

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-00166-CRC**

BRADY CENTER TO PREVENT GUN VIOLENCE v.
FEDERAL BUREAU OF INVESTIGATION
Assigned to: Judge Christopher R. Cooper
Cause: 05:552 Freedom of Information Act

Date Filed: 01/19/2021
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**BRADY CENTER TO PREVENT
GUN VIOLENCE**

represented by **Carrie C. Mahan**
SIDLEY AUSTIN
1501 K Street NW
Suite 600
Washington, DC 20005
202-669-9179
Email: Carrie.mahan@sidley.com
TERMINATED: 05/31/2023
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Douglas N. Letter
BRADY UNITED AGAINST GUN
VIOLENCE
Brady United Against Gun Violence
840 First Street NE, #400
20002
Washington, DC 20002
202-370-8100
Email: dletter@bradyunited.org
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

Megan Anne Granger
WEIL, GOTSHAL & MANGES LLP
2001 M. Street NW
Suite 600
Washington, DC 20036
(202) 682-7000
Fax: (202) 857-0940
Email: megan.granger@weil.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Heidi Goldsmith
WEIL GOTSHAL & MANGES LLP
767 Fifth Avenue
New York, NY 10153
212-310-8472
Email: heidi.goldsmith@weil.com
PRO HAC VICE
ATTORNEY TO BE NOTICED

John Stanislaus Puszcz
WEIL, GOTSHAL & MANGES LLP
767 5th Avenue
New York, NY 10153
212-310-8587
Email: john.puszcz@weil.com
TERMINATED: 07/02/2024

*PRO HAC VICE
ATTORNEY TO BE NOTICED*

Kayleigh Golish
WEIL GOTSHAL & MANGES LLP
767 Fifth Avenue
New York, NY 10153
212-310-8332
Email: kayleigh.golish@bakermckenzie.com
*TERMINATED: 07/06/2022
PRO HAC VICE*

Sandra Nicole Booth
SIDLEY AUSTIN LLP
1501 K Street NW
Washington, DC 20005
202-736-8346
Email: nicole.booth@sidley.com
*TERMINATED: 06/06/2023
ATTORNEY TO BE NOTICED*

Holly Elizabeth Loiseau
WEIL, GOTSHAL & MANGES LLP
2001 M. Street NW
Suite 600
Washington, DC 20036
(202) 682-7000
Fax: (202) 857-0940
Email: holly.loiseau@weil.com
*TERMINATED: 01/03/2022
ATTORNEY TO BE NOTICED*

V.

Defendant

**FEDERAL BUREAU OF
INVESTIGATION**

represented by **April Denise Seabrook**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2525
Fax: (202) 252-2599
Email: april.seabrook@usdoj.gov
*TERMINATED: 08/09/2022
LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Blake Weiner
BLAKE WEINER LAW, PLLC
1806 Summit Avenue
Suite 300
Richmond, VA 23230
804-482-1465
Email: bweiner@blakeweinerlaw.com
*TERMINATED: 12/09/2021
LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

Fithawi Berhane
U.S. ATTORNEY'S OFFICE
601 D Street NW
Suite 7-210
Washington, DC 20001
(202) 252-6653

Email: fithawi.berhane@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

John Moustakas
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2518
Email: john.moustakas@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Erika Kirstie Oblea
DOJ-USAO
US Attorney's Office
601 D Street NW
Washington, DC 20530
(202) 252-2567
Email: erika.oblea@usdoj.gov
TERMINATED: 08/09/2022
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/19/2021	<u>1</u>	COMPLAINT against FEDERAL BUREAU OF INVESTIGATION (Filing fee \$ 402 receipt number ADCDC-8093288) filed by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Civil Cover Sheet, # <u>8</u> Summons)(Loiseau, Holly) (Entered: 01/19/2021)
01/19/2021		Case Assigned to Judge Christopher R. Cooper. (adh,) (Entered: 01/19/2021)
01/19/2021	<u>2</u>	SUMMONS (1) Issued Electronically as to FEDERAL BUREAU OF INVESTIGATION. (Attachment: # <u>1</u> Notice and Consent)(adh,) (Entered: 01/19/2021)
01/25/2021	<u>3</u>	NOTICE of Appearance by April Denise Seabrook on behalf of FEDERAL BUREAU OF INVESTIGATION (Seabrook, April) (Entered: 01/25/2021)
01/26/2021	<u>4</u>	NOTICE of Consent to Assignment to Magistrate Judge by FEDERAL BUREAU OF INVESTIGATION (Seabrook, April) (Entered: 01/26/2021)
02/18/2021	<u>5</u>	WAIVER OF SERVICE. FEDERAL BUREAU OF INVESTIGATION waiver sent on 2/10/2021, answer due 4/11/2021. (Loiseau, Holly) (Entered: 02/18/2021)
04/12/2021	<u>6</u>	ANSWER to Complaint by FEDERAL BUREAU OF INVESTIGATION.(Seabrook, April) (Entered: 04/12/2021)
04/13/2021		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall promptly confer and shall file a joint proposed schedule for briefing or disclosure on or before April 27, 2021. Signed by Judge Christopher R. Cooper on 04/13/2021. (lccrc3) (Entered: 04/13/2021)
04/19/2021	<u>7</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Kayleigh Golish, Filing fee \$ 100, receipt number ADCDC-8384828. Fee Status: Fee Paid. by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Declaration Declaration of Kayleigh Golish, # <u>2</u> Text of Proposed Order)(Loiseau, Holly) (Entered: 04/19/2021)
04/19/2021	<u>8</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Alexander Walsh, Filing fee \$ 100, receipt number ADCDC-8384892. Fee Status: Fee Paid. by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Declaration Declaration of Alexander Walsh, # <u>2</u> Text of Proposed Order)(Loiseau, Holly) (Entered: 04/19/2021)

04/19/2021	<u>9</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Amama Rasani, Filing fee \$ 100, receipt number ADCDC–8385329. Fee Status: Fee Paid. by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Declaration Declaration of Amama Rasani, # <u>2</u> Text of Proposed Order)(Loiseau, Holly) (Entered: 04/19/2021)
04/20/2021		MINUTE ORDER granting <u>7</u> Motion for Leave to Appear Pro Hac Vice as to attorney Kayleigh Golish. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions. Signed by Judge Christopher R. Cooper on 04/20/2021. (lccrc3) (Entered: 04/20/2021)
04/20/2021		MINUTE ORDER granting <u>8</u> Motion for Leave to Appear Pro Hac Vice as to attorney Alexander Walsh. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions. Signed by Judge Christopher R. Cooper on 04/20/2021. (lccrc3) (Entered: 04/20/2021)
04/20/2021		MINUTE ORDER granting <u>9</u> Motion for Leave to Appear Pro Hac Vice as to attorney Amama Rasani. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions. Signed by Judge Christopher R. Cooper on 04/20/2021. (lccrc3) (Entered: 04/20/2021)
04/27/2021	<u>10</u>	NOTICE of Appearance by Kayleigh Golish on behalf of BRADY CENTER TO PREVENT GUN VIOLENCE (Golish, Kayleigh) (Entered: 04/27/2021)
04/27/2021	<u>11</u>	ERRATA <i>Amended Notice of Appearance for Kayleigh Golish</i> by BRADY CENTER TO PREVENT GUN VIOLENCE re <u>10</u> Notice of Appearance filed by BRADY CENTER TO PREVENT GUN VIOLENCE. (Golish, Kayleigh) (Entered: 04/27/2021)
04/27/2021	<u>12</u>	PROPOSED BRIEFING SCHEDULE re Status Report Order, by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Text of Proposed Order)(Loiseau, Holly) (Entered: 04/27/2021)
04/28/2021		MINUTE ORDER: Upon consideration of the <u>12</u> Proposed Briefing Schedule, the Court hereby adopts the following schedule. Defendant shall produce all nonexempt, disclosable documents or portions thereof no later than June 1, 2021. Plaintiff shall identify specific withholdings about which it requires more information and request that Defendant provide a Vaughn index no later than June 8, 2021. If requested by Plaintiff, Defendant shall produce a Vaughn index no later than July 14, 2021. The Parties shall file a Joint Status Report updating the Court no later than July 28, 2021. If the Parties are unable to resolve all disputes informally, Defendant shall file its Motion for Summary Judgment no later than September 1, 2021. Plaintiff shall file its Opposition to Defendant's Motion and any Cross–Motion for Summary Judgment no later than September 29, 2021. Defendant shall file its combined Reply in support of its Motion for Summary Judgment and Opposition to Plaintiff's Cross–Motion no later than October 27, 2021. Plaintiff shall file a Reply in support of its Cross–Motion for Summary Judgment no later than November 10, 2021. So Ordered. Signed by Judge Christopher R. Cooper on 04/28/2021. (lccrc3) (Entered: 04/28/2021)
07/28/2021	<u>13</u>	Joint STATUS REPORT <i>Update</i> by BRADY CENTER TO PREVENT GUN VIOLENCE. (Loiseau, Holly) (Entered: 07/28/2021)
08/01/2021		MINUTE ORDER: In light of the <u>13</u> Joint Status Report, it is hereby ordered that the parties shall file a further Joint Status Report on or before August 20, 2021. Signed by Judge Christopher R. Cooper on 08/01/2021. (lccrc3) (Entered: 08/01/2021)
08/04/2021	<u>14</u>	NOTICE of Appearance by Blake Weiner on behalf of All Defendants (Weiner, Blake) (Entered: 08/04/2021)
08/20/2021	<u>15</u>	Joint STATUS REPORT <i>Update</i> by BRADY CENTER TO PREVENT GUN VIOLENCE. (Loiseau, Holly) (Entered: 08/20/2021)
08/23/2021		MINUTE ORDER: In light of the <u>15</u> Joint Status Report, the Court hereby sets the following deadline. The parties shall file competing amended production schedules for the remaining 4,300 potentially responsive pages referenced in the parties' Joint Status Report on or before 9/3/2021. The briefing schedule set by the Court's 4/28/2021 Minute Order is hereby VACATED. After the Court addresses the parties' competing amended production schedules, the Court will consider proposed amended case

		schedules. SO ORDERED. Signed by Judge Christopher R. Cooper on 08/23/2021. (lccrc3) (Entered: 08/23/2021)
09/03/2021	<u>16</u>	RESPONSE TO ORDER OF THE COURT re Order,, filed by FEDERAL BUREAU OF INVESTIGATION. (Weiner, Blake) (Entered: 09/03/2021)
09/03/2021	<u>17</u>	RESPONSE TO ORDER OF THE COURT re Order,, filed by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Proposed Order)(Loiseau, Holly) (Entered: 09/03/2021)
09/09/2021	<u>18</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to BRADY CENTER TO PREVENT GUN VIOLENCE. (Loiseau, Holly) (Entered: 09/09/2021)
09/09/2021		MINUTE ORDER: The Court has considered the parties' competing proposed production schedules and will adopt Defendant's proposed schedule. It is hereby ORDERED that Defendant shall process 500 pages per month and make monthly productions of non-exempt pages commencing November 15, 2021, until all pages responsive to Plaintiff's FOIA request are processed. It is FURTHER ORDERED that the parties shall file Joint Status Reports every 60 days, starting 60 days after Defendant's November 15, 2021 production. Accordingly, the parties are hereby directed to file a Joint Status Report on or before January 14, 2022, and every 60 days thereafter pending further order of the Court. So Ordered. Signed by Judge Christopher R. Cooper on 09/09/2021. (lccrc3) (Entered: 09/09/2021)
12/09/2021	<u>19</u>	NOTICE of Appearance by Carrie C. Mahan on behalf of BRADY CENTER TO PREVENT GUN VIOLENCE (Mahan, Carrie) (Entered: 12/09/2021)
12/09/2021	<u>20</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to FEDERAL BUREAU OF INVESTIGATION. Attorney Blake A. Weiner terminated. (Weiner, Blake) (Entered: 12/09/2021)
12/15/2021	<u>21</u>	CONSENT TO THE FILING OF AN AMENDED COMPLAINT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Mahan, Carrie) (Entered: 12/15/2021)
12/15/2021	<u>22</u>	AMENDED COMPLAINT <i>for Declaratory Judgment and Injunctive Relief</i> against FEDERAL BUREAU OF INVESTIGATION filed by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Exhibit G, # <u>8</u> Exhibit H, # <u>9</u> Redline)(Mahan, Carrie) (Entered: 12/15/2021)
12/16/2021		MINUTE ORDER: The Court is in receipt of the <u>21</u> Notice of Consent to the Filing of an Amended Complaint, and the <u>22</u> Amended Complaint. Federal Rule of Civil Procedure 15(a)(2) provides that "a party may amend its pleading only with the opposing party's written consent or the court's leave," and "[t]he court should freely give leave when justice so requires." The Court takes notice and accepts the filing of the amended complaint. Further, the parties appear to have stipulated to an extension of time for defendant to file an answer. The parties are reminded that extensions of such deadlines must be sought by a motion and not by stipulation. However, the Court will construe the <u>21</u> Notice of Consent as such a motion and grant the parties' request. It is hereby ORDERED that the defendant shall answer or otherwise respond to the amended complaint on or before January 6, 2022. Signed by Judge Christopher R. Cooper on 12/16/2021. (lccrc3) (Entered: 12/16/2021)
01/03/2022	<u>23</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to BRADY CENTER TO PREVENT GUN VIOLENCE. Attorney Holly Elizabeth Loiseau terminated. (Mahan, Carrie) (Entered: 01/03/2022)
01/03/2022	<u>24</u>	NOTICE of Appearance by Erika Kirstie Oblea on behalf of FEDERAL BUREAU OF INVESTIGATION (Oblea, Erika) (Entered: 01/03/2022)
01/03/2022	<u>25</u>	Unopposed MOTION for Extension of Time to File Answer re <u>22</u> Amended Complaint, <i>or Otherwise Respond to Amended Complaint</i> by FEDERAL BUREAU OF INVESTIGATION. (Attachments: # <u>1</u> Text of Proposed Order)(Oblea, Erika) (Entered: 01/03/2022)
01/04/2022		MINUTE ORDER: The <u>25</u> Motion for Extension of Time to Answer is hereby granted. Defendant shall file an answer or otherwise respond to the amended complaint on or before February 7, 2022. Set/Reset Deadlines: Answer due by 2/7/2022. Signed

		by Judge Christopher R. Cooper on 1/4/2022. (lccrc3) (Entered: 01/04/2022)
01/14/2022	<u>26</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Seabrook, April) (Entered: 01/14/2022)
02/07/2022	<u>27</u>	ANSWER to <u>22</u> Amended Complaint, by FEDERAL BUREAU OF INVESTIGATION.(Seabrook, April) (Entered: 02/07/2022)
03/15/2022	<u>28</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Mahan, Carrie) (Entered: 03/15/2022)
05/16/2022	<u>29</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Seabrook, April) (Entered: 05/16/2022)
07/06/2022	<u>30</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to BRADY CENTER TO PREVENT GUN VIOLENCE. Attorney Kayleigh Golish terminated. (Mahan, Carrie) (Entered: 07/06/2022)
07/15/2022	<u>31</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Mahan, Carrie) (Entered: 07/15/2022)
07/19/2022		MINUTE ORDER: In light of the <u>31</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before September 13, 2022. The next report shall state approximately how many pages remain to be processed and the estimated time it will take to complete such processing. So Ordered by Judge Christopher R. Cooper on 7/19/2022. (lccrc3) (Entered: 07/19/2022)
08/01/2022	<u>32</u>	NOTICE of Appearance by Sandra Nicole Booth on behalf of BRADY CENTER TO PREVENT GUN VIOLENCE (Booth, Sandra) (Entered: 08/01/2022)
08/09/2022	<u>33</u>	NOTICE OF SUBSTITUTION OF COUNSEL by John Moustakas on behalf of FEDERAL BUREAU OF INVESTIGATION Substituting for attorney Seabrook (Moustakas, John) (Entered: 08/09/2022)
09/13/2022	<u>34</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Mahan, Carrie) (Entered: 09/13/2022)
09/16/2022		MINUTE ORDER: In light of the <u>34</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before November 14, 2022. Signed by Judge Christopher R. Cooper on 09/16/2022. (lccrc3) (Entered: 09/16/2022)
11/14/2022	<u>35</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Mahan, Carrie) (Entered: 11/14/2022)
11/16/2022		MINUTE ORDER: In light of the <u>35</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before January 13, 2023. Signed by Judge Christopher R. Cooper on 11/16/2022. (lccrc3) (Entered: 11/16/2022)
01/13/2023	<u>36</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Mahan, Carrie) (Entered: 01/13/2023)
01/20/2023		MINUTE ORDER: In light of the <u>36</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before March 14, 2023. Defendant is encouraged to complete the outstanding consultations discussed in the <u>36</u> Joint Status Report by that time. Signed by Judge Christopher R. Cooper on 1/20/2023. (lccrc1) (Entered: 01/20/2023)
03/14/2023	<u>37</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Mahan, Carrie) (Entered: 03/14/2023)
03/17/2023		MINUTE ORDER: In light of the <u>37</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before May 16, 2023. The Court encourages the parties to resolve disputes over withholding without the need for summary judgment briefing, if possible. The next joint status report should contain specific information regarding the status of review by the agencies with whom the FBI has consulted. Signed by Judge Christopher R. Cooper on 03/17/2023. (lccrc3) (Entered: 03/17/2023)

05/16/2023	<u>38</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Moustakas, John) (Entered: 05/16/2023)
05/25/2023		MINUTE ORDER: In light of the <u>38</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before July 17, 2023. Signed by Judge Christopher R. Cooper on 05/25/2023. (lccrc3) (Entered: 05/25/2023)
05/31/2023	<u>39</u>	NOTICE of Appearance by Megan Anne Granger on behalf of BRADY CENTER TO PREVENT GUN VIOLENCE (Granger, Megan) (Entered: 05/31/2023)
05/31/2023	<u>40</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to BRADY CENTER TO PREVENT GUN VIOLENCE. Attorney Carrie C. Mahan terminated. (Mahan, Carrie) (Entered: 05/31/2023)
06/06/2023	<u>41</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to BRADY CENTER TO PREVENT GUN VIOLENCE. Attorney Sandra Nicole Booth terminated. (Booth, Sandra) (Entered: 06/06/2023)
07/14/2023	<u>42</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– John Puszcz, Filing fee \$ 100, receipt number ADCDC–10206650. Fee Status: Fee Paid. by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Declaration of John Puszcz, # <u>2</u> Certificate of Good Standing, # <u>3</u> Text of Proposed Order)(Granger, Megan) (Entered: 07/14/2023)
07/17/2023		MINUTE ORDER granting <u>42</u> Motion for Leave to Appear Pro Hac Vice as to attorney John Puszcz. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions . Signed by Judge Christopher R. Cooper on 07/17/2023. (lccrc3) (Entered: 07/17/2023)
07/17/2023	<u>43</u>	NOTICE of Appearance by John Stanislaus Puszcz on behalf of BRADY CENTER TO PREVENT GUN VIOLENCE (Puszcz, John) (Entered: 07/17/2023)
07/17/2023	<u>44</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Puszcz, John) (Entered: 07/17/2023)
07/19/2023		MINUTE ORDER: In light of the <u>44</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before September 18, 2023. Signed by Judge Christopher R. Cooper on 07/19/2023. (lccrc3) (Entered: 07/19/2023)
09/18/2023	<u>45</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Puszcz, John) (Entered: 09/18/2023)
09/18/2023		MINUTE ORDER: In light of the <u>45</u> Joint Status Report, the parties are hereby directed to file a further joint status report on or before November 17, 2023. In the next report, the Defendant shall specify the status of records sent to ICE for consultation. Signed by Judge Christopher R. Cooper on 9/18/2023. (lccrc3) (Entered: 09/18/2023)
11/17/2023	<u>46</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Puszcz, John) (Entered: 11/17/2023)
11/20/2023		MINUTE ORDER: In light of the <u>46</u> parties' Joint Status Report, the parties are hereby directed to file a further joint status report by February 15, 2024. Signed by Judge Christopher R. Cooper on 11/20/2023. (lccrc3) (Entered: 11/20/2023)
02/02/2024	<u>47</u>	NOTICE of Appearance by Fithawi Berhane on behalf of FEDERAL BUREAU OF INVESTIGATION (Berhane, Fithawi) (Entered: 02/02/2024)
02/15/2024	<u>48</u>	Joint STATUS REPORT by BRADY CENTER TO PREVENT GUN VIOLENCE. (Puszcz, John) (Entered: 02/15/2024)
02/16/2024		MINUTE ORDER: In light of the <u>48</u> Joint Status Report, the parties are hereby directed to file a further joint status report by April 15, 2024. Signed by Judge Christopher R. Cooper on 2/16/2024. (lccrc3) (Entered: 02/16/2024)
04/15/2024	<u>49</u>	Joint STATUS REPORT by FEDERAL BUREAU OF INVESTIGATION. (Attachments: # <u>1</u> Proposed Briefing Schedule)(Berhane, Fithawi) (Entered: 04/15/2024)
04/16/2024		MINUTE ORDER: In light of the <u>49</u> Joint Status Report, the Court sets the following schedule for summary judgment briefing. Defendant shall file its motion for summary

		judgment by June 17, 2024. Plaintiff shall file its consolidated opposition and any cross-motion for summary judgment by July 17, 2024. Defendant shall file its consolidated reply and opposition to Plaintiff's motion, if any, by August 16, 2024. Plaintiff shall file its reply, if any, by August 30, 2024. Signed by Judge Christopher R. Cooper on 4/16/2024. (lccrc3) (Entered: 04/16/2024)
06/13/2024	<u>50</u>	Consent MOTION for Extension of Time to <i>File Summary Judgement Briefs</i> by FEDERAL BUREAU OF INVESTIGATION. (Attachments: # <u>1</u> Text of Proposed Order)(Berhane, Fithawi) (Entered: 06/13/2024)
06/13/2024		MINUTE ORDER granting <u>50</u> Defendant's Motion for Extension of Time. The Court adjusts the schedule for summary judgment briefing as follows. Defendant shall file its motion for summary judgment by July 1, 2024. Plaintiff shall file its consolidated opposition and any cross-motion for summary judgment by July 31, 2024. Defendant shall file its consolidated reply and opposition to Plaintiff's motion, if any, by August 30, 2024. Plaintiff shall file its reply, if any, by September 13, 2024. Signed by Judge Christopher R. Cooper on 6/13/2024. (lccrc3) (Entered: 06/13/2024)
07/01/2024	<u>51</u>	MOTION for Summary Judgment by FEDERAL BUREAU OF INVESTIGATION. (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Statement of Facts, # <u>3</u> Declaration, # <u>4</u> Declaration Exhibits, # <u>5</u> Text of Proposed Order)(Berhane, Fithawi) (Entered: 07/01/2024)
07/02/2024	<u>52</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Heidi R. Goldsmith, Filing fee \$ 100, receipt number BDCDC-10998803. Fee Status: Fee Paid. by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Declaration of Heidi R. Goldsmith, # <u>2</u> Certificate of Service, # <u>3</u> Text of Proposed Order)(Granger, Megan) (Entered: 07/02/2024)
07/02/2024	<u>53</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to BRADY CENTER TO PREVENT GUN VIOLENCE. Attorney John Stanislaus Puszcz terminated. (Puszcz, John) (Entered: 07/02/2024)
07/03/2024	<u>54</u>	Consent MOTION for Extension of Time to <i>File Summary Judgment Briefs</i> by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Text of Proposed Order)(Granger, Megan) (Entered: 07/03/2024)
07/03/2024		MINUTE ORDER granting <u>52</u> Motion for Leave to Appear Pro Hac Vice as to Attorney Heidi R. Goldsmith. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions. Signed by Judge Christopher R. Cooper on 7/3/2024. (lccrc3) (Entered: 07/03/2024)
07/05/2024		MINUTE ORDER granting <u>54</u> Plaintiff's Motion for Extension of Time. The Court adjusts the schedule for summary judgment briefing as follows. Plaintiff shall file its consolidated opposition and cross-motion for summary judgment by August 14, 2024. Defendant shall file its consolidated reply and opposition to Plaintiff's motion by September 13, 2024. Plaintiff shall file its reply by September 27, 2024. Signed by Judge Christopher R. Cooper on 7/5/2024. (lccrc3) (Entered: 07/05/2024)
07/08/2024	<u>55</u>	NOTICE of Appearance by Heidi Goldsmith on behalf of BRADY CENTER TO PREVENT GUN VIOLENCE (Goldsmith, Heidi) (Entered: 07/08/2024)
08/14/2024	<u>56</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Douglas N. Letter, Filing fee \$ 100, receipt number ADCDC-11091782. Fee Status: Fee Paid. by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Declaration of Douglas N. Letter, # <u>2</u> Certificate of Good Standing, # <u>3</u> Text of Proposed Order)(Granger, Megan) (Entered: 08/14/2024)
08/14/2024		MINUTE ORDER granting <u>56</u> Motion for Leave to Appear Pro Hac Vice. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions. Signed by Judge Christopher R. Cooper on 8/14/24. (lccrc3) (Entered: 08/14/2024)
08/14/2024	<u>57</u>	Memorandum in opposition to re <u>51</u> Motion for Summary Judgment filed by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Appendix A - Summary of Challenged Pages, # <u>2</u> Statement of Facts (Response), # <u>3</u> Declaration of Heidi R. Goldsmith, # <u>4</u> Exhibit 1, # <u>5</u> Exhibit 2, # <u>6</u> Exhibit 3, # <u>7</u> Exhibit 4, # <u>8</u> Exhibit 5, # <u>9</u> Exhibit 6, # <u>10</u> Exhibit 7, # <u>11</u> Exhibit 8, # <u>12</u> Exhibit 9, # <u>13</u> Exhibit

		10, # <u>14</u> Exhibit 11, # <u>15</u> Exhibit 12, # <u>16</u> Exhibit 13, # <u>17</u> Exhibit 14, # <u>18</u> Exhibit 15, # <u>19</u> Exhibit 16, # <u>20</u> Exhibit 17, # <u>21</u> Exhibit 18, # <u>22</u> Exhibit 19, # <u>23</u> Exhibit 20, # <u>24</u> Exhibit 21, # <u>25</u> Exhibit 22, # <u>26</u> Exhibit 23, # <u>27</u> Exhibit 24, # <u>28</u> Exhibit 25, # <u>29</u> Exhibit 26, # <u>30</u> Exhibit 27, # <u>31</u> Exhibit 28, # <u>32</u> Exhibit 29, # <u>33</u> Exhibit 30, # <u>34</u> Exhibit 31, # <u>35</u> Exhibit 32, # <u>36</u> Exhibit 33, # <u>37</u> Exhibit 34, # <u>38</u> Exhibit 35, # <u>39</u> Exhibit 36, # <u>40</u> Exhibit 37, # <u>41</u> Exhibit 38, # <u>42</u> Exhibit 39, # <u>43</u> Exhibit 40, # <u>44</u> Exhibit 41, # <u>45</u> Exhibit 42, # <u>46</u> Exhibit 43, # <u>47</u> Exhibit 44, # <u>48</u> Text of Proposed Order)(Granger, Megan) (Entered: 08/14/2024)
08/14/2024	<u>58</u>	Cross MOTION for Summary Judgment by BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Appendix A – Summary of Challenged Pages, # <u>3</u> Statement of Facts, # <u>4</u> Declaration of Heidi R. Goldsmith, # <u>5</u> Exhibit 1, # <u>6</u> Exhibit 2, # <u>7</u> Exhibit 3, # <u>8</u> Exhibit 4, # <u>9</u> Exhibit 5, # <u>10</u> Exhibit 6, # <u>11</u> Exhibit 7, # <u>12</u> Exhibit 8, # <u>13</u> Exhibit 9, # <u>14</u> Exhibit 10, # <u>15</u> Exhibit 11, # <u>16</u> Exhibit 12, # <u>17</u> Exhibit 13, # <u>18</u> Exhibit 14, # <u>19</u> Exhibit 15, # <u>20</u> Exhibit 16, # <u>21</u> Exhibit 17, # <u>22</u> Exhibit 18, # <u>23</u> Exhibit 19, # <u>24</u> Exhibit 20, # <u>25</u> Exhibit 21, # <u>26</u> Exhibit 22, # <u>27</u> Exhibit 23, # <u>28</u> Exhibit 24, # <u>29</u> Exhibit 25, # <u>30</u> Exhibit 26, # <u>31</u> Exhibit 27, # <u>32</u> Exhibit 28, # <u>33</u> Exhibit 29, # <u>34</u> Exhibit 30, # <u>35</u> Exhibit 31, # <u>36</u> Exhibit 32, # <u>37</u> Exhibit 33, # <u>38</u> Exhibit 34, # <u>39</u> Exhibit 35, # <u>40</u> Exhibit 36, # <u>41</u> Exhibit 37, # <u>42</u> Exhibit 38, # <u>43</u> Exhibit 39, # <u>44</u> Exhibit 40, # <u>45</u> Exhibit 41, # <u>46</u> Exhibit 42, # <u>47</u> Exhibit 43, # <u>48</u> Exhibit 44, # <u>49</u> Text of Proposed Order)(Granger, Megan) (Entered: 08/14/2024)
08/15/2024	<u>59</u>	NOTICE of Appearance by Douglas N. Letter on behalf of All Plaintiffs (Letter, Douglas) (Entered: 08/15/2024)
09/10/2024	<u>60</u>	Consent MOTION for Extension of Time to <i>File Combined Opposition/Reply</i> by FEDERAL BUREAU OF INVESTIGATION. (Attachments: # <u>1</u> Text of Proposed Order)(Berhane, Fithawi) (Entered: 09/10/2024)
09/10/2024		MINUTE ORDER granting <u>60</u> Motion for Extension of Time. Defendant shall file its combined opposition to <u>58</u> Plaintiffs' Cross–Motion for Summary Judgment and reply in support of <u>51</u> Defendant's Motion for Summary Judgment by October 4, 2024. Plaintiffs shall file their reply in support of their cross–motion by November 8, 2024. Signed by Judge Christopher R. Cooper on 9/10/24. (lccrc3) (Entered: 09/10/2024)