## U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:22-cv-00736-TSC

JUDICIAL WATCH, INC. v. U.S. DEPARTMENT OF STATE Date Filed: 03/16/2022

Assigned to: Judge Tanya S. Chutkan

Cause: 05:552 Freedom of Information Act

Date Filed: 03/16/2022 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

JUDICIAL WATCH, INC.

represented by Lauren M. Burke

JUDICIAL WATCH, INC. 425 Third Street, SW

Suite 800

Washington, DC 20024

(202) 646–5172 Fax: (202) 646–5199

Email: <a href="mailto:lburke@judicialwatch.org">lburke@judicialwatch.org</a>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

## **Defendant**

U.S. DEPARTMENT OF STATE

represented by Cassandra Snyder

DOJ-CIV

Department of Justice 1100 L Street NW Washington, DC 20005

202-451-7729

Email: cassandra.m.snyder@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Joseph John DeMott

CLEMENT & MURPHY, PLLC Civil Division, Federal Programs Branch

706 Duke Street Alexandria, VA 22314 202–742–8893

Email: joseph.demott@clementmurphy.com

TERMĬNATED: 02/09/2023

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/16/2022	1	COMPLAINT against U.S. DEPARTMENT OF STATE (Filing fee \$ 402 receipt number ADCDC–9108686) filed by JUDICIAL WATCH, INC (Attachments: # 1 Civil Cover Sheet, # 2 Summons for US Attorney for DC, # 3 Summons for US Attorney General, # 4 Summons for U.S. Department of State)(Burke, Lauren) (Entered: 03/16/2022)
03/16/2022	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by JUDICIAL WATCH, INC. (Burke, Lauren) (Entered: 03/16/2022)
03/17/2022		Case Assigned to Judge Tanya S. Chutkan. (zsb) (Entered: 03/17/2022)
03/18/2022	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent)(znmw)

		(Entered: 03/18/2022)
04/01/2022	4	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/30/2022. Answer due for ALL FEDERAL DEFENDANTS by 4/29/2022. (Attachments: # 1 Declaration of David Rothstein)(Burke, Lauren) (Entered: 04/01/2022)
04/01/2022	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 03/30/22. (Attachments: # 1 Declaration of David Rothstein)(Burke, Lauren) (Entered: 04/01/2022)
04/01/2022	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 3/30/2022 (Attachments: # 1 Declaration of David Rothstein)(Burke, Lauren) (Entered: 04/01/2022)
04/29/2022	7	ANSWER to Complaint by U.S. DEPARTMENT OF STATE.(DeMott, Joseph) (Entered: 04/29/2022)
04/29/2022		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiff's FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues no later than 6/13/22. The joint status report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 4/29/22. (DJS) (Entered: 04/29/2022)
05/02/2022		Set/Reset Deadlines: Joint Status Report due by 6/3/2022. (tb) (Entered: 05/02/2022)
06/10/2022	8	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassie) (Entered: 06/10/2022)
06/21/2022	9	NOTICE of Appearance by Cassie Snyder on behalf of All Defendants (Snyder, Cassie) (Entered: 06/21/2022)
08/05/2022		MINUTE ORDER: Having considered the parties' joint status report, it is hereby ordered that the parties shall file another joint report by 8/15/22 and every 60 days thereafter. To the extent one or more parties propose to a change in the status quo, the report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 8/5/22. (DJS) (Entered: 08/05/2022)
08/07/2022		Set/Reset Deadlines: Joint Report due by 8/15/2022. (tb) (Entered: 08/07/2022)
08/15/2022	<u>10</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassie) (Entered: 08/15/2022)
10/14/2022	<u>11</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (DeMott, Joseph) (Entered: 10/14/2022)
12/13/2022	<u>12</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (DeMott, Joseph) (Entered: 12/13/2022)
02/09/2023	<u>13</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to U.S. DEPARTMENT OF STATE. Attorney Joseph John DeMott terminated. (DeMott, Joseph) (Entered: 02/09/2023)
02/13/2023	<u>14</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassie) (Entered: 02/13/2023)
04/12/2023	<u>15</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassandra) (Entered: 04/12/2023)
06/13/2023	<u>16</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassandra) (Entered: 06/13/2023)

08/14/2023	<u>17</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassandra)
		(Entered: 08/14/2023)
10/13/2023	<u>18</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassandra) (Entered: 10/13/2023)
12/13/2023	<u>19</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassandra) (Entered: 12/13/2023)
02/13/2024	<u>20</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassandra) (Entered: 02/13/2024)
04/15/2024	<u>21</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassandra) (Entered: 04/15/2024)
06/14/2024	<u>22</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassandra) (Entered: 06/14/2024)
08/14/2024	<u>23</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Snyder, Cassandra) (Entered: 08/14/2024)