

**U.S. District Court
 District of Columbia (Washington, DC)
 CIVIL DOCKET FOR CASE #: 1:24-cv-00908-APM**

GOVERNMENT ACCOUNTABILITY & OVERSIGHT v.
 ENVIRONMENTAL PROTECTION AGENCY
 Assigned to: Judge Amit P. Mehta
 Cause: 05:552 Freedom of Information Act

Date Filed: 03/29/2024
 Date Terminated: 04/28/2024
 Jury Demand: None
 Nature of Suit: 895 Freedom of Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

GOVERNMENT ACCOUNTABILITY & OVERSIGHT

represented by **Christopher Cochran Horner**
 CHRISTOPHER C HORNER ESQ
 Max Will, PLLC
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ATTORNEY TO BE NOTICED

V.

Defendant

ENVIRONMENTAL PROTECTION AGENCY

represented by **Stephen DeGenaro**
 601 D Street NW
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 202-252-7229
 Email: Stephen.DeGenaro@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/29/2024	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 405 receipt number ADCDC-10790192) filed by GOVERNMENT ACCOUNTABILITY & OVERSIGHT. (Attachments: # <u>1</u> Summons to US Attorney, # <u>2</u> Summons to US Attorney General, # <u>3</u> to agency, # <u>4</u> Civil Cover Sheet)(Hardin, Matthew) (Entered: 03/29/2024)
03/29/2024		Case Assigned to Judge Amit P. Mehta. (zed) (Entered: 03/29/2024)
03/29/2024	<u>2</u>	NOTICE of Appearance by Christopher Cochran Horner on behalf of GOVERNMENT ACCOUNTABILITY & OVERSIGHT (Horner, Christopher) (Entered: 03/29/2024)
03/29/2024	<u>3</u>	SUMMONS (3) Issued Electronically as to ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zed) (Entered: 03/29/2024)

04/19/2024	<u>4</u>	NOTICE of Appearance by Stephen DeGenaro on behalf of ENVIRONMENTAL PROTECTION AGENCY (DeGenaro, Stephen) (Entered: 04/19/2024)
04/19/2024	<u>5</u>	MOTION for Extension of Time to <i>Respond to the Complaint</i> by ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(DeGenaro, Stephen) (Entered: 04/19/2024)
04/22/2024		MINUTE ORDER. Plaintiff shall respond to Defendant's Opposed Motion for Extension of Time on or before April 24, 2024. Signed by Judge Amit P. Mehta on 04/22/2024. (lcapm1) (Entered: 04/22/2024)
04/24/2024	<u>6</u>	RESPONSE re <u>5</u> MOTION for Extension of Time to <i>Respond to the Complaint</i> filed by GOVERNMENT ACCOUNTABILITY & OVERSIGHT. (Hardin, Matthew) (Entered: 04/24/2024)
04/25/2024	<u>7</u>	NOTICE of Voluntary Dismissal by GOVERNMENT ACCOUNTABILITY & OVERSIGHT (Hardin, Matthew) (Entered: 04/25/2024)