U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:21-cv-02850-ABJ

TOBIAS v. U.S. DEPARTMENT OF HEALTH AND HUMANDate Filed: 10/27/2021SERVICES et alJury Demand: NoneAssigned to: Judge Amy Berman JacksonNature of Suit: 895 Freedom ofCause: 05:552 Freedom of Information ActInformation Act

<u>Plaintiff</u>

JIMMY TOBIAS

Jurisdiction: U.S. Government Defendant

represented by Joshua Loevy

LOEVY & LOEVY 311 N Aberdeen Street 3rd Floor Chicago, IL 60607 (312) 243–5900 Fax: (312) 243–5902 Email: joshl@loevy.com LEAD ATTORNEY ATTORNEY TO BE NOTICED

Matthew Topic

LOEVY & LOEVY 311 N. Aberdeen Street Third Floor Chicago, IL 60607 (312) 243–5900 Fax: (312) 243–5902 Email: <u>matt@loevy.com</u> *LEAD ATTORNEY ATTORNEY TO BE NOTICED*

Merrick Jason Wayne

LOEVY & LOEVY 311 N. Aberdeen Street Third Floor Chicago, IL 60607 (312) 243–5900 Fax: (312) 243–5902 Email: <u>merrick@loevy.com</u> *LEAD ATTORNEY ATTORNEY TO BE NOTICED*

V.

Defendant

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

represented by Stephanie R. Johnson

DOJ–USAO 601 D Street, NW Washington, DC 20530 (202) 252–7874 Email: <u>Stephanie.Johnson5@usdoj.gov</u> *LEAD ATTORNEY ATTORNEY TO BE NOTICED*

<u>Defendant</u>

NATIONAL INSTITUTES OF HEALTH

represented by Stephanie R. Johnson

(See above for address) LEAD ATTORNEY

Date Filed	#	Docket Text
10/27/2021	1	COMPLAINT against NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 402 receipt number ADCDC-8827125) filed by JIMMY TOBIAS. (Attachments: # <u>1</u> Exhibit Ex 1-5, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons)(Wayne, Merrick) (Entered: 10/27/2021)
10/27/2021	<u>2</u>	NOTICE of Appearance by Merrick Jason Wayne on behalf of JIMMY TOBIAS (Wayne, Merrick) (Entered: 10/27/2021)
10/27/2021		Case Assigned to Judge Amy Berman Jackson. (adh,) (Entered: 10/27/2021)
10/27/2021	<u>3</u>	NOTICE of Appearance by Matthew Topic on behalf of JIMMY TOBIAS (Topic, Matthew) (Entered: 10/27/2021)
10/27/2021	<u>4</u>	SUMMONS (4) Issued Electronically as to NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(adh,) (Entered: 10/27/2021)
11/22/2021	<u>5</u>	NOTICE of Appearance by Stephanie R. Johnson on behalf of NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Johnson, Stephanie) (Entered: 11/22/2021)
11/30/2021	<u>6</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 11/30/2021)
11/30/2021		MINUTE ORDER granting defendants' <u>6</u> Motion for Extension of Time. Defendants must file an answer or otherwise respond to the complaint by January 7, 2022. SO ORDERED. Signed by Judge Amy Berman Jackson on 11/30/2021. (lcabj2) (Entered: 11/30/2021)
01/07/2022	7	ANSWER to Complaint by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Johnson, Stephanie) (Entered: 01/07/2022)
01/11/2022	8	ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendants shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of its production of documents to plaintiff, on or before February 8, 2022. See Order for details. SO ORDERED. Signed by Judge Amy Berman Jackson on 01/11/2022. (lcabj2) (Entered: 01/11/2022)
02/08/2022	2	STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 02/08/2022)
02/08/2022		MINUTE ORDER. In light of defendants' <u>2</u> status report, the parties must submit a joint status report by March 25, 2022. SO ORDERED. Signed by Judge Amy Berman Jackson on 02/08/2022. (lcabj2) (Entered: 02/08/2022)
03/25/2022	<u>10</u>	NOTICE of Appearance by Joshua Loevy on behalf of JIMMY TOBIAS (Loevy, Joshua) (Entered: 03/25/2022)
03/25/2022	<u>11</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 03/25/2022)
03/31/2022		MINUTE ORDER. In light of the parties' <u>11</u> joint status report, the parties must submit another joint status report by May 24, 2022. SO ORDERED. Signed by Judge Amy Berman Jackson on 03/31/2022. (lcabj2) (Entered: 03/31/2022)
05/23/2022	<u>12</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie)

		(Entered: 05/23/2022)
05/24/2022		MINUTE ORDER. In light of the parties' <u>12</u> joint status report, the parties must submit another joint status report by July 25, 2022. SO ORDERED. Signed by Judge Amy Berman Jackson on 05/24/2022. (lcabj2) (Entered: 05/24/2022)
07/25/2022	<u>13</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 07/25/2022)
07/26/2022		MINUTE ORDER. In light of the parties' <u>13</u> joint status report, the parties must submit another joint status report by September 23, 2022. SO ORDERED. Signed by Judge Amy Berman Jackson on 07/26/2022. (lcabj2) (Entered: 07/26/2022)
09/22/2022	<u>14</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 09/22/2022)
10/04/2022		MINUTE ORDER. In light of the parties' <u>14</u> joint status report, the parties must submit another joint status report by November 22, 2022. SO ORDERED. Signed by Judge Amy Berman Jackson on 10/04/2022. (lcabj2) (Entered: 10/04/2022)
11/22/2022	<u>15</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 11/22/2022)
11/29/2022		MINUTE ORDER. In light of the parties' <u>15</u> joint status report, the parties must submit another joint status report by January 23, 2023. SO ORDERED. Signed by Judge Amy Berman Jackson on 11/29/2022. (lcabj2) (Entered: 11/29/2022)
01/23/2023	<u>16</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 01/23/2023)
01/24/2023		MINUTE ORDER. In light of the parties' <u>16</u> joint status report, the parties must submit another joint status report by March 23, 2023. SO ORDERED. Signed by Judge Amy Berman Jackson on 01/24/2023. (lcabj2) (Entered: 01/24/2023)
03/23/2023	<u>17</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 03/23/2023)
03/28/2023		MINUTE ORDER. In light of the parties' <u>17</u> joint status report, the parties must submit another joint status report by May 23, 2023. SO ORDERED. Signed by Judge Amy Berman Jackson on 03/28/2023. (lcabj2) (Entered: 03/28/2023)
05/22/2023	<u>18</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 05/22/2023)
05/22/2023		MINUTE ORDER. In light of the parties' <u>18</u> joint status report, the parties must submit another joint status report by July 24, 2023. SO ORDERED. Signed by Judge Amy Berman Jackson on 05/22/2023. (lcabj2) (Entered: 05/22/2023)
07/24/2023	<u>19</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 07/24/2023)
07/25/2023		MINUTE ORDER. In light of the parties' <u>19</u> joint status report, the parties must submit another joint status report by September 26, 2023. SO ORDERED. Signed by Judge Amy Berman Jackson on 07/25/2023. (lcabj2) (Entered: 07/25/2023)
09/19/2023	<u>20</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 09/19/2023)
09/22/2023		MINUTE ORDER. In light of the parties' <u>20</u> joint status report, the parties must submit another joint status report by November 30, 2023. SO ORDERED. Signed by Judge Amy Berman Jackson on 09/22/2023. (lcabj2) (Entered: 09/22/2023)

11/30/2023	<u>21</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 11/30/2023)
12/04/2023		MINUTE ORDER. In light of the parties' <u>21</u> joint status report, the parties must submit another joint status report by January 30, 2024. SO ORDERED. Signed by Judge Amy Berman Jackson on 12/4/2023. (lcabj2) (Entered: 12/04/2023)
01/26/2024	<u>22</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 01/26/2024)
01/29/2024		MINUTE ORDER. In light of the parties' <u>22</u> joint status report, the parties must submit another joint status report by March 29, 2024. SO ORDERED. Signed by Judge Amy Berman Jackson on 1/29/2024. (lcabj2) (Entered: 01/29/2024)
03/26/2024	<u>23</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 03/26/2024)
03/27/2024		MINUTE ORDER. In light of the parties' <u>23</u> joint status report, the parties must submit another joint status report by May 31, 2024. SO ORDERED. Signed by Judge Amy Berman Jackson on 3/27/2024. (lcabj2) (Entered: 03/27/2024)
03/27/2024		Set/Reset Deadlines: Joint Status Report due by 5/31/2024. (znbn) (Entered: 03/27/2024)
05/29/2024	<u>24</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 05/29/2024)
05/30/2024		MINUTE ORDER. In light of the parties' <u>24</u> joint status report, the parties must submit another joint status report by August 30, 2024. SO ORDERED. Signed by Judge Amy Berman Jackson on 5/30/2024. (lcabj2) (Entered: 05/30/2024)
08/29/2024	<u>25</u>	Joint STATUS REPORT by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 08/29/2024)
09/03/2024		STATUS REPORT ORDER.In light of the parties' <u>25</u> joint status report, the parties must submit another joint status report by November 29, 2024. SO ORDERED. Signed by Judge Amy Berman Jackson on 9/3/24. (DMK) (Entered: 09/03/2024)