

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:24-cv-00863-ACR**

PUBLIC EMPLOYEES FOR ENVIRONMENTAL
RESPONSIBILITY v. BUREAU OF LAND MANAGEMENT
Assigned to: Judge Ana C. Reyes
Cause: 05:552 Freedom of Information Act

Date Filed: 03/26/2024
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: Federal Question

Plaintiff

**PUBLIC EMPLOYEES FOR
ENVIRONMENTAL
RESPONSIBILITY**

represented by **Colleen Elizabeth Teubner**
PUBLIC EMPLOYEES FOR
ENVIRONMENTAL RESPONSIBILITY
962 Wayne Ave.
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Silver Spring, MD 20910
202-464-2293
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ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES BUREAU OF
LAND MANAGEMENT**

represented by **Patricia K. McBride**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/26/2024	<u>1</u>	COMPLAINT against BUREAU OF LAND MANAGEMENT (Filing fee \$ 405 receipt number ADCDC-10781653) filed by PUBLIC EMPLOYEES FOR ENVIRONMENTAL RESPONSIBILITY. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet, # <u>2</u> Summons Agency, # <u>3</u> Summons US AG, # <u>4</u> Summons US Atty DC)(Teubner, Colleen) (Entered: 03/26/2024)
03/26/2024	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PUBLIC EMPLOYEES FOR ENVIRONMENTAL RESPONSIBILITY (Teubner, Colleen) (Entered: 03/26/2024)
03/27/2024		Case Assigned to Judge Ana C. Reyes. (znmw) (Entered: 03/27/2024)
03/27/2024	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(znmw) (Entered: 03/27/2024)
04/29/2024	<u>4</u>	NOTICE of Appearance by Patricia K. McBride on behalf of All Defendants (McBride, Patricia) (Entered: 04/29/2024)
05/02/2024	<u>5</u>	Unopposed MOTION for Extension of Time to File Answer by UNITED STATES BUREAU OF LAND MANAGEMENT. (McBride, Patricia) (Entered: 05/02/2024)
05/02/2024		MINUTE ORDER granting Defendant's <u>5</u> Unopposed Motion for an Extension of Time to File an Answer. It is further ORDERED that Defendant shall file its answer on or before June 5, 2024. Signed by Judge Ana C. Reyes on 5/2/2024. (lcacr1) (Entered: 05/02/2024)

		05/02/2024)
05/02/2024		Set/Reset Deadlines/Hearings: Answer to complaint due by 6/5/2024. (zcdw) (Entered: 05/02/2024)
06/05/2024	<u>6</u>	ANSWER to Complaint by UNITED STATES BUREAU OF LAND MANAGEMENT.(McBride, Patricia) (Entered: 06/05/2024)
06/06/2024		<p>MINUTE ORDER. Plaintiff filed this Freedom of Information Act (FOIA) action on March 26, 2024. Dkt. <u>1</u> . Defendant filed its Answer on June 5, 2024. Dkt. <u>6</u> . Cases filed under FOIA are exempt from the requirements of Federal Rule of Civil Procedure 26(f) and Local Civil Rule 16.3. <i>See</i> LCvR 16.3(b)(10). Accordingly, the Court hereby ORDERS the parties to meet and confer and file a joint status report on or before June 20, 2024. The joint status report should address, among other things, (1) the status of Plaintiff's FOIA requests; (2) the anticipated number of documents responsive to Plaintiff's FOIA requests; (3) the anticipated date(s) for release of those documents; and (4) whether a motion for a stay under <i>Open America v. Watergate Special Prosecution Force</i>, 547 F.2d 605 (D.C. Cir. 1976), is likely. As set forth in Section 5(d) of the Court's Standing Order, if the parties agree on a proposed schedule for submitting a further joint status report, they should assume that the Court approves the proposed date unless the Court enters an order to the contrary.</p> <p>Counsel shall not contact Chambers directly concerning scheduling or other matters, as Chambers personnel will not handle questions relating to the status or scheduling of pending matters, except in case of an emergency. In an emergency, Chambers can be reached at (202) 354-3350. Signed by Judge Ana C. Reyes on 6/6/2024. (lcacr1) (Entered: 06/06/2024)</p>
06/07/2024		Set/Reset Deadlines/Hearings: Joint Status Report due by 6/20/2024. (zcdw) (Entered: 06/07/2024)
06/20/2024	<u>7</u>	Joint STATUS REPORT by UNITED STATES BUREAU OF LAND MANAGEMENT. (McBride, Patricia) (Entered: 06/20/2024)
08/01/2024	<u>8</u>	STATUS REPORT by UNITED STATES BUREAU OF LAND MANAGEMENT. (McBride, Patricia) (Entered: 08/01/2024)