

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:20-cv-01601-CJN**

ASSOCIATED MORTGAGE BANKERS, INC. v. U.S.
DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT
Assigned to: Judge Carl J. Nichols
Cause: 05:552 Freedom of Information Act

Date Filed: 06/17/2020
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**ASSOCIATED MORTGAGE
BANKERS, INC.**

represented by **Brian Michael Serafin**
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TERMINATED: 04/13/2022

V.

Defendant

**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**

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Date Filed	#	Docket Text
06/17/2020	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (Filing fee \$ 400 receipt number ADCDC-7240190) filed by ASSOCIATED MORTGAGE BANKERS, INC.. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Civil Cover Sheet, # <u>4</u> Summons HUD, # <u>5</u> Summons US ATTY, # <u>6</u> Summons ATTY GEN.)(Souders, David) (Entered: 06/17/2020)

06/17/2020	<u>2</u>	NOTICE OF RELATED CASE by ASSOCIATED MORTGAGE BANKERS, INC.. Case related to Case No. 17-cv-0075. (Souder, David) (Entered: 06/17/2020)
06/18/2020		Case assigned to Judge Ellen S. Huvelle. (zmc) (Entered: 06/18/2020)
06/18/2020	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) (Entered: 06/18/2020)
06/19/2020	<u>4</u>	Case randomly reassigned to Judge Carl J. Nichols. Judge Ellen S. Huvelle is no longer assigned to the case as deemed not related. (ztnr) (Entered: 06/19/2020)
06/19/2020	<u>5</u>	STANDING ORDER. Signed by Judge Carl J. Nichols on June 19, 2020. (lccjn1) (Entered: 06/19/2020)
06/22/2020	<u>6</u>	NOTICE of Appearance by Brian Michael Serafin on behalf of ASSOCIATED MORTGAGE BANKERS, INC. (Serafin, Brian) (Entered: 06/22/2020)
07/16/2020	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 6/30/2020. (Attachments: # <u>1</u> Exhibit Tracking Receipt)(Souder, David) (Entered: 07/16/2020)
07/16/2020	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT served on 6/26/2020 (Attachments: # <u>1</u> Exhibit Tracking Receipt)(Souder, David) (Entered: 07/16/2020)
07/16/2020	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/30/2020. Answer due for ALL FEDERAL DEFENDANTS by 7/30/2020. (Attachments: # <u>1</u> Exhibit Tracking Receipt)(Souder, David) (Entered: 07/16/2020)
07/20/2020	<u>10</u>	NOTICE of Appearance by Sian Jones on behalf of All Defendants (Jones, Sian) (Entered: 07/20/2020)
07/30/2020	<u>11</u>	MOTION to Dismiss by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Text of Proposed Order)(Jones, Sian) (Entered: 07/30/2020)
08/12/2020	<u>12</u>	Memorandum in opposition to re <u>11</u> MOTION to Dismiss filed by ASSOCIATED MORTGAGE BANKERS, INC.. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Text of Proposed Order)(Serafin, Brian) (Entered: 08/12/2020)
08/19/2020	<u>13</u>	AMENDED COMPLAINT (<i>First</i>) against U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT filed by ASSOCIATED MORTGAGE BANKERS, INC.. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F)(Serafin, Brian) (Entered: 08/19/2020)
08/19/2020	<u>14</u>	REPLY to opposition to motion re <u>11</u> MOTION to Dismiss filed by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 08/19/2020)
09/02/2020	<u>15</u>	NOTICE of Voluntary Dismissal re Counts 1 & 2 (Serafin, Brian) (Entered: 09/02/2020)
09/02/2020	<u>16</u>	ANSWER to <u>13</u> Amended Complaint, by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.(Jones, Sian) (Entered: 09/02/2020)
09/03/2020		MINUTE ORDER. Before the Court in this Freedom of Information Act case are a Complaint and an Answer. According to Local Civil Rule 16.3, the requirements of Federal Rule of Civil Procedure 26(f) are inapplicable. It is hereby ORDERED that the Parties shall confer and file a Joint Status Report on or before September 24, 2020. The Joint Status Report shall address: (1) the status of Plaintiff's FOIA request; (2) the anticipated number of documents responsive to Plaintiff's FOIA request; (3) the anticipated date(s) for release of the documents requested by Plaintiff; (4) whether a motion for stay is likely under <i>Open America v. Watergate Special Prosecution Force</i> , 547 F.2d 605 (D.C. Cir. 1976); (5) the possibility of prioritizing documents responsive

		to Plaintiff's requests and any discussions regarding whether Plaintiff's requests can be narrowed; and (6) whether the Parties anticipate summary judgment briefing and, if so, a proposed briefing schedule. Signed by Judge Carl J. Nichols on September 3, 2020. (lccjn1) (Entered: 09/03/2020)
09/03/2020		Set/Reset Deadlines: Joint Status Report due by 9/24/2020. (zcal) (Entered: 09/03/2020)
09/24/2020	<u>17</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 09/24/2020)
10/01/2020		MINUTE ORDER. In light of the Parties' <u>17</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report on or before November 23, 2020. Signed by Judge Carl J. Nichols on October 1, 2020.(lccjn1) (Entered: 10/01/2020)
10/01/2020		Set/Reset Deadlines: Joint Status Report due by 11/23/2020. (zcal) (Entered: 10/01/2020)
11/23/2020	<u>18</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 11/23/2020)
11/24/2020		MINUTE ORDER. In light of the Parties' <u>18</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional joint status report on or before January 22, 2021. Signed by Judge Carl J. Nichols on November 24, 2020. (lccjn1) (Entered: 11/24/2020)
11/24/2020		Set/Reset Deadlines: Joint Status Report due by 1/22/2021. (zcal) (Entered: 11/25/2020)
01/22/2021	<u>19</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 01/22/2021)
01/22/2021		MINUTE ORDER. After review of the Parties' <u>19</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional joint status report by March 23, 2021. Signed by Judge Carl J. Nichols on January 22, 2021. (lccjn1) (Entered: 01/22/2021)
01/22/2021		Set/Reset Deadlines: Joint Status Report due by 3/23/2021. (zcal) (Entered: 01/25/2021)
01/27/2021		MINUTE ORDER. After review of Defendant's <u>11</u> Motion to Dismiss, the Parties are ORDERED to address whether the Motion is moot in their March Status Report. Signed by Judge Carl J. Nichols on January 27,2021. (lccjn1) (Entered: 01/27/2021)
03/23/2021	<u>20</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 03/23/2021)
05/24/2021	<u>21</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 05/24/2021)
05/26/2021		MINUTE ORDER. After review of the Parties' <u>21</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional joint status report by July 26, 2021. Signed by Judge Carl J. Nichols on May 26, 2021. (lccjn1) (Entered: 05/26/2021)
05/26/2021		Set/Reset Deadlines: Joint Status Report due by 7/26/2021. (zcal) (Entered: 05/26/2021)
07/26/2021	<u>22</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 07/26/2021)
07/29/2021		MINUTE ORDER. After review of the Parties' <u>22</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report by September 28, 2021. Signed by Judge Carl J. Nichols on July 29, 2021. (lccjn1) (Entered: 07/29/2021)
07/29/2021		MINUTE ORDER. After review of the Parties' <u>16</u> Joint Status Report, it is hereby ORDERED that the Parties shall file an additional Joint Status Report by September 22, 2021. Signed by Judge Carl J. Nichols on July 29, 2021. (lccjn1) (Entered: 07/29/2021)

		07/29/2021)
07/29/2021		Set/Reset Deadlines: Joint Status Report due by 9/28/2021. (zcal) (Entered: 07/29/2021)
07/29/2021		Set/Reset Deadlines: Joint Status Report due by 9/22/2021. (zcal) (Entered: 07/29/2021)
09/22/2021	<u>23</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 09/22/2021)
09/23/2021		MINUTE ORDER. Upon consideration of the Parties' <u>23</u> Joint Status Report, it is ORDERED the Parties file an additional status report by November 22, 2021, including a recommendation for further proceedings. Signed by Judge Carl J. Nichols on September 23, 2021. (lccjn1) (Entered: 09/23/2021)
09/23/2021		Set/Reset Deadlines: Joint Status Report due by 11/22/2021. (zcal) (Entered: 09/24/2021)
11/22/2021	<u>24</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 11/22/2021)
11/30/2021		MINUTE ORDER. Upon review of the <u>24</u> Joint Status Report, the Parties are ORDERED to submit, by December 22, 2021, an additional joint status report, including their proposals for further proceedings and a dispositive motions briefing schedule. Signed by Judge Carl J. Nichols on November 30, 2021. (lccjn1) (Entered: 11/30/2021)
12/22/2021	<u>25</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 12/22/2021)
12/22/2021		MINUTE ORDER. Upon consideration of the <u>25</u> Joint Status Report, it is ORDERED that Motions for Summary Judgment relating to liability and prospective relief only (not relating to the production of requested documents) are due February 22, 2022; Responses are due March 24, 2022; and any Replies are due April 18, 2022. It is also ORDERED that Parties shall file, by March 1, 2022, an additional joint status report, including an update on the production of documents in this case. Signed by Judge Carl J. Nichols on December 22, 2021. (lccjn1) (Entered: 12/22/2021)
12/22/2021		Set/Reset Deadlines: Status Report due by 3/1/2022 Summary Judgment motions due by 2/22/2022. Response to Motion for Summary Judgment due by 3/24/2022. Reply to Motion for Summary Judgment due by 4/18/2022. (zcal) (Entered: 12/23/2021)
02/18/2022	<u>26</u>	Consent MOTION for Extension of Time to <i>File</i> by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 02/18/2022)
02/22/2022		MINUTE ORDER. Upon consideration of the Defendant's <u>26</u> Consent Motion, it is ORDERED the Motion is GRANTED. It is further ORDERED that Motions for Summary Judgment relating to liability and prospective relief only (not relating to the production of requested documents) are due March 1, 2022. It is further ORDERED the remaining briefing dates remain unchanged. Signed by Judge Carl J. Nichols on February 22, 2022. (lccjn1) (Entered: 02/22/2022)
02/22/2022		Set/Reset Deadlines: Summary Judgment motions due by 3/1/2022. (zcal) (Entered: 02/23/2022)
03/01/2022	<u>27</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 03/01/2022)
03/01/2022	<u>28</u>	MOTION for Partial Summary Judgment , Partial MOTION for Judgment on the Pleadings by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Statement of Facts, # <u>3</u> Declaration Snowden, # <u>4</u> Exhibit A, # <u>5</u> Exhibit B, # <u>6</u> Declaration Forman, # <u>7</u> Declaration Matos, # <u>8</u> Declaration Allen, # <u>9</u> Declaration Borum, # <u>10</u> Declaration Lansing, # <u>11</u> Text of Proposed Order)(Jones, Sian) (Entered: 03/01/2022)
03/01/2022	<u>29</u>	MOTION for Summary Judgment by ASSOCIATED MORTGAGE BANKERS, INC.. (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Statement of Facts, # <u>3</u> Text of

		Proposed Order)(Serafin, Brian) (Entered: 03/01/2022)
03/04/2022		MINUTE ORDER. Upon consideration of the <u>27</u> Joint Status Report, it is ORDERED that the Parties shall file, by June 3, 2022, an additional joint status report including a proposal for further proceedings. Signed by Judge Carl J. Nichols on March 4, 2022. (lccjn1) (Entered: 03/04/2022)
03/24/2022	<u>30</u>	Memorandum in opposition to re <u>29</u> MOTION for Summary Judgment filed by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Attachments: # <u>1</u> Statement of Facts Def's Supp., # <u>2</u> Declaration 2d Matos, # <u>3</u> Statement of Facts Response To Pl's SMF)(Jones, Sian) Modified docket event/text on 3/25/2022 (zeg). (Entered: 03/24/2022)
03/24/2022	<u>31</u>	Memorandum in opposition to re <u>28</u> MOTION for Partial Summary Judgment Partial MOTION for Judgment on the Pleadings filed by ASSOCIATED MORTGAGE BANKERS, INC.. (Attachments: # <u>1</u> Statement of Facts Response to Def's SMF, # <u>2</u> Text of Proposed Order)(Serafin, Brian) Modified docket event/text on 3/25/2022 (zeg). (Entered: 03/24/2022)
04/13/2022	<u>32</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to ASSOCIATED MORTGAGE BANKERS, INC.. Attorney David M. Souders terminated. (Serafin, Brian) (Entered: 04/13/2022)
04/14/2022		NOTICE OF ERROR re <u>32</u> Notice of Withdrawal of Appearance; emailed to serafin@thewbkfirm.com, cc'd 4 associated attorneys — The PDF file you docketed contained errors: 1. Please note the following for future filings; do not refile document , 2. Invalid attorney signature— signature on document must match PACER login. Please refile. (zeg,) (Entered: 04/14/2022)
04/18/2022	<u>33</u>	REPLY to opposition to motion re <u>28</u> MOTION for Partial Summary Judgment Partial MOTION for Judgment on the Pleadings filed by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 04/18/2022)
04/18/2022	<u>34</u>	REPLY to opposition to motion re <u>30</u> Response to motion, filed by ASSOCIATED MORTGAGE BANKERS, INC.. (Attachments: # <u>1</u> Statement of Facts Response to Def's Supp SMF, # <u>2</u> Declaration Brian M. Serafin)(Serafin, Brian) (Entered: 04/18/2022)
06/03/2022	<u>35</u>	Consent MOTION for Extension of Time to <i>File</i> by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 06/03/2022)
06/06/2022		MINUTE ORDER. Upon consideration of the Defendant's <u>35</u> Consent Motion for an Extension of Time, it is ORDERED that the Motion is GRANTED. It is further ORDERED that the Parties shall file their joint status report no later than June 8, 2022. Signed by Judge Carl J. Nichols on June 6, 2022. (lccjn1) (Entered: 06/06/2022)
06/08/2022	<u>36</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 06/08/2022)
06/21/2022		MINUTE ORDER. Upon consideration of the <u>36</u> Joint Status Report, it is ORDERED that the Parties shall file, by August 12, 2022, an additional joint status report, including a proposal for further proceedings. Signed by Judge Carl J. Nichols on June 21, 2022. (lccjn1) (Entered: 06/21/2022)
08/12/2022	<u>37</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 08/12/2022)
08/18/2022		MINUTE ORDER. Upon consideration of the <u>37</u> Joint Status Report, it is ORDERED that the Parties shall file, by October 17, 2022, an additional joint status report, including a proposal for further proceedings and a proposed briefing schedule for any challenge to the production. Signed by Judge Carl J. Nichols on August 18, 2022. (lccjn1) (Entered: 08/18/2022)
10/17/2022	<u>38</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 10/17/2022)

10/25/2022		MINUTE ORDER. Upon consideration of the <u>38</u> Joint Status Report, it is ORDERED that the Parties shall file, by December 16, 2022, an additional joint status report, apprising the Court of the status of the case and including a proposal for further proceedings. Signed by Judge Carl J. Nichols on October 25, 2022. (lccjn1) (Entered: 10/25/2022)
10/25/2022		Set/Reset Deadlines: Joint Status Report due by 12/16/2022. (zcal) (Entered: 10/26/2022)
12/16/2022	<u>39</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 12/16/2022)
12/30/2022		MINUTE ORDER. Upon consideration of the <u>39</u> Joint Status Report, it is ORDERED that the Parties shall file, by February 14, 2023, an additional joint status report, apprising the Court of the status of the case and including a proposal for further proceedings. It is further ORDERED that Defendant's <u>28</u> Motion and Plaintiff's <u>29</u> Motion are STAYED pending further order of the Court. Signed by Judge Carl J. Nichols on December 30, 2022. (lccjn1) (Entered: 12/30/2022)
02/14/2023	<u>40</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 02/14/2023)
02/21/2023		MINUTE ORDER. Upon consideration of the <u>40</u> Joint Status Report, it is ORDERED that this case is STAYED until April 15, 2023. It is further ORDERED that the Parties shall file a joint status report, by April 15, 2023, including a proposal for further proceedings. Signed by Judge Carl J. Nichols on February 21, 2023. (lccjn1) (Entered: 02/21/2023)
02/21/2023		Set/Reset Deadlines: Joint Status Report due by 4/15/2023. (zcam) (Entered: 02/21/2023)
04/14/2023	<u>41</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 04/14/2023)
04/27/2023		MINUTE ORDER. Upon consideration of the <u>41</u> Joint Status Report, it is ORDERED that this case is STAYED until June 23, 2023. It is further ORDERED that the Parties shall file a joint status report, by June 23, 2023, including a proposal for further proceedings. Signed by Judge Carl J. Nichols on April 27, 2023. (lccjn1) (Entered: 04/27/2023)
06/23/2023	<u>42</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 06/23/2023)
06/28/2023		MINUTE ORDER. Upon consideration of the <u>42</u> Joint Status Report, it is ORDERED that this case remains STAYED until August 22, 2023. It is further ORDERED that the Parties shall file a joint status report, by August 22, 2023, including a proposal for further proceedings. Signed by Judge Carl J. Nichols on June 28, 2023. (lccjn1) (Entered: 06/28/2023)
08/22/2023	<u>43</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 08/22/2023)
08/29/2023	<u>44</u>	NOTICE of Appearance by Michael David Wagner on behalf of All Defendants (Wagner, Michael) (Entered: 08/29/2023)
10/05/2023		MINUTE ORDER. Upon consideration of the <u>43</u> Joint Status Report, it is hereby ORDERED that this case shall remain STAYED until October 21, 2023. It is further ORDERED that the Parties shall file a joint status report by October 21, 2023, including a proposal for further proceedings. So ORDERED by Judge Carl J. Nichols on October 5, 2023. (lccjn1) (Entered: 10/05/2023)
10/05/2023		Set/Reset Deadlines: Joint Status Report due by 10/21/2023. (zkh) (Entered: 10/05/2023)
10/20/2023	<u>45</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Wagner, Michael) (Entered: 10/20/2023)
10/23/2023		MINUTE ORDER. Upon consideration of the <u>45</u> Joint Status Report, it is hereby ORDERED that this case shall remain STAYED until December 19, 2023. It is further

		ORDERED that the Parties shall file a joint status report by December 19, 2023, including a proposal for further proceedings. So ORDERED by Judge Carl J. Nichols on October 23, 2023. (lccjn1) (Entered: 10/23/2023)
12/19/2023	<u>46</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Wagner, Michael) (Entered: 12/19/2023)
01/11/2024	47	MINUTE ORDER. Upon consideration of the <u>46</u> Joint Status Report, it is hereby ORDERED that this case shall remain STAYED until February 16, 2024. It is further ORDERED that the Parties shall file a joint status report on or before February 16, 2024, including a proposal for further proceedings. So ORDERED by Judge Carl J. Nichols on January 11, 2024. (lccjn1) (Entered: 01/11/2024)
02/16/2024	<u>48</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 02/16/2024)
02/20/2024		MINUTE ORDER. Upon consideration of the <u>48</u> Joint Status Report, it is hereby ORDERED that this case shall remain STAYED until April 16, 2024. It is further ORDERED that that the Parties shall file a joint status report on or before April 16, 2024, including a proposal for further proceedings, if they do not file a joint stipulation of dismissal before that date. So ORDERED by Judge Carl J. Nichols on February 20, 2024. (lccjn1) (Entered: 02/20/2024)
04/16/2024	<u>49</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 04/16/2024)
04/24/2024		MINUTE ORDER. Upon consideration of the <u>49</u> Joint Status Report, it is hereby ORDERED that this case shall remain STAYED pending further order of the Court. It is further ORDERED that that the Parties shall file a joint status report on or before June 16, 2024, and every 60 days thereafter until the Parties file a joint stipulation of dismissal or either Party asks this Court to resolve their pending motions for summary judgment. So ORDERED by Judge Carl J. Nichols on April 24, 2024. (lccjn1) (Entered: 04/24/2024)
06/14/2024	<u>50</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 06/14/2024)
08/16/2024	<u>51</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. (Jones, Sian) (Entered: 08/16/2024)