

**U.S. District Court
District of South Carolina (Aiken)
CIVIL DOCKET FOR CASE #: 1:24-cv-00511-MGL**

Washburn et al v. Blackville Police Department et al
Assigned to: Honorable Mary Geiger Lewis
Cause: 42:1983 Civil Rights Act

Date Filed: 01/31/2024
Date Terminated: 04/11/2024
Jury Demand: Plaintiff
Nature of Suit: 440 Civil Rights: Other
Jurisdiction: Federal Question

Plaintiff

Joshua Washburn

represented by **Joshua Washburn**
338 Franklin Street
Barnwell, SC 29812
PRO SE

Plaintiff

Ethan Hutson

represented by **Ethan Hutson**
338 Franklin Street
Barnwell, SC 29812
PRO SE

Plaintiff

Jackson Thompson

represented by **Jackson Thompson**
338 Franklin Street
Barnwell, SC 29812
PRO SE

V.

Defendant

Town Hall (Blackville)
TERMINATED: 03/18/2024

Defendant

Fonda Patrick

Defendant

Ronnie Purnell

Defendant

Miles Loadholt

Defendant

Ray Crawford

Defendant

Blackville Police Department

Defendant

Town Hall of Blackville

Defendant

James Thorpe

Date Filed	#	Docket Text
01/31/2024	<u>1</u>	COMPLAINT against Ray Crawford, Miles Loadholt, Fonda Patrick, Ronnie Purnell, Town Hall (Blackville), filed by Jackson Thompson, Ethan Hutson, Joshua Washburn. (lbak) (Entered: 01/31/2024)
01/31/2024	<u>2</u>	MOTION for Leave to Proceed in forma pauperis (Restricted Access) by Ethan Hutson, Jackson Thompson, Joshua Washburn. Response to Motion due by 2/14/2024. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6 or Fed. R. Crim. P. 45. Motions referred to Shiva V. Hodges. (lbak) (Entered: 01/31/2024)
01/31/2024	<u>3</u>	Local Rule 26.01 Answers to Interrogatories by Ethan Hutson, Jackson Thompson, Joshua Washburn. (lbak) (Entered: 01/31/2024)
02/26/2024	<u>5</u>	PROPER FORM ORDER Case to be brought into proper form by 3/18/2024. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6. Signed by Magistrate Judge Shiva V. Hodges on 2/26/2024. (lbak) (Entered: 02/26/2024)
02/26/2024	<u>6</u>	ORDER AND NOTICE Plaintiffs may attempt to correct the defects in the <u>1</u> complaint by filing an amended complaint by March 18, 2024, along with any appropriate service documents. Plaintiffs are reminded that an amended complaint replaces the original complaint and should be complete in itself. If Plaintiffs fail to file an amended complaint or fail to cure the deficiencies identified above, the undersigned will recommend to the district court that the claims be dismissed without leave for further amendment. (Specific Document due by 3/18/2024.) Signed by Magistrate Judge Shiva V. Hodges on 2/26/2024. (lbak) (Entered: 02/26/2024)
02/26/2024	7	***DOCUMENTS MAILED <u>5</u> Proper Form Order, <u>6</u> Order and Notice, one IFP Long Form to each plaintiff, one Summons to each plaintiff and 5 Forms USM-285 to each plaintiff placed in U.S. Mail from Columbia Clerks Office to Joshua Washburn, Ethan Hutson and Jackson Thompson, 338 Franklin Street, Barnwell, SC 29812. (lbak) (Entered: 02/26/2024)
03/18/2024	<u>9</u>	AMENDED COMPLAINT against Ray Crawford, Miles Loadholt, Fonda Patrick, Ronnie Purnell, Blackville Police Department, Town Hall of Blackville, James Thorpe, filed by Jackson Thompson, Ethan Hutson, Joshua Washburn. (Attachments: # <u>1</u> Supporting Documents) (lbak) (Entered: 03/19/2024)
03/18/2024	<u>11</u>	MOTION for Leave to Proceed in forma pauperis (Restricted Access) by Ethan Hutson. Response to Motion due by 4/1/2024. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6 or Fed. R. Crim. P. 45. Motions referred to Shiva V. Hodges. (lbak) (Entered: 03/19/2024)
03/18/2024	<u>12</u>	MOTION for Leave to Proceed in forma pauperis (Restricted Access) by Jackson Thompson. Response to Motion due by 4/1/2024. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6 or Fed. R. Crim. P. 45. Motions referred to Shiva V. Hodges. (lbak) (Entered: 03/19/2024)
03/18/2024	<u>13</u>	MOTION for Extension of Time by Ethan Hutson (signature has John Hudson). Response to Motion due by 4/1/2024. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6 or Fed. R. Crim. P. 45. Motions referred to Shiva V. Hodges. (lbak) (Entered: 03/19/2024)
03/22/2024	14	TEXT ORDER granting <u>2</u>, <u>11</u>, <u>12</u> Motions for Leave to Proceed in forma pauperis; finding as moot <u>13</u> Motion for Extension of Time in light of the Report and Recommendation. Signed by Magistrate Judge Shiva V Hodges on 3/22/24. (vhor) (Entered: 03/22/2024)
03/22/2024	<u>15</u>	REPORT AND RECOMMENDATION recommending this matter be summarily dismissed without leave for further amendment. Objections to R&R due by 4/5/2024. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6 or Fed. R. Crim. P. 45. Signed by Magistrate Judge Shiva V. Hodges on 3/22/2024. (lbak) (Entered: 03/22/2024)

03/22/2024	16	***CASE MANAGEMENT TRANSFERRED to civil case manager for Judge Mary Geiger Lewis. Any future filings must be sent to the Clerk's Office at the following address: 901 Richland Street, Columbia, SC 29201. (lbak) (Entered: 03/22/2024)
03/22/2024	17	***DOCUMENTS MAILED 14 Text Order on Motion for Leave to Proceed in forma pauperis, Order on Motion for Extension of Time, <u>15</u> REPORT AND RECOMMENDATION and 16 Transfer of Case Management, placed in U.S. Mail from Columbia Clerks Office to Joshua Washburn, 338 Franklin Street, Barnwell, SC 29812, Ethan Hutson, 338 Franklin Street, Barnwell, SC 29812 and Jackson Thompson, 338 Franklin Street, Barnwell, SC 29812. (lbak) (Entered: 03/22/2024)
04/11/2024	<u>19</u>	ORDER adopting <u>15</u> Report and Recommendation, dismissing this case without prejudice. Signed by Honorable Mary Geiger Lewis on 4/11/2024. (cbu,) (Entered: 04/11/2024)
04/11/2024	<u>20</u>	JUDGMENT dismissing this action without prejudice. (cbu,) (Entered: 04/11/2024)
04/11/2024	21	***DOCUMENT MAILED: <u>20</u> Judgment, <u>19</u> Order Ruling on Report and Recommendation placed in U.S. Mail from Columbia Clerk's Office to Ethan Hutson, 338 Franklin Street, Barnwell, SC 29812; Jackson Thompson, 338 Franklin Street, Barnwell, SC 29812; Joshua Washburn, 338 Franklin Street, Barnwell, SC 29812 (cbu,) (Entered: 04/11/2024)