

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:23-cv-01513-TSC**

BLOOMBERG L.P. v. U.S. DEPARTMENT OF COMMERCE Date Filed: 05/25/2023  
Assigned to: Judge Tanya S. Chutkan Jury Demand: None  
Cause: 05:552 Freedom of Information Act Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****BLOOMBERG L.P.**

represented by **Matthew Topic**  
LOEVY & LOEVY  
311 N. Aberdeen Street  
Third Floor  
Chicago, IL 60607  
(312) 243-5900  
Fax: (312) 243-5902  
Email: [matt@loevy.com](mailto:matt@loevy.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Merrick Jason Wayne**  
LOEVY & LOEVY  
311 N. Aberdeen Street  
Third Floor  
Chicago, IL 60607  
(312) 243-5900  
Fax: (312) 243-5902  
Email: [merrick@loevy.com](mailto:merrick@loevy.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

V.

**Defendant****U.S. DEPARTMENT OF  
COMMERCE**

represented by **Benton Gregory Peterson**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2534  
Fax: (202) 252-2599  
Email: [benton.peterson@usdoj.gov](mailto:benton.peterson@usdoj.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
05/25/2023	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF COMMERCE ( Filing fee \$ 402 receipt number ADCDC-10096936) filed by BLOOMBERG L.P.. (Attachments: # <u>1</u> Exhibit Exs 1-10, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons)(Topic, Matthew) (Entered: 05/25/2023)
05/25/2023	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by BLOOMBERG L.P. (Topic, Matthew) (Entered: 05/25/2023)
05/25/2023	<u>3</u>	NOTICE of Appearance by Matthew Topic on behalf of BLOOMBERG L.P. (Topic, Matthew) (Entered: 05/25/2023)

05/25/2023	<u>4</u>	NOTICE of Appearance by Merrick Jason Wayne on behalf of BLOOMBERG L.P. (Wayne, Merrick) (Entered: 05/25/2023)
05/26/2023		Case Assigned to Judge Tanya S. Chutkan. (zcb) (Entered: 05/26/2023)
05/26/2023	<u>5</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF COMMERCE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zcb) (Entered: 05/26/2023)
07/01/2023	<u>6</u>	ANSWER to Complaint by U.S. DEPARTMENT OF COMMERCE.(Peterson, Benton) (Entered: 07/01/2023)
07/05/2023		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiff's FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues no later than August 16, 2023. The joint status report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 7/5/23. (lcsr) (Entered: 07/05/2023)
07/05/2023		Set/Reset Deadline: Joint Status Report due by 8/16/2023. (jth) (Entered: 07/08/2023)
08/16/2023	<u>7</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 08/16/2023)
08/25/2023		MINUTE ORDER: Upon consideration of the parties' Joint Status Report <u>7</u> , the parties shall file another joint status report updating the court on the status of the case by September 15, 2023. Signed by Judge Tanya S. Chutkan on 8/25/23. (lca) (Entered: 08/25/2023)
08/25/2023		Set/Reset Deadlines: Joint Status Report due by 9/15/2023. (zed) (Entered: 08/25/2023)
09/15/2023	<u>8</u>	Joint STATUS REPORT by BLOOMBERG L.P.. (Wayne, Merrick) (Entered: 09/15/2023)
10/04/2023		MINUTE ORDER: Upon consideration of the parties' <u>8</u> Joint Status Report, it is hereby ORDERED that the parties shall file another Joint Status Report by October 16, 2023, and every 30 days thereafter, to inform the Court of the status of Plaintiff's FOIA requests. To the extent the parties propose a change in the status quo the report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 10/4/23. (lca) (Entered: 10/04/2023)
10/05/2023		Set/Reset Deadlines: Parties Joint Status Report due by 10/16/2023 (mac) (Entered: 10/05/2023)
10/16/2023	<u>9</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE. (Peterson, Benton) (Entered: 10/16/2023)
11/15/2023	<u>10</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE. (Peterson, Benton) (Entered: 11/15/2023)
12/13/2023	<u>11</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 12/13/2023)
01/18/2024	<u>12</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 01/18/2024)
02/20/2024	<u>13</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 02/20/2024)
03/28/2024		MINUTE ORDER: The parties in this case last filed a joint status report on February 20, 2024. According to the court's October 4, 2023, Minute Order, a joint status report was due in this case on or before March 21, 2024. The parties shall file their next joint status report on or before April 5, 2024, and every 60 days thereafter. To the extent the

		parties request a change in the status quo the status report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 3/28/2024. (lca) (Entered: 03/28/2024)
03/29/2024		Set/Reset Deadlines: Parties Joint Status Report due by 4/5/2024. (mac) (Entered: 03/29/2024)
03/29/2024	<u>14</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE. (Peterson, Benton) (Entered: 03/29/2024)
06/04/2024	<u>15</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE. (Peterson, Benton) (Entered: 06/04/2024)
08/05/2024	<u>16</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE. (Peterson, Benton) (Entered: 08/05/2024)