## U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:24-cv-01456-RC

GOVERNMENT ACCOUNTABILITY & OVERSIGHT v. ENVIRONMENTAL PROTECTION AGENCY

Assigned to: Judge Rudolph Contreras Cause: 05:552 Freedom of Information Act Date Filed: 05/17/2024 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

GOVERNMENT ACCOUNTABILITY & OVERSIGHT

represented by Christopher Cochran Horner

CHRISTOPHER C HORNER ESQ Max Will, PLLC 1725 I Street NW

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ATTORNEY TO BE NOTICED

Matthew D. Hardin HARDIN LAW OFFICE 1725 I Street NW

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Washington, DC 20006

 $(202) \ 802 - 1948$ 

Email: MatthewDHardin@gmail.com ATTORNEY TO BE NOTICED

V.

## **Defendant**

ENVIRONMENTAL PROTECTION AGENCY

represented by **Dedra Seibel Curteman** 

DOJ-USAO

US Attorney's Office, Civil Division

601 D Street, NW Washington, DC 20530 (2020 252–2550

Email: <u>dedra.curteman@usdoj.gov</u>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/17/2024	1	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 405 receipt number ADCDC–10904795) filed by GOVERNMENT ACCOUNTABILITY & OVERSIGHT. (Attachments: # 1 Summons Proposed to AG, US Attorney, and Defendant, # 2 Civil Cover Sheet)(Hardin, Matthew) (Entered: 05/17/2024)
05/17/2024	2	NOTICE of Appearance by Christopher Cochran Horner on behalf of GOVERNMENT ACCOUNTABILITY & OVERSIGHT (Horner, Christopher) (Entered: 05/17/2024)
05/20/2024		Case Assigned to Judge Rudolph Contreras. (znmw) (Entered: 05/20/2024)
05/20/2024	<u>3</u>	SUMMONS (3) Issued Electronically as to ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent)(znmw) (Entered: 05/20/2024)

06/10/2024	4	NOTICE of Appearance by Dedra Seibel Curteman on behalf of ENVIRONMENTAL
		PROTECTION AGENCY (Curteman, Dedra) (Entered: 06/10/2024)
06/20/2024	<u>5</u>	ANSWER to Complaint by ENVIRONMENTAL PROTECTION AGENCY.(Curteman, Dedra) (Entered: 06/20/2024)
06/20/2024		MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and jointly submit a proposed briefing schedule by July 5, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 6/20/2024. (lcrc3) (Entered: 06/20/2024)
07/03/2024	<u>6</u>	Joint STATUS REPORT by GOVERNMENT ACCOUNTABILITY & OVERSIGHT. (Hardin, Matthew) (Entered: 07/03/2024)
07/08/2024		MINUTE ORDER: Upon consideration of <u>6</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file another joint status report on or before August 30, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 7/8/2024. (lcrc3) (Entered: 07/08/2024)
08/30/2024	7	Joint STATUS REPORT by ENVIRONMENTAL PROTECTION AGENCY. (Curteman, Dedra) (Entered: 08/30/2024)
08/30/2024		MINUTE ORDER: Upon consideration of 7 the parties' Joint Status Report, it is hereby ORDERED that the parties shall file another joint status report on or before September 30, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 8/30/2024. (lcrc3) (Entered: 08/30/2024)