

**U.S. District Court
Middle District of Florida (Ocala)
CIVIL DOCKET FOR CASE #: 5:23-cv-00724-BJD-PRL**

Slater v. Federal Bureau of Prisons
Assigned to: Senior Judge Brian J. Davis
Referred to: Magistrate Judge Philip R. Lammens
Cause: 05:0552 Freedom of Information Act

Date Filed: 12/17/2023
Date Terminated: 08/02/2024
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**James M. Slater**

represented by **Joshua Tarjan**
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V.

Defendant**Federal Bureau of Prisons**

represented by **Julie Posteraro**
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Date Filed	#	Docket Text
12/17/2023	<u>1</u>	COMPLAINT against Federal Bureau of Prisons (Filing fee \$405 receipt number AFLMDC-21570916) filed by James M. Slater. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Proposed Summons)(Slater, James) (Entered: 12/17/2023)
12/18/2023	2	NEW CASE ASSIGNED to Judge Brian J. Davis and Magistrate Judge Philip R. Lammens. New case number: 5:23-cv-724-BJD-PRL. (RLK) (Entered: 12/18/2023)
12/18/2023	<u>3</u>	SUMMONS issued as to Federal Bureau of Prisons, U.S. Attorney and U.S. Attorney General. (SPM) (Entered: 12/18/2023)
12/18/2023	4	NOTICE TO COUNSEL Joshua Tarjan and James Slater of Local Rule 2.02(a), which states, "The first paper filed on behalf of a party must designate only one lead counsel who – unless the party changes the designation – remains lead counsel throughout the action." Counsel must file a Notice of Lead Counsel Designation identifying lead

		counsel. (Signed by Deputy Clerk). (SPM) (Entered: 12/18/2023)
12/24/2023	<u>5</u>	NOTICE of Lead Counsel Designation by Joshua Tarjan on behalf of James M. Slater. Lead Counsel: Joshua Tarjan. (Tarjan, Joshua) (Entered: 12/24/2023)
01/01/2024	<u>6</u>	CERTIFICATE of interested persons and corporate disclosure statement by James M. Slater. (Tarjan, Joshua) (Entered: 01/01/2024)
01/02/2024	7	NOTICE of Local Rule 3.02(a)(2), which requires the parties in every civil proceeding, except those described in subsection (d), to file a case management report (CMR) using the uniform form at www.flmd.uscourts.gov. The CMR must be filed (1) within forty days after any defendant appears in an action originating in this court, (2) within forty days after the docketing of an action removed or transferred to this court, or (3) within seventy days after service on the United States attorney in an action against the United States, its agencies or employees. Judges may have a special CMR form for certain types of cases. These forms can be found at www.flmd.uscourts.gov under the Forms tab for each judge. (Signed by Deputy Clerk). (CKS) (Entered: 01/02/2024)
01/19/2024	<u>8</u>	Unopposed MOTION for Extension of Time to File Response to Complaint by Federal Bureau of Prisons. (Posteraro, Julie) Motions referred to Magistrate Judge Philip R. Lammens. (Entered: 01/19/2024)
01/19/2024	<u>9</u>	CERTIFICATE of interested persons and corporate disclosure statement by Federal Bureau of Prisons. (Posteraro, Julie) (Entered: 01/19/2024)
01/23/2024	10	ENDORSED ORDER granting <u>8</u> Motion for Extension of Time to File. Response to the complaint due 2/9/24. Signed by Magistrate Judge Philip R. Lammens on 1/23/2024. (JWM) (Entered: 01/23/2024)
02/09/2024	<u>11</u>	ANSWER and affirmative defenses to <u>1</u> Complaint by Federal Bureau of Prisons.(Posteraro, Julie) (Entered: 02/09/2024)
03/15/2024	<u>12</u>	ORDER directing the parties to SHOW CAUSE on or before March 22, 2024, why sanctions should not be imposed for their failure to file a Case Management Report within the time prescribed by Local Rule 3.02(b)(1). Signed by Senior Judge Brian J. Davis on 3/15/2024. (AMP) (Entered: 03/15/2024)
03/15/2024	<u>13</u>	RESPONSE TO ORDER TO SHOW CAUSE re <u>12</u> Order to show cause filed by James M. Slater. (Slater, James) (Entered: 03/15/2024)
04/08/2024	<u>14</u>	STATUS report <i>Second</i> by James M. Slater. (Slater, James) (Entered: 04/08/2024)
05/03/2024	<u>15</u>	THIRD STATUS report by James M. Slater. (Slater, James) Modified on 5/6/2024 to edit text (ELM). (Entered: 05/03/2024)
05/06/2024	<u>16</u>	ORDER DISCHARGING <u>12</u> Order to Show Cause. On or before June 6, 2024, and every 30 days thereafter, the parties shall file a joint status report. The parties shall file their Case Management Report on or before September 5, 2024. Signed by Senior Judge Brian J. Davis on 5/6/2024. (AMP) (Entered: 05/06/2024)
05/31/2024	<u>17</u>	FOURTH STATUS report by James M. Slater. (Slater, James) Modified text on 5/31/2024 (JK). (Entered: 05/31/2024)
07/03/2024	<u>18</u>	STATUS report <i>Fifth</i> by James M. Slater. (Slater, James) (Entered: 07/03/2024)
07/31/2024	<u>19</u>	STIPULATION of Dismissal by Federal Bureau of Prisons. (Posteraro, Julie) (Entered: 07/31/2024)
08/02/2024	<u>20</u>	ORDER Dismissing Case With Prejudice. Signed by Senior Judge Brian J. Davis on 8/2/2024. (AMP) (Entered: 08/02/2024)
08/05/2024	21	NOTICE of Local Rule 1.11(e), which provides that, unless an order states another time, a seal under Rule 1.11 expires ninety days after a case is closed and all appeals are exhausted. To prevent the content of a sealed item from appearing on the docket after the seal expires, a party or interested non-party must move for relief before the seal expires. (Signed by Deputy Clerk). (KME) (Entered: 08/05/2024)