

**U.S. District Court  
California Northern District (San Francisco)  
CIVIL DOCKET FOR CASE #: 3:22-cv-07663-EMC**

Lindsay-Poland v. United States Department of Justice et al  
Assigned to: Judge Edward M Chen  
Cause: 05:552 Freedom of Information Act

Date Filed: 12/05/2022  
Date Terminated: 07/01/2024  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**John Lindsay-Poland**

represented by **Heather S. Nyong'o**  
Cleary Gottlieb Steen & Hamilton LLP  
650 California Street  
Suite 2000  
San Francisco, CA 94108  
415-796-4480  
Email: [hnyongo@cgsh.com](mailto:hnyongo@cgsh.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Andrew Garo Khanarian**  
Cleary Gottlieb Steen & Hamilton LLP  
Cleary Gottlieb Steen & Hamilton LLP  
One Liberty Plaza  
New York, NY 10006  
212-225-2178  
Email: [akhanarian@cgsh.com](mailto:akhanarian@cgsh.com)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**David M Pucino**  
Giffords Law Center to Prevent Gun  
Violence  
244 Madison Ave  
Ste 147  
New York, NY 10016  
917-524-7816  
Email: [dpucino@giffords.org](mailto:dpucino@giffords.org)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**Elizabeth Vicens**  
Cleary Gottlieb Steen & Hamilton LLP  
One Liberty Plaza  
New York, NY 10006  
212-225-2524  
Email: [evicens@cgsh.com](mailto:evicens@cgsh.com)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**William T. Clark**  
Giffords Law Center  
244 Madison Ave  
Ste 147  
New York, NY 10016  
415-433-2062  
Email: [wclark@giffords.org](mailto:wclark@giffords.org)  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**United States Department of Justice**

represented by **James Bickford**  
U.S. Department of Justice  
Civil Division, Federal Programs Branch  
20 Massachusetts Avenue, NW  
Washington, DC 20530  
202-305-7632  
Email: [James.Bickford@usdoj.gov](mailto:James.Bickford@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Adrienne Zack**  
United States Attorney's Office  
Northern District of California  
450 Golden Gate Avenue  
P.O. Box 36055  
San Francisco, CA 94102-3495  
(415) 436-7031  
Fax: (415) 436-6748  
Email: [adrienne.zack@usdoj.gov](mailto:adrienne.zack@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Pardis Gheibi**  
U.S. Department of Justice  
Civil Division, Federal Programs Branch  
1100 L Street NW  
Room 12406  
Washington, DC 20005  
202-305-3246  
Email: [pardis.gheibi@usdoj.gov](mailto:pardis.gheibi@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Bureau of Alcohol, Tobacco, Firearms  
and Explosives**

represented by **James Bickford**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Adrienne Zack**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Pardis Gheibi**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**Global Action on Gun Violence**

represented by **Amanda Zohreh Saber**  
Crowell & Moring LLP  
3 Embarcadero Center  
26th Floor  
San Francisco, CA 94111  
415-365-7452  
Fax: 415-986-2827  
Email: [asaber@crowell.com](mailto:asaber@crowell.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Kristin J. Madigan**  
Crowell & Moring LLP

3 Embarcadero Center, 26th Floor  
San Francisco, CA 94111  
(415) 986-2800  
Fax: (415) 986-2827  
Email: [kmadigan@crowell.com](mailto:kmadigan@crowell.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Anuj Vohra**  
Crowell & Moring  
1001 Pennsylvania Avenue, NW  
Washington, DC 20001  
202-624-2502  
Fax: 202-624-3511  
Email: [AVohra@crowell.com](mailto:AVohra@crowell.com)  
**ATTORNEY TO BE NOTICED**

**Issac D Schabes**  
Crowell & Moring LLP  
1001 Pennsylvania Ave.  
Washington, DC 20004  
202-654-6706  
Email: [ischabes@crowell.com](mailto:ischabes@crowell.com)  
**ATTORNEY TO BE NOTICED**

**Amicus**

**The Center for Investigative Reporting**

represented by **Diana Victoria Baranetsky**  
The Center for Investigative Reporting  
1400 65th Street, Suite 200  
Emeryville, CA 94608  
(510) 809-3160  
Fax: (510) 849-6141  
Email: [vbaranetsky@revealnews.org](mailto:vbaranetsky@revealnews.org)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
12/05/2022	<u>1</u>	COMPLAINT against Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice ( Filing fee \$ 402, receipt number ACANDC-17785699.). Filed by John Lindsay-Poland. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Civil Cover Sheet)(Nyong'o, Heather) (Filed on 12/5/2022) (Entered: 12/05/2022)
12/05/2022	<u>2</u>	Proposed Summons. (Nyong'o, Heather) (Filed on 12/5/2022) (Entered: 12/05/2022)
12/05/2022	3	Case assigned to Magistrate Judge Alex G. Tse.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 12/19/2022. (bw, COURT STAFF) (Filed on 12/5/2022) (Entered: 12/06/2022)
12/06/2022	<u>4</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 3/3/2023. Initial Case Management Conference set for 3/10/2023 02:00 PM in San Francisco, Courtroom A, 15th Floor. (cv, COURT STAFF) (Filed on 12/6/2022) (Entered: 12/06/2022)</b>

12/06/2022	<u>5</u>	Summons Issued as to Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice, U.S. Attorney and U.S. Attorney General (cv, COURT STAFF) (Filed on 12/6/2022) (Entered: 12/06/2022)
12/19/2022	<u>6</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by John Lindsay-Poland.. (Nyong'o, Heather) (Filed on 12/19/2022) (Entered: 12/19/2022)
12/20/2022	7	CLERK'S NOTICE OF IMPENDING REASSIGNMENT TO A U.S. DISTRICT COURT JUDGE: The Clerk of this Court will now reassign this case to a District Judge because a party has not consented to the jurisdiction of a Magistrate Judge. You will be informed by separate notice of the district judge to whom this case is reassigned.  ALL HEARING DATES PRESENTLY SCHEDULED BEFORE THE CURRENT MAGISTRATE JUDGE ARE VACATED AND SHOULD BE RE-NOTICED FOR HEARING BEFORE THE JUDGE TO WHOM THIS CASE IS REASSIGNED.  <i>This is a text only docket entry; there is no document associated with this notice.</i> (shy, COURT STAFF) (Filed on 12/20/2022) (Entered: 12/20/2022)
12/21/2022	<u>8</u>	<b>ORDER REASSIGNING CASE.</b> Case reassigned using a proportionate, random, and blind system pursuant to General Order No. 44 to Judge Edward M. Chen for all further proceedings. Magistrate Judge Alex G. Tse no longer assigned to case, Notice: The assigned judge participates in the Cameras in the Courtroom Pilot Project. See General Order No. 65 and <a href="http://cand.uscourts.gov/cameras">http://cand.uscourts.gov/cameras</a> . Signed by Clerk on 12/21/2022. (Attachments: # <u>1</u> Notice of Eligibility for Video Recording)(mbc, COURT STAFF) (Filed on 12/21/2022) (Entered: 12/21/2022)
12/21/2022	<u>9</u>	<b>CASE MANAGEMENT CONFERENCE ORDER IN REASSIGNED CASE.</b> Signed by Judge Edward M. Chen on 12/21/2022.  Joint Case Management Statement due by 3/7/2023. Initial Case Management Conference set for 3/14/2023 at 01:30 PM by Videoconference Only. This proceeding will be held via a Zoom webinar.  <b>Webinar Access:</b> All counsel, members of the public, and media may access the webinar information at <a href="https://www.cand.uscourts.gov/emc">https://www.cand.uscourts.gov/emc</a>  <b>General Order 58.</b> Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.  <b>Zoom Guidance and Setup:</b> <a href="https://www.cand.uscourts.gov/zoom/">https://www.cand.uscourts.gov/zoom/</a> .  (bxs, COURT STAFF) (Filed on 12/21/2022) (Entered: 12/21/2022)
12/22/2022	<u>10</u>	STIPULATION <i>To Extend Time Within Which to Answer or Respond</i> filed by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Zack, Adrienne) (Filed on 12/22/2022) (Entered: 12/22/2022)
12/22/2022	<u>11</u>	MOTION for leave to appear in Pro Hac Vice ( Filing fee \$ 317, receipt number ACANDC-17847353.) filed by John Lindsay-Poland. (Attachments: # <u>1</u> Certificate of Good Standing)(Khanarian, Andrew) (Filed on 12/22/2022) (Entered: 12/22/2022)
12/22/2022	<u>12</u>	MOTION for leave to appear in Pro Hac Vice ( Filing fee \$ 317, receipt number ACANDC-17847390.) filed by John Lindsay-Poland. (Attachments: # <u>1</u> Certificate of Good Standing)(Vicens, Elizabeth) (Filed on 12/22/2022) (Entered: 12/22/2022)
12/22/2022	<u>13</u>	<b>Order by Judge Edward M Chen granting <u>11</u> Motion for Pro Hac Vice as to Andrew Khanarian.</b> (bxs, COURT STAFF) (Filed on 12/22/2022) (Entered: 12/22/2022)
12/22/2022	<u>14</u>	<b>Order by Judge Edward M Chen granting <u>12</u> Motion for Pro Hac Vice as to Elizabeth Vicens.</b> (bxs, COURT STAFF) (Filed on 12/22/2022) (Entered: 12/22/2022)

12/29/2022	<u>15</u>	AFFIDAVIT of Service for Summons, Complaint for Injunctive Relief, Exhibits, Civil Cover Sheet, Attachments, Civil Standing Order, Settlement Conference Standing Order, Standing Order for All Judges, Order Settling Initial Case Management Conference and ADR Deadlines / <i>Declaration</i> served on Bureau of Alcohol, Tobacco, Firearms and Explosives, c/o US Attorney's Office, Northern District of California on 12/7/2022, filed by John Lindsay–Poland. (Khanarian, Andrew) (Filed on 12/29/2022) (Entered: 12/29/2022)
12/29/2022	<u>16</u>	AFFIDAVIT of Service for Summons, Complaint for Injunctive Relief, Exhibits, Civil Cover Sheet, Attachments, Civil Standing Order, Settlement Conference Standing Order, Standing Order for All Judges, Order Settling Initial Case Management Conference and ADR Deadlines / <i>Declaration</i> served on US Department of Justice c/o US Attorney's Office, Northern District of California on 12/7/2022, filed by John Lindsay–Poland. (Khanarian, Andrew) (Filed on 12/29/2022) (Entered: 12/29/2022)
12/29/2022	<u>17</u>	AFFIDAVIT of Service for Summons, Complaint and Exhibits, Civil Standing Order For Magistrate Judge Alex G. Tse, Settlement Conference Standing Order for Magistrate Alex G. Tse, Standing Order For All Judges of the Northern District of California, Order Setting Initial Case Management Conference and ADR Deadlines / <i>Declaration</i> served on Attorney General of the United States U.S. Department of Justice and Bureau of Alcohol, Tobacco, Firearms and Explosives on 12/7/2022, filed by John Lindsay–Poland. (Khanarian, Andrew) (Filed on 12/29/2022) (Entered: 12/29/2022)
12/29/2022	<u>18</u>	CERTIFICATE OF SERVICE by John Lindsay–Poland of <i>Case Management Conference Order in Reassigned Case, Civil Standing Order on Discovery U.S. District Judge Edward M. Chen, Civil Standing Order General U.S. District Judge Edward M. Chen, and Standing Order For All Judges of the Northern District of California – Contents of Joint Case Management Statement</i> (Khanarian, Andrew) (Filed on 12/29/2022) (Entered: 12/29/2022)
01/17/2023	<u>19</u>	NOTICE of Appearance by James Bickford (Bickford, James) (Filed on 1/17/2023) (Entered: 01/17/2023)
01/27/2023	<u>20</u>	ANSWER to Complaint by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Bickford, James) (Filed on 1/27/2023) (Entered: 01/27/2023)
02/22/2023	21	ADR Clerks Notice re: Non–Compliance with Court Order. The parties have failed to file an ADR Certification as required by the Initial Case Management Scheduling Order. Counsel shall comply promptly with the requirements of ADR L.R. 3–5(b) and shall file the ADR Certification. ( <i>This is a text–only entry generated by the court. There is no document associated with this entry.</i> )(cmf, COURT STAFF) (Filed on 2/22/2023) (Entered: 02/22/2023)
02/27/2023	<u>22</u>	STIPULATION WITH PROPOSED ORDER <i>TO EXTEND PARTIES' ADR CERTIFICATION DEADLINE</i> filed by John Lindsay–Poland. (Attachments: # <u>1</u> Declaration of Andrew G. Khanarian)(Khanarian, Andrew) (Filed on 2/27/2023) (Entered: 02/27/2023)
02/27/2023	<u>23</u>	Certificate of Interested Entities by John Lindsay–Poland (Khanarian, Andrew) (Filed on 2/27/2023) (Entered: 02/27/2023)
03/01/2023	<u>24</u>	<b>Order by Judge Edward M Chen GRANTING <u>22</u> STIPULATION TO EXTEND PARTIES' ADR CERTIFICATION DEADLINE.</b> (vla, COURT STAFF) (Filed on 3/1/2023) (Entered: 03/01/2023)
03/01/2023	<u>25</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Khanarian, Andrew) (Filed on 3/1/2023) (Entered: 03/01/2023)
03/02/2023	<u>26</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Bickford, James) (Filed on 3/2/2023) (Entered: 03/02/2023)
03/07/2023	<u>27</u>	CASE MANAGEMENT STATEMENT filed by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Bickford, James) (Filed on 3/7/2023) (Entered: 03/07/2023)

03/08/2023	28	<p>CLERK'S NOTICE CONTINUING INITIAL CASE MANAGEMENT CONFERENCE AND SETTING ZOOM HEARING.</p> <p>Initial Case Management Conference reset from 3/14/2023 at 1:30 PM to 3/15/2023 at 3:30 PM in San Francisco, – Videoconference Only. This proceeding will be held via a Zoom webinar.</p> <p><b>ALL COUNSEL PARTICIPATING IN THE HEARING ARE REQUIRED TO LOG IN TO ZOOM NO LATER THAN :20 PM.</b></p> <p><b>Webinar Access:</b> All counsel, members of the public, and media may access the webinar information at <a href="https://www.cand.uscourts.gov/emc">https://www.cand.uscourts.gov/emc</a></p> <p><b>General Order 58.</b> Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p><b>Zoom Guidance and Setup:</b> <a href="https://www.cand.uscourts.gov/zoom/">https://www.cand.uscourts.gov/zoom/</a>.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (vla, COURT STAFF) (Filed on 3/8/2023) (Entered: 03/08/2023)</p>
03/23/2023	<u>29</u>	<p><b>Minute Entry for proceedings held before Judge Edward M Chen: Status Conference held on 3/15/2023.</b></p> <p>Digital Recording Time: 4:05–4:08. (vla, COURT STAFF) (Date Filed: 3/23/2023) Modified on 3/27/2023 (vla, COURT STAFF). (Entered: 03/23/2023)</p>
05/17/2023	<u>30</u>	<p>STIPULATION to Extend Summary Judgment Briefing Schedule filed by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Attachments: # <u>1</u> Declaration of James Bickford)(Bickford, James) (Filed on 5/17/2023) (Entered: 05/17/2023)</p>
05/30/2023	<u>31</u>	<p><b>ORDER GRANTING <u>30</u> DEFENDANTS' STIPULATED MOTION FOR EXTENSION OF BRIEFING SCHEDULE. Signed by Judge Edward M. Chen on 5/30/2023.</b> (vla, COURT STAFF) (Filed on 5/30/2023) (Entered: 05/30/2023)</p>
06/01/2023	<u>32</u>	<p>MOTION for Summary Judgment filed by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. Motion Hearing set for 10/19/2023 01:30 PM in Oakland, – Videoconference Only before Judge Edward M Chen. Responses due by 7/31/2023. Replies due by 8/21/2023. (Attachments: # <u>1</u> Memorandum of Law, # <u>2</u> Proposed Order)(Bickford, James) (Filed on 6/1/2023) (Entered: 06/01/2023)</p>
06/01/2023	<u>33</u>	<p>Declaration of Adam C. Siple in Support of <u>32</u> MOTION for Summary Judgment filed by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E)(Related document(s) <u>32</u> ) (Bickford, James) (Filed on 6/1/2023) (Entered: 06/01/2023)</p>
07/31/2023	<u>34</u>	<p>MOTION for leave to appear in Pro Hac Vice ( Filing fee \$ 317, receipt number ACANDC-18498602.) filed by John Lindsay-Poland. (Attachments: # <u>1</u> Certificate of Good Standing)(Pucino, David) (Filed on 7/31/2023) (Entered: 07/31/2023)</p>
07/31/2023	<u>35</u>	<p>Cross MOTION for Summary Judgment and Opposition to Defendants' Motion for Summary Judgment filed by John Lindsay-Poland. Motion Hearing set for 10/19/2023 01:30 PM in San Francisco, – Videoconference Only before Judge Edward M Chen. Responses due by 8/21/2023. Replies due by 9/11/2023. (Attachments: # <u>1</u> Proposed Order)(Vicens, Elizabeth) (Filed on 7/31/2023) (Entered: 07/31/2023)</p>
07/31/2023	<u>36</u>	<p>Declaration of John Lindsay-Poland in Support of <u>35</u> Cross MOTION for Summary Judgment and Opposition to Defendants' Motion for Summary Judgment filed by John Lindsay-Poland. (Related document(s) <u>35</u> ) (Vicens, Elizabeth) (Filed on 7/31/2023) (Entered: 07/31/2023)</p>

08/03/2023	<u>37</u>	<b>ORDER by Judge Edward M Chen GRANTING <u>34</u> Motion for Pro Hac Vice as to David Pucino. (jlg, COURT STAFF) (Filed on 8/3/2023) (Entered: 08/03/2023)</b>
08/07/2023	<u>38</u>	MOTION to File Amicus Curiae Brief filed by Global Action on Gun Violence. Motion Hearing set for 10/19/2023 01:30 PM in San Francisco, – Videoconference Only before Judge Edward M Chen. Responses due by 8/21/2023. Replies due by 8/28/2023. (Attachments: # <u>1</u> Exhibit BRIEF OF AMICUS CURIAE GLOBAL ACTION ON GUN VIOLENCE IN SUPPORT OF PLAINTIFFS OPPOSITION TO DEFENDANTS MOTION FOR SUMMARY JUDGMENT, # <u>2</u> Proposed Order [PROPOSED] ORDER GRANTING MOTION OF GLOBAL ACTION ON GUN VIOLENCE FOR LEAVE TO FILE BRIEF AS AMICUS CURIAE)(Saber, Amanda) (Filed on 8/7/2023) (Entered: 08/07/2023)
08/07/2023	<u>39</u>	MOTION to File Amicus Curiae Brief <i>in Support of Plaintiff</i> filed by The Center for Investigative Reporting. Responses due by 8/21/2023. Replies due by 8/28/2023. (Attachments: # <u>1</u> Supplement Amicus Brief In Support of Plaintiff, # <u>2</u> Declaration In Support of Motion, # <u>3</u> Exhibit A, # <u>4</u> Exhibit B, # <u>5</u> Exhibit C, # <u>6</u> Exhibit D, # <u>7</u> Exhibit E)(Baranetsky, Diana) (Filed on 8/7/2023) (Entered: 08/07/2023)
08/09/2023	<u>40</u>	NOTICE of Appearance by Kristin J. Madigan (Madigan, Kristin) (Filed on 8/9/2023) (Entered: 08/09/2023)
08/10/2023	<u>41</u>	First MOTION for leave to appear in Pro Hac Vice <i>Anuj Vohra</i> ( Filing fee \$ 317, receipt number ACANDC–18531567.) filed by Global Action on Gun Violence. (Attachments: # <u>1</u> Exhibit Certificate of Good Standing)(Vohra, Anuj) (Filed on 8/10/2023) (Entered: 08/10/2023)
08/10/2023	<u>42</u>	First MOTION for leave to appear in Pro Hac Vice <i>Issac D. Schabes</i> ( Filing fee \$ 317, receipt number ACANDC–18531570.) filed by Global Action on Gun Violence. (Attachments: # <u>1</u> Exhibit Certificate of Good Standing)(Schabes, Issac) (Filed on 8/10/2023) (Entered: 08/10/2023)
08/10/2023	<u>43</u>	<b>Order by Judge Edward M Chen granting <u>41</u> Motion for Pro Hac Vice as to Anuj Vohra. (bxl, COURT STAFF) (Filed on 8/10/2023) (Entered: 08/10/2023)</b>
08/10/2023	<u>44</u>	<b>Order by Judge Edward M Chen granting <u>42</u> Motion for Pro Hac Vice as to Issac D. Schabes. (bxl, COURT STAFF) (Filed on 8/10/2023) (Entered: 08/10/2023)</b>
08/16/2023	<u>45</u>	STIPULATION <i>to Extend Summary Judgment Briefing Schedule</i> filed by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Attachments: # <u>1</u> Declaration of James Bickford)(Bickford, James) (Filed on 8/16/2023) (Entered: 08/16/2023)
08/17/2023	<u>46</u>	<b>ORDER GRANTING <u>45</u> DEFENDANTS' STIPULATED MOTION FOR EXTENSION OF BRIEFING SCHEDULE.</b>  Defendants' Opposition and Reply due by 8/25/2023.  Mr. Lindsay–Poland's Reply due by 9/15/2023.  Signed by Judge Edward M. Chen on 8/17/2023. (vla, COURT STAFF) (Filed on 8/17/2023) (Entered: 08/17/2023)
08/21/2023	47	<b>ORDER by Judge Edward M. Chen granting <u>39</u> Motion to File Amicus Curiae Brief; and granting <u>38</u> Motion to File Amicus Curiae Brief. The amicus briefs attached to the motions are deemed filed. The government may file a single brief in response to the two amicus briefs, no longer than twenty (20) pages total, by 8/28/2023. (This is a text–only entry generated by the court. There is no document associated with this entry.) (emclc2, COURT STAFF) (Filed on 8/21/2023) (Entered: 08/21/2023)</b>
08/25/2023	<u>48</u>	REPLY (re <u>32</u> MOTION for Summary Judgment ) filed byBureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Bickford, James) (Filed on 8/25/2023) (Entered: 08/25/2023)
08/25/2023	<u>49</u>	OPPOSITION/RESPONSE (re <u>35</u> Cross MOTION for Summary Judgment <i>and Opposition to Defendants' Motion for Summary Judgment</i> ) filed byBureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Bickford,

		James) (Filed on 8/25/2023) (Entered: 08/25/2023)
08/31/2023	<u>50</u>	NOTICE of Appearance by Pardis Gheibi (Gheibi, Pardis) (Filed on 8/31/2023) (Entered: 08/31/2023)
09/15/2023	<u>51</u>	***POSTED IN ERROR *** MOTION for leave to appear in Pro Hac Vice ( Filing fee \$ 317, receipt number ACANDC-18646355.) filed by John Lindsay-Poland. (Attachments: # <u>1</u> Exhibit Certificate of Good Standing)(Clark, William) (Filed on 9/15/2023) Modified on 9/18/2023 (cv, COURT STAFF). (Entered: 09/15/2023)
09/15/2023	<u>52</u>	REPLY (re <u>35</u> Cross MOTION for Summary Judgment <i>and Opposition to Defendants' Motion for Summary Judgment</i> ) filed byJohn Lindsay-Poland. (Vicens, Elizabeth) (Filed on 9/15/2023) (Entered: 09/15/2023)
09/18/2023	<u>53</u>	MOTION for leave to appear in Pro Hac Vice <i>CORRECTION OF DOCKET # 51</i> ( Filing fee \$ 317, receipt number ACANDC-18646355..) Filing fee previously paid on 9/15/2023 filed by John Lindsay-Poland. (Attachments: # <u>1</u> Exhibit Certificate of Good Standing)(Clark, William) (Filed on 9/18/2023) (Entered: 09/18/2023)
09/18/2023	<u>54</u>	<b>Order by Judge Edward M Chen GRANTING <u>53</u> Motion for Pro Hac Vice as to William Clark.(vla, COURT STAFF) (Filed on 9/18/2023) (Entered: 09/18/2023)</b>
10/11/2023	55	<b>CLERK'S NOTICE SETTING ZOOM HEARING.</b>  Motion Hearing as to <u>32</u> MOTION for Summary Judgment and <u>35</u> Cross MOTION for Summary Judgment <i>and Opposition to Defendants' Motion for Summary Judgment</i> set for 10/19/2023, at 1:30 PM in San Francisco, – Videoconference Only before Judge Edward M Chen. This proceeding will be held via a Zoom webinar.  <b>Webinar Access:</b> All counsel, members of the public, and media may access the webinar information at <a href="https://www.cand.uscourts.gov/emc">https://www.cand.uscourts.gov/emc</a>  <b>General Order 58.</b> Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.  <b>Zoom Guidance and Setup:</b> <a href="https://www.cand.uscourts.gov/zoom/">https://www.cand.uscourts.gov/zoom/</a> .  <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (vla, COURT STAFF) (Filed on 10/11/2023) (Entered: 10/11/2023)
10/18/2023	56	<b>ORDER. For the hearing on <u>32</u> , <u>35</u> the motions for summary judgment, the parties shall be prepared to address the circumstances in which it is permissible to consider evidence outside the administrative record in a FOIA case. Signed by Judge Edward M. Chen on 10/18/2023. (This is a text-only entry generated by the court. There is no document associated with this entry.)</b> (emclc2, COURT STAFF) (Filed on 10/18/2023) (Entered: 10/18/2023)
10/19/2023	<u>57</u>	<b>Minute Entry for proceedings held before Judge Edward M Chen: Motion Hearing held via Zoom on 10/19/2023 re <u>32</u> MOTION for Summary Judgment and <u>35</u> Cross MOTION for Summary Judgment. Matter taken under submission. Total Time in Court: 38 minutes. Court Reporter: Summer Fisher. (tmi, COURT STAFF) (Date Filed: 10/19/2023) (Entered: 10/26/2023)</b>
12/19/2023	<u>58</u>	<b>ORDER by Judge Edward M. Chen denying in part <u>32</u> Defendants' Motion for Summary Judgment; granting in part <u>35</u> Plaintiff's Motion for Summary Judgment. The Court remands for further proceedings consistent with this decision. The Court also stays further proceedings in this suit pending the remand. (emclc2, COURT STAFF) (Filed on 12/19/2023) (Entered: 12/19/2023)</b>
06/27/2024	<u>59</u>	STIPULATION WITH PROPOSED ORDER <i>of Voluntary Dismissal</i> filed by John Lindsay-Poland. (Vicens, Elizabeth) (Filed on 6/27/2024) (Entered: 06/27/2024)
07/01/2024	<u>60</u>	<b>ORDER DISMISSING CASE. Signed by Judge Edward M. Chen on 7/1/2024. (vla, COURT STAFF) (Filed on 7/1/2024) (Entered: 07/01/2024)</b>