

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-01241-RC**

PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS,
INC. v. U.S. DEPARTMENT OF HEALTH AND HUMAN
SERVICES et al

Assigned to: Judge Rudolph Contreras
Cause: 05:552 Freedom of Information Act

Date Filed: 05/06/2021

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

**PEOPLE FOR THE ETHICAL
TREATMENT OF ANIMALS, INC.**

represented by **William N. Lawton**
EARTHJUSTICE
1001 G Street, NW
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Washington, DC 20001
256-679-9375
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Aaron Thomas Frazier
1 Yankee Court
Rochester, NY 14624
585-729-8292
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PRO HAC VICE
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF HEALTH
AND HUMAN SERVICES**

represented by **Benton Gregory Peterson**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Christopher Charles Hair
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
601 D Street, NW
Washington, DC 20530
202-252-2543
Email: christopher.hair@usdoj.gov
TERMINATED: 04/12/2022

Defendant

**NATIONAL INSTITUTES OF
HEALTH**

represented by **Benton Gregory Peterson**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Christopher Charles Hair
(See above for address)

TERMINATED: 04/12/2022

Defendant

**NATIONAL INSTITUTE OF
MENTAL HEALTH**

represented by **Benton Gregory Peterson**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Christopher Charles Hair
(See above for address)
TERMINATED: 04/12/2022

Date Filed	#	Docket Text
05/06/2021	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 402 receipt number ADCDC-8429526) filed by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Summons, # <u>6</u> Summons)(Lawton, William) (Entered: 05/06/2021)
05/06/2021	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC. (Lawton, William) (Entered: 05/06/2021)
05/06/2021	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Aaron Frazier, Filing fee \$ 100, receipt number ADCDC-8429888. Fee Status: Fee Paid. by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Attachments: # <u>1</u> Affidavit Declaration of Aaron Frazier)(Lawton, William) (Entered: 05/06/2021)
05/06/2021		Case Assigned to Judge Rudolph Contreras. (adh,) (Entered: 05/06/2021)
05/06/2021	<u>4</u>	SUMMONS (5) Issued Electronically as to NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(adh,) (Entered: 05/06/2021)
05/10/2021		MINUTE ORDER granting <u>3</u> Motion for Leave to Appear <i>Pro Hac Vice</i> : Pursuant to Local Civil Rule 83.2, it is hereby ORDERED that Aaron Frazier is admitted to represent Plaintiff <i>pro hac vice</i> in this case. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to Local Civil Rule 83.6(a). Click for instructions. SO ORDERED.Signed by Judge Rudolph Contreras on 5/10/20 21. (lcrc1) (Entered: 05/10/2021)
05/21/2021	<u>5</u>	NOTICE of Appearance by Aaron Thomas Frazier on behalf of PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC. (Frazier, Aaron) (Entered: 05/21/2021)
06/25/2021	<u>6</u>	NOTICE of Appearance by Christopher Charles Hair on behalf of All Defendants (Hair, Christopher) (Entered: 06/25/2021)
06/25/2021	<u>7</u>	ANSWER to Complaint by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Hair, Christopher) (Entered: 06/25/2021)
06/25/2021		MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and jointly submit a proposed briefing schedule on or before July 9, 2021. SO ORDERED. Signed by Judge Rudolph Contreras on 6/25/2021. (lcrc1) (Entered: 06/25/2021)
07/09/2021	<u>8</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Hair, Christopher) (Entered: 07/09/2021)
07/12/2021		MINUTE ORDER: Upon consideration of <u>8</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit another joint status report on or before September 14, 2021. SO ORDERED. Signed by Judge Rudolph Contreras on 7/12/2021. (lcrc1) (Entered: 07/12/2021)

09/14/2021	<u>9</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Hair, Christopher) (Entered: 09/14/2021)
09/14/2021		MINUTE ORDER: Upon consideration of <u>9</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit another joint status report on or before November 12, 2021. SO ORDERED. Signed by Judge Rudolph Contreras on 09/14/2021. (lcrc2) (Entered: 09/14/2021)
11/12/2021	<u>10</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Hair, Christopher) (Entered: 11/12/2021)
11/12/2021		MINUTE ORDER: Upon consideration of <u>10</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit another joint status report on or before January 14, 2022. SO ORDERED. Signed by Judge Rudolph Contreras on 11/12/2021. (lcrc1) (Entered: 11/12/2021)
11/12/2021		Set/Reset Deadline: The parties shall submit another Joint Status Report by 1/14/2022. (jth) (Entered: 11/14/2021)
01/14/2022	<u>11</u>	Joint STATUS REPORT by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Lawton, William) (Entered: 01/14/2022)
01/16/2022		MINUTE ORDER: Upon consideration of <u>11</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit another joint status report on or before March 11, 2022. SO ORDERED. Signed by Judge Rudolph Contreras on 01/16/2022. (lcrc1) (Entered: 01/16/2022)
03/11/2022	<u>12</u>	Joint STATUS REPORT by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Lawton, William) (Entered: 03/11/2022)
03/11/2022		MINUTE ORDER: Upon consideration of <u>12</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit another joint status report on or before May 13, 2022. SO ORDERED. Signed by Judge Rudolph Contreras on 03/11/2022. (lcrc1) (Entered: 03/11/2022)
04/12/2022	<u>13</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Benton Gregory Peterson on behalf of NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES Substituting for attorney Christopher Hair (Peterson, Benton) (Entered: 04/12/2022)
05/13/2022	<u>14</u>	Joint STATUS REPORT by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 05/13/2022)
05/13/2022		MINUTE ORDER: Upon consideration of <u>14</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit another joint status report on or before July 15, 2022. SO ORDERED. Signed by Judge Rudolph Contreras on 05/13/2022. (lcrc1) (Entered: 05/13/2022)
07/15/2022	<u>15</u>	Joint STATUS REPORT <i>July 15, 2022</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 07/15/2022)
07/15/2022		MINUTE ORDER: Upon consideration of <u>15</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit another joint status report on or before August 19, 2022. SO ORDERED. Signed by Judge Rudolph Contreras on 07/15/2022. (lcrc1) (Entered: 07/15/2022)
08/19/2022	<u>16</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 08/19/2022)
08/19/2022		MINUTE ORDER: Upon consideration of <u>16</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit another joint status report on or before September 30, 2022. SO ORDERED. Signed by Judge Rudolph Contreras on 08/19/2022. (lcrc1) (Entered: 08/19/2022)
09/28/2022	<u>17</u>	Joint STATUS REPORT <i>September 28, 2022</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 09/28/2022)

09/29/2022		MINUTE ORDER: Upon consideration of <u>17</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit another joint status report on or before October 28, 2022. SO ORDERED. Signed by Judge Rudolph Contreras on 09/29/2022. (lcrc1) (Entered: 09/29/2022)
10/28/2022	<u>18</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 10/28/2022)
10/31/2022		MINUTE ORDER: Upon consideration of <u>18</u> the parties' joint status report, it is hereby ORDERED that the parties shall file another joint status report on or before November 18, 2022. SO ORDERED. Signed by Judge Rudolph Contreras on 10/31/2022. (lcrc1) (Entered: 10/31/2022)
11/17/2022	<u>19</u>	Joint STATUS REPORT by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 11/17/2022)
11/18/2022		MINUTE ORDER: Upon consideration of <u>19</u> the parties' joint status report, it is hereby ORDERED that the following schedule shall govern further proceedings: Defendants shall file their motion for summary judgment on or before December 22, 2022; Plaintiff shall file its opposition and cross-motion for summary judgment by January 23, 2023; Defendants shall file their reply and opposition to Plaintiff's cross-motion by February 13, 2023; and Plaintiff shall file its reply in support of its cross-motion by March 6, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 11/18/2022. (lcrc1) (Entered: 11/18/2022)
11/18/2022		Set/Reset Deadlines: Summary Judgment motions due by 12/22/2022. Response to Motion for Summary Judgment and Cross Motions due by 1/23/2023. Reply to Motion for Summary Judgment and Response to Cross Motions due by 2/13/2023. Reply to Cross Motions due by 3/6/2023. (zgf) (Entered: 11/18/2022)
12/18/2022	<u>20</u>	Unopposed MOTION to Modify by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 12/18/2022)
12/19/2022		MINUTE ORDER granting <u>20</u> Unopposed Motion to Modify Briefing Schedule: It is hereby ORDERED that the following schedule shall govern further proceedings: Defendants shall file their motion for summary judgment on or before January 5, 2023; Plaintiff shall file its opposition and cross-motion for summary judgment on or before February 6, 2023; Defendants shall file their reply and opposition to Plaintiff's cross-motion by February 28, 2023; and Plaintiff shall file its reply in support of its cross-motion by March 17, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 12/19/2022. (lcrc1) (Entered: 12/19/2022)
01/04/2023	<u>21</u>	Unopposed MOTION to Modify <i>Briefing Schedule</i> by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 01/04/2023)
01/04/2023		MINUTE ORDER granting <u>21</u> Unopposed Motion to Modify Briefing Schedule: It is hereby ORDERED that the following schedule shall govern further proceedings: Defendants shall file their motion for summary judgment on or before February 2, 2023; Plaintiff shall file its opposition and cross-motion for summary judgment on or before March 6, 2023; Defendants shall file their reply and opposition to Plaintiff's cross-motion by March 28, 2023; and Plaintiff shall file its reply in support of its cross-motion by April 14, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 1/4/2023. (lcrc1) (Entered: 01/04/2023)
02/01/2023	<u>22</u>	Unopposed MOTION for Extension of Time to File by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 02/01/2023)
02/02/2023		MINUTE ORDER granting <u>22</u> Defendants' Unopposed Motion for Extension of Time: It is hereby ORDERED that Defendants' motion for summary judgment is due on or before March 2, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 2/2/2023. (lcrc1) (Entered: 02/02/2023)

02/14/2023	<u>23</u>	Unopposed MOTION for Briefing Schedule <i>Amendment</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Attachments: # <u>1</u> Text of Proposed Order)(Frazier, Aaron) (Entered: 02/14/2023)
02/14/2023		MINUTE ORDER granting <u>23</u> Plaintiff's Unopposed Motion to Amend Briefing Schedule: It is hereby ORDERED that the following schedule shall govern further proceedings: Defendants shall file their motion for summary judgment on or before March 2, 2023; Plaintiff shall file its opposition and cross-motion for summary judgment on or before April 3, 2023; Defendants shall file their reply and opposition to Plaintiff's cross-motion for summary judgment on or before April 25, 2023; and Plaintiff shall file its reply in support of its cross-motion for summary judgment on or before May 12, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 2/14/2023. (lcrc1) (Entered: 02/14/2023)
03/02/2023	<u>24</u>	MOTION for Extension of Time to by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 03/02/2023)
03/03/2023		MINUTE ORDER granting <u>24</u> Defendants' Unopposed Motion for Extension of Time: It is hereby ORDERED that the following schedule shall govern further proceedings: Defendants shall file their motion for summary judgment on or before April 3, 2023; Plaintiff shall file its opposition and cross-motion for summary judgment on or before May 3, 2023; Defendants shall file their reply and opposition to Plaintiff's cross-motion for summary judgment on or before May 25, 2023; and Plaintiff shall file its reply in support of its cross-motion for summary judgment on or before June 11, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 3/3/2023. (lcrc1) (Entered: 03/03/2023)
04/03/2023	<u>25</u>	MOTION for Extension of Time to File by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 04/03/2023)
04/04/2023		MINUTE ORDER granting <u>25</u> Defendants' Unopposed Motion for Extension of Time: It is hereby ORDERED that the following schedule shall govern further proceedings: Defendants shall file their motion for summary judgment on or before April 24, 2023; Plaintiff shall file its opposition and cross-motion for summary judgment on or before May 24, 2023; Defendants shall file their reply and opposition to Plaintiff's cross-motion for summary judgment on or before June 14, 2023; and Plaintiff shall file its reply in support of its cross-motion for summary judgment on or before July 5, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 4/4/2023. (lcrc1) (Entered: 04/04/2023)
04/21/2023	<u>26</u>	Consent MOTION to Stay by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 04/21/2023)
04/21/2023		MINUTE ORDER granting <u>26</u> Defendants' Consent Motion to Stay Proceedings: It is hereby ORDERED that the current deadlines in this matter are STAYED up to and including June 23, 2023. It is FURTHER ORDERED that the parties shall provide a status report updating the Court on the status of the search and processing of the remaining records on or before June 23, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 4/21/2023. (lcrc1) (Entered: 04/21/2023)
06/23/2023	<u>27</u>	Joint STATUS REPORT <i>June 23, 2023</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 06/23/2023)
06/23/2023		MINUTE ORDER: Upon consideration of <u>27</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including July 27, 2023. It is FURTHER ORDERED that the parties shall provide a joint status report on or before July 27, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 6/23/2023. (lcrc1) (Entered: 06/23/2023)
06/28/2023		Set/Reset Deadlines: Status Report due by 7/27/2023 (tj) (Entered: 06/28/2023)

07/27/2023	<u>28</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 07/27/2023)
07/28/2023		MINUTE ORDER: Upon consideration of <u>28</u> the parties' Joint Status Report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including August 27, 2023. It is FURTHER ORDERED that the parties shall provide a joint status report on or before August 27, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 7/28/23. (lcrc2) (Entered: 07/28/2023)
08/25/2023	<u>29</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 08/25/2023)
08/25/2023		MINUTE ORDER: Upon consideration of <u>29</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including September 27, 2023. It is FURTHER ORDERED that the parties shall provide a joint status report on or before September 27, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 8/25/2023. (lcrc1) (Entered: 08/25/2023)
09/27/2023	<u>30</u>	Joint STATUS REPORT <i>September 2023</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 09/27/2023)
09/27/2023		MINUTE ORDER: Upon consideration of <u>30</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including October 27, 2023. It is FURTHER ORDERED that the parties shall provide a joint status report on or before October 27, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 9/27/2023. (lcrc1) (Entered: 09/27/2023)
10/27/2023	<u>31</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 10/27/2023)
10/27/2023		MINUTE ORDER: Upon consideration of <u>31</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including November 30, 2023. It is FURTHER ORDERED that the parties shall provide a joint status report on or before November 30, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 10/27/2023. (lcrc1) (Entered: 10/27/2023)
11/30/2023	<u>32</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 11/30/2023)
11/30/2023		MINUTE ORDER: Upon consideration of <u>32</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including January 18, 2024. It is FURTHER ORDERED that the parties shall provide a joint status report on or before January 18, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 11/30/2023. (lcrc1) (Entered: 11/30/2023)
01/18/2024	<u>33</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 01/18/2024)
01/18/2024		MINUTE ORDER: Upon consideration of <u>33</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including February 16, 2024. It is FURTHER ORDERED that the parties shall provide a joint status report on or before February 16, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 1/18/2024. (lcrc1) (Entered: 01/18/2024)
02/16/2024	<u>34</u>	Joint STATUS REPORT <i>February 2024</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 02/16/2024)
03/21/2024	<u>35</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 03/21/2024)
03/21/2024		MINUTE ORDER: Upon consideration of <u>35</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including April 23, 2024. It is FURTHER ORDERED that the parties shall provide a

		joint status report on or before April 23, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 3/21/2024. (lrcr1) (Entered: 03/21/2024)
04/23/2024	<u>36</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 04/23/2024)
04/23/2024		MINUTE ORDER: Upon consideration of <u>36</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including May 23, 2024. It is FURTHER ORDERED that the parties shall provide a joint status report on or before May 23, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 4/23/2024. (lrcr1) (Entered: 04/23/2024)
05/23/2024	<u>37</u>	Joint STATUS REPORT <i>May 2024</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 05/23/2024)
05/23/2024		MINUTE ORDER: Upon consideration of <u>37</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including June 27, 2024. It is FURTHER ORDERED that the parties shall provide a joint status report on or before June 27, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 5/23/2024. (lrcr1) (Entered: 05/23/2024)
06/27/2024	<u>38</u>	Joint STATUS REPORT by NATIONAL INSTITUTE OF MENTAL HEALTH, NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Peterson, Benton) (Entered: 06/27/2024)
06/27/2024		MINUTE ORDER: Upon consideration of <u>38</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including July 26, 2024. It is FURTHER ORDERED that the parties shall provide a joint status report on or before July 26, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 6/27/2024. (lrcr1) (Entered: 06/27/2024)
07/25/2024	<u>39</u>	Joint STATUS REPORT <i>July 2024</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 07/25/2024)
07/25/2024		MINUTE ORDER: Upon consideration of <u>39</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including August 29, 2024. It is FURTHER ORDERED that the parties shall provide a joint status report on or before August 29, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 7/25/2024. (lrcr1) (Entered: 07/25/2024)
08/28/2024	<u>40</u>	Joint STATUS REPORT <i>August 2024</i> by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC.. (Frazier, Aaron) (Entered: 08/28/2024)
08/29/2024		MINUTE ORDER: Upon consideration of <u>40</u> the parties' joint status report, it is hereby ORDERED that the current deadlines in this matter are STAYED up to and including September 27, 2024. It is FURTHER ORDERED that the parties shall provide a joint status report on or before September 27, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 8/29/2024. (lrcr1) (Entered: 08/29/2024)