

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:23-cv-03171-CRC**

FUNCTIONAL GOVERNMENT INITIATIVE v. U.S. FOOD
AND DRUG ADMINISTRATION
Assigned to: Judge Christopher R. Cooper
Cause: 05:552 Freedom of Information Act

Date Filed: 10/23/2023
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**FUNCTIONAL GOVERNMENT
INITIATIVE**

represented by **Jeremiah Lee Morgan**
WILLIAM J. OLSON, P.C.
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Vienna, VA 22180
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ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. FOOD AND DRUG
ADMINISTRATION**

represented by **Sam Escher**
DOJ-USAO
Civil Division
601 D Street NW
7.1527
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/23/2023	<u>1</u>	COMPLAINT against U.S. FOOD AND DRUG ADMINISTRATION (Filing fee \$ 402 receipt number ADCDC-10439320) filed by FUNCTIONAL GOVERNMENT INITIATIVE. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Summons)(Morgan, Jeremiah) (Entered: 10/23/2023)
10/24/2023		Case Assigned to Judge Christopher R. Cooper. (zdp) (Entered: 10/24/2023)
10/24/2023	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. FOOD AND DRUG ADMINISTRATION, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zdp) (Entered: 10/24/2023)
11/20/2023	<u>3</u>	Consent MOTION for Extension of Time to <i>Respond to Complaint</i> by U.S. FOOD AND DRUG ADMINISTRATION. (Attachments: # <u>1</u> Text of Proposed Order)(Escher, Sam) (Entered: 11/20/2023)
11/21/2023		MINUTE ORDER granting 12 Motion for Extension of Time to Respond. Defendants shall answer or otherwise respond to the complaint by December 27, 2023. Signed by Judge Christopher R. Cooper on 11/21/2023. (lccrc1) (Entered: 11/21/2023)
12/27/2023	<u>4</u>	ANSWER to Complaint by U.S. FOOD AND DRUG ADMINISTRATION.(Escher, Sam) (Entered: 12/27/2023)
12/27/2023		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall promptly confer and file a joint proposed schedule for briefing or disclosure by January 12, 2024. Signed by Judge Christopher

		R. Cooper on 12/27/2023. (lccrc1) (Entered: 12/27/2023)
01/12/2024	<u>5</u>	Joint STATUS REPORT by U.S. FOOD AND DRUG ADMINISTRATION. (Escher, Sam) (Entered: 01/12/2024)
01/12/2024		MINUTE ORDER: In light of the <u>5</u> Joint Status Report, the parties are hereby directed to file a further joint status report by March 12, 2024, and every 60 days thereafter. Given the number of requests and potentially large volume of responsive documents, the parties are encouraged to discuss tailoring the requests prior to the next status report. Signed by Judge Christopher R. Cooper on 1/12/2024. (lccrc1) (Entered: 01/12/2024)
01/30/2024		Set/Reset Deadlines: Joint Status Report due by 3/12/2024 (lsj) (Entered: 01/30/2024)
03/12/2024	<u>6</u>	Joint STATUS REPORT by U.S. FOOD AND DRUG ADMINISTRATION. (Escher, Sam) (Entered: 03/12/2024)
05/10/2024	<u>7</u>	Joint STATUS REPORT by U.S. FOOD AND DRUG ADMINISTRATION. (Escher, Sam) (Entered: 05/10/2024)
07/10/2024	<u>8</u>	Joint STATUS REPORT by U.S. FOOD AND DRUG ADMINISTRATION. (Escher, Sam) (Entered: 07/10/2024)
08/13/2024	<u>9</u>	NOTICE of Corporate Status by FUNCTIONAL GOVERNMENT INITIATIVE (Morgan, Jeremiah) (Entered: 08/13/2024)
08/13/2024	<u>10</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FUNCTIONAL GOVERNMENT INITIATIVE (Morgan, Jeremiah) (Entered: 08/13/2024)
09/09/2024	<u>11</u>	Joint STATUS REPORT by U.S. FOOD AND DRUG ADMINISTRATION. (Escher, Sam) (Entered: 09/09/2024)