

**U.S. District Court  
Northern District of Alabama (Northeastern)  
CIVIL DOCKET FOR CASE #: 5:24-cv-00018-HNJ**

ATECH Inc v. United States Department of the Air Force  
Assigned to: Magistrate Judge Herman N Johnson, Jr  
Cause: 05:552 Right to Privacy Act

Date Filed: 01/05/2024  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**ATECH Inc**

represented by **Christopher Lea Lockwood**  
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V.

**Defendant**

**United States Department of the Air Force**

represented by **Mary Lester Marshall**  
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**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
01/05/2024	<u>1</u>	COMPLAINT against United States Department of the Air Force, filed by ATECH Inc. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3)(LCB) (Entered: 01/08/2024)
01/05/2024	<u>2</u>	NOTICE of Corporate Disclosure by ATECH Inc (LCB) (Entered: 01/08/2024)
01/08/2024	<u>3</u>	NOTICE of assignment of case to a United States Magistrate Judge for trial (LCB) (Entered: 01/08/2024)
01/08/2024		Filing Fee: Filing fee \$ 405, receipt_number AALNDC-4502019 (B-9461). related document <u>1</u> COMPLAINT against United States Department of the Air Force, filed by ATECH Inc. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3)(LCB). (Lockwood, Christopher) (Entered: 01/08/2024)
01/08/2024	<u>4</u>	Summons Issued by the Clerk as to United States Department of the Air Force, U.S. Attorney and U.S. Attorney General and delivered to Plaintiff for service. (LCB)

		(Entered: 01/08/2024)
02/09/2024	<u>5</u>	Unopposed MOTION for Extension of Time <b>Motion is RIPE 2/9/2024. Any party may file a motion to reconsider within three (3) business days of a ruling on the motion.</b> Filed by United States Department of the Air Force. (Marshall, Mary) (Entered: 02/09/2024)
02/12/2024	<u>6</u>	ORDER: The court <b>GRANTS</b> <u>5</u> Motion for Extension of Time; Defendant is <b>ORDERED</b> to answer or otherwise respond to the Plaintiff's Complaint by March 11, 2024. Signed by Magistrate Judge Herman N Johnson, Jr on 2/12/2024. (LCB) (Entered: 02/12/2024)
03/11/2024	<u>7</u>	Unopposed MOTION for Extension of Time <b>Motion is RIPE 3/11/2024. Any party may file a motion to reconsider within three (3) business days of a ruling on the motion.</b> Filed by United States Department of the Air Force. (Marshall, Mary) (Entered: 03/11/2024)
03/13/2024	<u>8</u>	ORDER: The Court <b>GRANTS</b> <u>7</u> Motion for Extension of Time. Defendant must answer or otherwise respond to Plaintiff's complaint by March 25, 2024. Signed by Magistrate Judge Herman N Johnson, Jr on 3/13/2024. (LCB) (Entered: 03/13/2024)
03/25/2024	<u>9</u>	Unopposed MOTION for Extension of Time <b>Motion is RIPE 3/25/2024. Any party may file a motion to reconsider within three (3) business days of a ruling on the motion.</b> Filed by United States Department of the Air Force. (Marshall, Mary) (Entered: 03/25/2024)
03/26/2024	<u>10</u>	ORDER: The court <b>GRANTS</b> <u>9</u> Motion for Extension of Time; Defendant is <b>ORDERED</b> to answer or otherwise respond to Plaintiff's complaint by <b>April 8, 2024</b> . Signed by Magistrate Judge Herman N Johnson, Jr on 3/26/2024. (LCB) (Entered: 03/26/2024)
04/08/2024	<u>11</u>	ANSWER to <u>1</u> Complaint by United States Department of the Air Force.(Marshall, Mary) (Entered: 04/08/2024)
04/09/2024	<u>12</u>	ORDER: Regarding compliance with Rule 26. Signed by Magistrate Judge Herman N Johnson, Jr on 4/9/20224. (LCB) (Entered: 04/09/2024)
04/09/2024	<u>13</u>	ORDER: The court <b>SETS</b> a telephone status conference for <b>Monday, May 6, 2024 at 10:30 a.m.</b> The court will provide call in information to the parties separately. Signed by Magistrate Judge Herman N Johnson, Jr on 4/9/2024. (LCB) (Entered: 04/09/2024)
04/09/2024	<u>14</u>	ORDER: That the parties are required to enter an election regarding the exercise of jurisdiction by a magistrate judge no later than <b>May 23, 2024</b> ; in the absence of consent by all parties, the Clerk is directed to reassign the case to a randomly drawn district judge without further order after <b>May 23, 2024</b> . Signed by Magistrate Judge Herman N Johnson, Jr on 4/9/2024. (LCB) (Entered: 04/09/2024)
04/30/2024	<u>15</u>	CONSENT to Jurisdiction by US Magistrate Judge. (LCB) (Entered: 04/30/2024)
04/30/2024		The telephone status conference set for Monday, May 6, 2024 at 10:30 a.m. is <b>CANCELLED</b> .(LCB) (Entered: 04/30/2024)
04/30/2024	<u>16</u>	INITIAL ORDER GOVERNING ALL FURTHER PROCEEDINGS. Signed by Magistrate Judge Herman N Johnson, Jr on 4/30/2024. (LCB) (Entered: 04/30/2024)
05/13/2024	<u>17</u>	REPORT of Rule 26(f) Planning Meeting. (Lockwood, Christopher) (Entered: 05/13/2024)
05/22/2024	<u>18</u>	RULE 16 SCHEDULING ORDER: This order is entered under Federal Rule of Civil Procedure 16(b), based on the parties report of planning meeting. The order supersedes any prior orders and governs further proceedings in this action unless modified for good cause shown. Certain time limits and deadlines apply as set out in this order. Signed by Magistrate Judge Herman N Johnson, Jr on 5/21/2024. (LCB) (Entered: 05/22/2024)

06/20/2024	<u>19</u>	Unopposed MOTION to Amend/Correct <i>Scheduling Order</i> by United States Department of the Air Force. (Marshall, Mary) (Entered: 06/20/2024)
06/21/2024	<u>20</u>	ORDER: The Court <b>GRANTS</b> the <u>19</u> Motion to Amend the Scheduling order and Defendant shall file a motion for summary judgment by 7/11/2024. Plaintiff shall file an opposition to Defendant's motion for summary judgment and a cross-motion for summary judgment by 8/7/2024. Defendant shall file its opposition to Plaintiff's cross-motion for summary judgment and reply to Plaintiff's opposition by 8/21/2024. Plaintiff shall file a reply to Defendant's opposition by 9/2/2024. Signed by Magistrate Judge Herman N Johnson, Jr on 6/21/2024. (AHI) (Entered: 06/21/2024)
07/09/2024	<u>21</u>	Joint MOTION to Amend/Correct <i>Scheduling Order</i> by United States Department of the Air Force. (Marshall, Mary) (Entered: 07/09/2024)
07/10/2024	<u>22</u>	ORDER: The Court <b>GRANTS</b> <u>21</u> Joint MOTION to Amend/Correct Scheduling Order. This order supersedes any prior orders and govern further proceedings in this action unless modified for good cause as fully set out within order. Signed by Magistrate Judge Herman N Johnson, Jr on 7/10/2024. (LCB) (Entered: 07/10/2024)
08/09/2024	<u>23</u>	Joint MOTION to Stay <i>Deadlines</i> by ATECH Inc. (Lockwood, Christopher) (Entered: 08/09/2024)
08/12/2024	<u>24</u>	ORDER: The Court <b>GRANTS</b> <u>23</u> Motion to Stay and <b>STAYS</b> all pending deadlines. The court <b>ORDERS</b> the parties to submit a stipulation of dismiss or joint status report by September 9, 22024. Signed by Magistrate Judge Herman N Johnson, Jr on 8/12/2024. (LCB) (Entered: 08/12/2024)
09/09/2024	<u>25</u>	STIPULATION of Dismissal ( <i>Joint, With Prejudice</i> ) by ATECH Inc. filed by ATECH Inc (Lockwood, Christopher) (Entered: 09/09/2024)