

**U.S. District Court
 District of Columbia (Washington, DC)
 CIVIL DOCKET FOR CASE #: 1:23-cv-01210-ABJ**

FUNCTIONAL GOVERNMENT INITIATIVE v. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 Assigned to: Judge Amy Berman Jackson
 Cause: 05:552 Freedom of Information Act

Date Filed: 05/01/2023
 Date Terminated: 06/04/2024
 Jury Demand: None
 Nature of Suit: 895 Freedom of Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

FUNCTIONAL GOVERNMENT INITIATIVE

represented by **Paul Michael Bartkowski**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

represented by **Sian Jones**
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Date Filed	#	Docket Text
05/01/2023	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 402 receipt number ADCDC-10038533) filed by FUNCTIONAL GOVERNMENT INITIATIVE. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet, # <u>2</u> Summons EPA Summons, # <u>3</u> Summons AG Summons, # <u>4</u> Summons US Atty Summons, # <u>5</u> Supplement Exhibit List, # <u>6</u> Exhibit Ex. 1, # <u>7</u> Exhibit Ex. 2, # <u>8</u> Exhibit Ex. 3, # <u>9</u> Exhibit Ex. 4, # <u>10</u> Exhibit Ex. 5)(Bartkowski, Paul) (Entered: 05/01/2023)
05/01/2023		Case Assigned to Judge Amy Berman Jackson. (zsl) (Entered: 05/01/2023)
05/01/2023	<u>2</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsl) (Entered: 05/01/2023)
06/08/2023	<u>3</u>	NOTICE of Appearance by Sian Jones on behalf of All Defendants (Jones, Sian) (Entered: 06/08/2023)

06/08/2023	<u>4</u>	ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Jones, Sian) (Entered: 06/08/2023)
06/20/2023	<u>5</u>	ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendant shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of its production of documents to plaintiff, on or before July 18, 2023. See Order for details. SO ORDERED. Signed by Judge Amy Berman Jackson on 06/20/2023. (lcabj2). Modified on 6/20/2023 to remove unnecessary docket text material (jth). (Entered: 06/20/2023)
06/27/2023	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/9/2023. Answer due for ALL FEDERAL DEFENDANTS by 6/8/2023. (Bartkowski, Paul) (Entered: 06/27/2023)
06/27/2023	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General May 15, 2023. (Bartkowski, Paul) (Entered: 06/27/2023)
06/27/2023	<u>8</u>	Summons Returned Unexecuted as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Bartkowski, Paul) Modified on event text 6/28/2023 (znmw). (Entered: 06/27/2023)
07/18/2023	<u>9</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 07/18/2023)
07/18/2023		MINUTE ORDER. In light of defendant's report <u>9</u> , it is ORDERED that another status report is due by September 18, 2023. Signed by Judge Amy Berman Jackson on 7/18/23. (DMK) (Entered: 07/18/2023)
08/31/2023	<u>10</u>	NOTICE of Appearance by Stephen DeGenaro on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (DeGenaro, Stephen) (Entered: 08/31/2023)
09/18/2023	<u>11</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(DeGenaro, Stephen) (Entered: 09/18/2023)
09/22/2023		MINUTE ORDER. In light of defendant's <u>11</u> status report, it is ORDERED that another status report is due by October 16, 2023. Signed by Judge Amy Berman Jackson on 09/22/2023. (lcabj2) (Entered: 09/22/2023)
10/16/2023	<u>12</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(DeGenaro, Stephen) (Entered: 10/16/2023)
10/17/2023		MINUTE ORDER. In light of defendant's <u>12</u> status report, it is ORDERED that another status report is due by November 15, 2023. Signed by Judge Amy Berman Jackson on 10/17/2023. (lcabj2) (Entered: 10/17/2023)
11/15/2023	<u>13</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(DeGenaro, Stephen) (Entered: 11/15/2023)
11/16/2023		MINUTE ORDER. In light of defendant's <u>13</u> status report, it is ORDERED that another status report is due by December 15, 2023. Signed by Judge Amy Berman Jackson on 11/16/2023. (lcabj2) (Entered: 11/16/2023)
12/15/2023	<u>14</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (DeGenaro, Stephen) (Entered: 12/15/2023)
12/15/2023		MINUTE ORDER. In light of defendant's <u>14</u> status report, it is ORDERED that another status report is due by January 16, 2024. Signed by Judge Amy Berman Jackson on 12/15//2023. (lcabj2) (Entered: 12/15/2023)
01/16/2024	<u>15</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (DeGenaro, Stephen) (Entered: 01/16/2024)

01/19/2024		MINUTE ORDER. In light of defendant's <u>15</u> status report, it is ORDERED that another status report is due by February 15, 2024. Signed by Judge Amy Berman Jackson on 1/19/2024. (lcabj2) (Entered: 01/19/2024)
02/15/2024	<u>16</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 02/15/2024)
02/16/2024		MINUTE ORDER. In light of defendant's <u>16</u> status report, it is ORDERED that another status report is due by March 14, 2024. Signed by Judge Amy Berman Jackson on 2/16/2024. (lcabj2) (Entered: 02/16/2024)
03/14/2024	<u>17</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 03/14/2024)
03/15/2024		MINUTE ORDER. In light of defendant's <u>17</u> status report, it is ORDERED that another status report is due by April 15, 2024. Signed by Judge Amy Berman Jackson on 3/15/2024. (lcabj2) (Entered: 03/15/2024)
04/15/2024	<u>18</u>	STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 04/15/2024)
04/16/2024		MINUTE ORDER. In light of defendant's <u>18</u> status report, it is ORDERED that defendant must file another status report by May 15, 2024 if the case has not yet been resolved. Signed by Judge Amy Berman Jackson on 4/16/2024. (lcabj2) (Entered: 04/16/2024)
05/15/2024	<u>19</u>	STIPULATION of Dismissal by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Jones, Sian) (Entered: 05/15/2024)