

PROTECT THE PUBLIC'S TRUST v. U.S. FOOD AND DRUG ADMINISTRATION Date Filed: 01/24/2024  
Assigned to: Judge Christopher R. Cooper Jury Demand: None  
Cause: 05:552 Freedom of Information Act Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****PROTECT THE PUBLIC'S TRUST**

represented by **Gary Lawkowski**  
DHILLON LAW GROUP, INC..  
2121 Eisenhower Avenue  
Suite 608  
Alexandria, VA 22314  
703-574-1654  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. FOOD AND DRUG  
ADMINISTRATION**

represented by **L'Shauntee J. Robertson**  
DOJ-USAO  
601 D Street NW  
Suite 7.731  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01/24/2024 | <u>1</u> | COMPLAINT against U.S. FOOD AND DRUG ADMINISTRATION ( Filing fee \$ 405 receipt number ADCDC-10641680) filed by PROTECT THE PUBLIC'S TRUST. (Attachments: # <u>1</u> Exhibit Exhibit A – FOIA 2023-3163, # <u>2</u> Exhibit Exhibit B – 2023-6818, # <u>3</u> Civil Cover Sheet Civil Cover Sheet, # <u>4</u> Summons Summons – U.S. Attorney's Office, # <u>5</u> Summons Summons – U.S. Attorney General, # <u>6</u> Summons Summons – FDA)(Lawkowski, Gary) (Entered: 01/24/2024) |
| 01/24/2024 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROTECT THE PUBLIC'S TRUST (Lawkowski, Gary) (Entered: 01/24/2024)                                                                                                                                                                                                                                                                                                                          |
| 01/26/2024 |          | Case Assigned to Judge Christopher R. Cooper. (zsl) (Entered: 01/26/2024)                                                                                                                                                                                                                                                                                                                                                                                                            |
| 01/30/2024 | <u>3</u> | SUMMONS (3) Issued Electronically as to U.S. FOOD AND DRUG ADMINISTRATION, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zljn) (Entered: 01/30/2024)                                                                                                                                                                                                                                                                                          |
| 02/29/2024 | <u>4</u> | ANSWER to Complaint by U.S. FOOD AND DRUG ADMINISTRATION.(Robertson, L'Shauntee) (Entered: 02/29/2024)                                                                                                                                                                                                                                                                                                                                                                               |
| 02/29/2024 |          | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by March 14, 2024. Signed by Judge Christopher R. Cooper on 2/29/2024. (lccrc3) (Entered: 02/29/2024)                                                                                                                                                                            |

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| 03/14/2024 | <u>5</u> | Joint STATUS REPORT by U.S. FOOD AND DRUG ADMINISTRATION. (Robertson, L'Shauntee) (Entered: 03/14/2024)                                                                                                                                     |
| 03/18/2024 |          | MINUTE ORDER: In light of the <u>5</u> Joint Status Report, the parties are hereby directed to file a further joint status report by May 14, 2024. Signed by Judge Christopher R. Cooper on 3/18/2024. (lccrc3) (Entered: 03/18/2024)       |
| 05/14/2024 | <u>6</u> | Joint STATUS REPORT by U.S. FOOD AND DRUG ADMINISTRATION. (Robertson, L'Shauntee) (Entered: 05/14/2024)                                                                                                                                     |
| 05/15/2024 |          | MINUTE ORDER: In light of the <u>6</u> Joint Status Report, the parties are hereby directed to file a further joint status report by July 15, 2024. Signed by Judge Christopher R. Cooper on 5/15/2024. (lccrc3) (Entered: 05/15/2024)      |
| 07/15/2024 | <u>7</u> | Joint STATUS REPORT by U.S. FOOD AND DRUG ADMINISTRATION. (Robertson, L'Shauntee) (Entered: 07/15/2024)                                                                                                                                     |
| 07/16/2024 |          | MINUTE ORDER: In light of the <u>7</u> Joint Status Report, the parties are hereby directed to file a further joint status report by September 13, 2024. Signed by Judge Christopher R. Cooper on 7/16/2024. (lccrc3) (Entered: 07/16/2024) |
| 09/13/2024 | <u>8</u> | Joint STATUS REPORT by U.S. FOOD AND DRUG ADMINISTRATION. (Robertson, L'Shauntee) (Entered: 09/13/2024)                                                                                                                                     |
| 09/13/2024 |          | MINUTE ORDER: In light of <u>8</u> the Joint Status Report, the parties shall file a further joint status report by November 13, 2024. Signed by Judge Christopher R. Cooper on 9/13/24. (lccrc3) (Entered: 09/13/2024)                     |