

**U.S. District Court
Northern District of Florida (Pensacola)
CIVIL DOCKET FOR CASE #: 3:23-cv-24758-TKW-HTC**

STATE OF FLORIDA et al v. U S DEPARTMENT OF
HEALTH & HUMAN SERVICES et al
Assigned to: JUDGE T KENT WETHERELL II
Referred to: MAGISTRATE JUDGE HOPE T CANNON
Cause: 05:552 Freedom of Information Act

Date Filed: 12/18/2023
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: Federal Question

Plaintiff

**FLORIDA DEPARTMENT OF
CHILDREN AND FAMILIES**

represented by **ANDREW J MCGINLEY**
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Plaintiff

**FLORIDA AGENCY FOR HEALTH
CARE ADMINISTRATION**

represented by **GLENN WALLACE RININGER , III**
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TERMINATED: 06/03/2024

Plaintiff

STATE OF FLORIDA

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V.

Defendant

**U S DEPARTMENT OF HEALTH &
HUMAN SERVICES**

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Defendant

**U S CENTERS FOR MEDICARE &
MEDICAID SERVICES**

represented by **MARY ANN LANE COUCH**
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Date Filed	#	Docket Text
12/19/2023	<u>1</u>	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF against FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION (Filing fee \$ 405 receipt number AFLNDC-8405489.), filed by FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Exhibit, # <u>6</u> Exhibit, # <u>7</u> Exhibit, # <u>8</u> Exhibit, # <u>9</u> Exhibit, # <u>10</u> Exhibit, # <u>11</u> Exhibit, # <u>12</u> Exhibit, # <u>13</u> Exhibit, # <u>14</u> Exhibit, # <u>15</u> Exhibit, # <u>16</u> Exhibit, # <u>17</u> Exhibit, # <u>18</u> Civil Cover Sheet) (TORRES, CHRISTOPHER) (Entered: 12/19/2023)
12/20/2023	2	DOCKET ANNOTATION BY COURT: The clerk will issue summons upon submission. You may obtain the 2 page summons form by visiting our website @ www.flnd.uscourts.gov . Click on Forms & Publications; national court forms; AO 440 Summons in a Civil Action. (mb) (Entered: 12/20/2023)
12/20/2023	<u>3</u>	NOTICE <i>Summons to be issued</i> by FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION re <u>1</u> Complaint,, (TORRES, CHRISTOPHER) (Entered: 12/20/2023)
12/20/2023	<u>4</u>	NOTICE <i>Summons to be issued</i> by FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION re <u>1</u> Complaint,, (TORRES, CHRISTOPHER) (Entered: 12/20/2023)
12/20/2023	<u>5</u>	NOTICE <i>Summons to be issued</i> by FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION re <u>1</u> Complaint,, (TORRES, CHRISTOPHER) (Entered: 12/20/2023)

		12/20/2023)
12/20/2023	<u>6</u>	NOTICE <i>Summons to be issued</i> by FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION re <u>1</u> Complaint,, (TORRES, CHRISTOPHER) (Entered: 12/20/2023)
12/21/2023	<u>7</u>	Summons Issued as to FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION, FLORIDA DEPARTMENT OF CHILDREN AND FAMILIES, U S CENTERS FOR MEDICARE & MEDICAID SERVICES, U S DEPARTMENT OF HEALTH & HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> US DEPT OF HEALTH & HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID, # <u>2</u> US ATTY GENERAL, # <u>3</u> AUSA J. COODY) (alb) (Entered: 12/21/2023)
02/07/2024	<u>8</u>	NOTICE of <i>Proof of Service</i> by FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION (Attachments: # <u>1</u> Exhibit Affidavit) (TORRES, CHRISTOPHER) (Entered: 02/07/2024)
02/20/2024	<u>9</u>	ANSWER to <u>1</u> Complaint,, by U S CENTERS FOR MEDICARE & MEDICAID SERVICES, U S DEPARTMENT OF HEALTH & HUMAN SERVICES. (COUCH, MARY ANN) (Entered: 02/20/2024)
02/21/2024		ACTION REQUIRED BY DISTRICT JUDGE: Chambers of JUDGE T KENT WETHERELL II notified that action is needed Re: <u>9</u> Answer to Complaint (please see proposed ISO). (mb) (Entered: 02/21/2024)
02/21/2024	<u>10</u>	INITIAL SCHEDULING ORDER: Fed.R.Civ.P. 7.1 Corporate Disclosure Statement Deadline set for 3/6/2024. Rule 26 Meeting Report due by 4/5/2024. Discovery due by 6/19/2024. Signed by JUDGE T KENT WETHERELL II on 2/21/2024. (mb) (Entered: 02/21/2024)
03/19/2024	<u>11</u>	REPORT of Rule 26(f) Planning Meeting. (COUCH, MARY ANN) (Entered: 03/19/2024)
03/19/2024	<u>12</u>	FINAL SCHEDULING ORDER re <u>11</u> Joint REPORT. The deadlines proposed by the parties for amending the pleadings and joining additional parties (May 10, 2024 , for Plaintiffs, and June 10, 2024 , for Defendants are adopted by the Court. Status Report due by 4/1/2024. Signed by JUDGE T KENT WETHERELL II on 3/19/2024. (mb) (Entered: 03/19/2024)
04/01/2024	<u>13</u>	STATUS REPORT by U S CENTERS FOR MEDICARE & MEDICAID SERVICES, U S DEPARTMENT OF HEALTH & HUMAN SERVICES. (COUCH, MARY ANN) (Entered: 04/01/2024)
04/02/2024		ACTION REQUIRED BY DISTRICT JUDGE: Chambers of JUDGE T KENT WETHERELL II notified that action is needed Re: <u>13</u> JOINT Status Report. (mb) (Entered: 04/02/2024)
05/31/2024	<u>14</u>	NOTICE of Appearance by GLENN WALLACE RININGER, III on behalf of FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION (RININGER, GLENN) (Entered: 05/31/2024)
05/31/2024	<u>15</u>	NOTICE of Appearance by GLENN WALLACE RININGER, III on behalf of FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION (RININGER, GLENN) (Entered: 05/31/2024)
05/31/2024	<u>16</u>	MOTION to Withdraw <i>as Counsel</i> by FLORIDA AGENCY FOR HEALTH CARE ADMINISTRATION. (TORRES, CHRISTOPHER) (Entered: 05/31/2024)
05/31/2024		ACTION REQUIRED BY DISTRICT JUDGE: Chambers of JUDGE T KENT WETHERELL II notified that action is needed Re: <u>16</u> MOTION to Withdraw <i>as Counsel</i> (mb) (Entered: 05/31/2024)
05/31/2024	<u>17</u>	STATUS REPORT (<i>JOINT</i>) by U S CENTERS FOR MEDICARE & MEDICAID SERVICES, U S DEPARTMENT OF HEALTH & HUMAN SERVICES. (COUCH, MARY ANN) (Entered: 05/31/2024)
06/03/2024		Set Deadlines re <u>17</u> STATUS REPORT. (Notify Chambers on 7/30/2024). (mb) (Entered: 06/03/2024)

06/03/2024	<u>18</u>	ORDER re <u>16</u> Motion to Withdraw as counsel for Plaintiff, AGENCY FOR HEALTH CARE ADMINISTRATION. That the motion is GRANTED, and attorney Christopher C. Torres shall have no further obligation to represent AHCA in this case. The Clerk shall terminate Mr. Torres as counsel of record for AHCA in CM/ECF. Signed by JUDGE T KENT WETHERELL II on 6/3/2024. (mb) (Entered: 06/03/2024)
07/31/2024	<u>19</u>	STATUS REPORT <i>Joint Status Report</i> by U S CENTERS FOR MEDICARE & MEDICAID SERVICES, U S DEPARTMENT OF HEALTH & HUMAN SERVICES. (COUCH, MARY ANN) (Entered: 07/31/2024)