United States District Court Northern District of Illinois – CM/ECF NextGen 1.7.1.1 (Chicago) CIVIL DOCKET FOR CASE #: 1:23-cv-15596

Chelmowski v. Federal Communication Commission Assigned to: Honorable John J. Tharp, Jr Cause: 05:552 Freedom of Information Act

Date Filed: 11/02/2023 Date Terminated: 04/15/2024 Jury Demand: None Nature of Suit: 895 Freedom of Information Act Jurisdiction: U.S. Government Defendant

represented by James Chelmowski

705 W Central Rd Mt Prospect, IL 60056 PRO SÉ

V.

Defendant

Plaintiff

James Chelmowski

Federal Communication Commission (*"FCC"*)

represented by AUSA – Chicago United States Attorney's Office (NDIL – Chicago) 219 South Dearborn Street Chicago, IL 60604 Fax: US Govt Attorney Email: USAILN.ECFÁUSA@usdoj.gov ATTORNEY TO BE NOTICED

Kurt N. Lindland

United States Attorney's Office (NDIL -Chicago) 219 South Dearborn Street Chicago, IL 60604 (312) 353-5300 Fax: Active Email: kurt.lindland@usdoj.gov ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
11/02/2023	<u>1</u>	RECEIVED Complaint and no copies by James Chelmowski. (Exhibits) (ph,) (Entered: 11/02/2023)
11/02/2023	<u>2</u>	CIVIL Cover Sheet. (ph,) (Entered: 11/02/2023)
11/02/2023		CASE ASSIGNED to the Honorable John J. Tharp, Jr. Designated as Magistrate Judge the Honorable Young B. Kim. FEE DUE, NO INFORMA PAUPERIS APPLICATION SUBMITTED. Case assignment: Random assignment. (Civil Category 3). (ph,) (Entered: 11/02/2023)
11/02/2023		CLERK'S NOTICE: Pursuant to Local Rule 73.1(b), a United States Magistrate Judge of this court is available to conduct all proceedings in this civil action. If all parties consent to have the currently assigned United States Magistrate Judge conduct all proceedings in this case, including trial, the entry of final judgment, and all post-trial proceedings, all parties must sign their names on the attached <u>Consent To form. This consent form is eligible for filing only if executed by all parties. The parties can also express their consent to jurisdiction by a magistrate judge in any joint filing, including the Joint Initial Status Report or proposed Case Management Order. (ph.) (Entered: <u>11/02/2023</u>)</u>

11/02/2023		MAILED copy of the Clerk's Notice entry along with the Joint Consent Form to
11/02/2023		Plaintiff James Chelmowski. (ph,) (Entered: 11/02/2023)
11/09/2023	<u>4</u>	SUMMONS Issued as to Federal Communication Commission, U.S. Attorney, and U.S. Attorney General. (jn,) (Entered: 11/09/2023)
11/09/2023	<u>5</u>	COMPLAINT filed by James Chelmowski. (Exhibits). (jn,) (Entered: 11/15/2023)
12/28/2023	<u>6</u>	ANNUAL REMINDER: Pursuant to Local Rule 3.2 (Notification of Affiliates), any nongovernmental party, other than an individual or sole proprietorship, must file a statement identifying all its affiliates known to the party after diligent review or, if the party has identified no affiliates, then a statement reflecting that fact must be filed. An affiliate is defined as follows: any entity or individual owning, directly or indirectly (through ownership of one or more other entities), 5% or more of a party. The statement is to be electronically filed as a PDF in conjunction with entering the affiliates in CM/ECF as prompted. As a reminder to counsel, parties must supplement their statements of affiliates within thirty (30) days of any change in the information previously reported. This minute order is being issued to all counsel of record to remind counsel of their obligation to provide updated information as to additional affiliates if such updating is necessary. If counsel has any questions regarding this process, this LINK will provide additional information. Signed by the Executive Committee on 12/28/2023: Mailed notice. (tg.) (Entered: 12/28/2023)
01/03/2024	7	DESIGNATION of Kurt N. Lindland as U.S. Attorney for Defendant Federal Communication Commission (Lindland, Kurt) (Entered: 01/03/2024)
01/03/2024	<u>8</u>	MOTION by Defendant Federal Communication Commission for extension of time to file answer
		(Lindland, Kurt) (Entered: 01/03/2024)
01/04/2024	<u>9</u>	MINUTE entry before the Honorable John J. Tharp, Jr:The defendant's motion for extension of time to answer or otherwise plead $\underline{8}$ is granted. The deadline for the defendant to answer or otherwise respond to the complaint is extended to $2/19/24$. Mailed notice (air,) (Entered: $01/04/2024$)
01/25/2024	<u>10</u>	CERTIFICATE of Service <i>Certificate of Service for Motion for Extension of Time to</i> <i>Answer</i> by Kurt N. Lindland on behalf of Federal Communication Commission (Lindland, Kurt) (Entered: 01/25/2024)
02/14/2024	<u>11</u>	Entered in error by Kurt N. Lindland on behalf of Federal Communication Commission (Lindland, Kurt) Modified on 2/15/2024 (daj,). (Entered: 02/14/2024)
02/14/2024	<u>12</u>	CERTIFICATE of Service <i>Corrected Certificate of Service</i> by Kurt N. Lindland on behalf of Federal Communication Commission (Lindland, Kurt) (Entered: 02/14/2024)
02/15/2024	<u>13</u>	NOTICE of Correction regarding certificate of service $\underline{11}$. (daj,) (Entered: $02/15/2024$)
02/20/2024	<u>14</u>	MOTION by Defendant Federal Communication Commission to dismiss or alternatively, to transfer Venue or Stay in the Case
		(Lindland, Kurt) (Entered: 02/20/2024)
02/20/2024	<u>15</u>	Memorandum in Support of Defendant's Motion to Dismiss or transfer Venue or Stay the Case by Federal Communication Commission (Lindland, Kurt) (Entered: 02/20/2024)
02/21/2024	<u>16</u>	MINUTE entry before the Honorable John J. Tharp, Jr:The defendant FCC's motion to dismiss or alternatively transfer venue or stay the case <u>14</u> is under advisement. Plaintiff's response is due 3/6/24; reply due 3/20/24. Mailed notice (air,) (Entered: 02/21/2024)
03/06/2024	<u>17</u>	CONSENT MOTION by Plaintiff James Chelmowski for extend time to respond to defendant's motion for dismiss or alternatively, to transfer venue or stay the case <u>14</u> . (Attachment: Proposed Order)
		(rc,) (Entered: 03/06/2024)

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03/08/2024	<u>18</u>	MINUTE entry before the Honorable John J. Tharp, Jr: Plaintiff's consent motion for extend [sic] time to respond to defendant's motion to dismiss or, alternatively, to transfer venue <u>17</u> is granted. His response is due 3/22/24; reply due 4/5/24. Mailed notice (air,) (Entered: 03/08/2024)
03/20/2024	<u>19</u>	OPPOSITION by James Chelmowski to the defendant's motion for dismiss or alternatively, to transfer venue or stay the case and leave to amend pro se complaint if necessary (Exhibits) (Received via PDF Submission link in Box.com on 03/20/24)(lm,) (Entered: 03/21/2024)
04/05/2024	<u>20</u>	REPLY by Defendant Federal Communication Commission Reply in Support of Defendant's Motion to Dismiss or alternatively to Transfer Venue or Stay the Case (Lindland, Kurt) (Entered: 04/05/2024)
04/05/2024	<u>21</u>	CERTIFICATE of Service by Defendant Federal Communication Commission regarding reply <u>20</u> (Lindland, Kurt) (Entered: 04/05/2024)
04/15/2024	<u>22</u>	ORDER Signed by the Honorable John J. Tharp, Jr on $4/15/2024$: For the reasons set forth in the Statement below, the defendant's motion to dismiss or, alternatively, to transfer venue or stay the case <u>14</u> is granted. This action is dismissed without prejudice due to duplicative litigation. Civil Case Terminated. Mailed notice(air,) (Entered: $04/15/2024$)
04/15/2024	<u>23</u>	ORDER Signed by the Honorable John J. Tharp, Jr on 4/15/2024. Mailed notice(air,) (Entered: 04/17/2024)