U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:23-cv-01112-RC

ENERGY POLICY ADVOCATES v. ENVIRONMENTAL

PROTECTION AGENCY Assigned to: Judge Rudolph Contreras Cause: 05:552 Freedom of Information Act

Plaintiff

ENERGY POLICY ADVOCATES

Date Filed: 04/21/2023 Date Terminated: 03/26/2024 Jury Demand: None Nature of Suit: 895 Freedom of Information Act Jurisdiction: Federal Question

represented by Christopher Cochran Horner

CHRISTOPHER C HORNER ESQ Max Will, PLLC 1725 I Street NW Suite 300 Washington, DC 20006 (202) 262–4458 Email: <u>chris@chornerlaw.com</u> *ATTORNEY TO BE NOTICED*

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V.

Defendant

ENVIRONMENTAL PROTECTION AGENCY

represented by Patricia K. McBride

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–7123 Fax: (202) 252–2599 Email: <u>patricia.mcbride@usdoj.gov</u> *LEAD ATTORNEY ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
04/21/2023	1	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 402 receipt number ADCDC–10017215) filed by ENERGY POLICY ADVOCATES. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Proposed to AG, USAO, and Agency Counsel)(Hardin, Matthew) (Entered: 04/21/2023)
04/21/2023		Case Assigned to Judge Rudolph Contreras. (zcb) (Entered: 04/21/2023)
04/21/2023	<u>2</u>	SUMMONS (3) Issued Electronically as to ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zcb) (Entered: 04/21/2023)
04/22/2023	<u>3</u>	NOTICE of Appearance by Christopher Cochran Horner on behalf of ENERGY POLICY ADVOCATES (Horner, Christopher) (Entered: 04/22/2023)

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05/17/2023	<u>4</u>	Consent MOTION for Extension of Time to File Answer by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) (Entered: 05/17/2023)
05/17/2023		MINUTE ORDER granting <u>4</u> Defendant's Consent Motion for Extension of Time: It is hereby ORDERED that Defendant's Answer or other response to Plaintiff's Complaint is due on or before June 12, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 5/17/2023. (lcrc1) (Entered: 05/17/2023)
06/12/2023	<u>5</u>	ANSWER to Complaint by ENVIRONMENTAL PROTECTION AGENCY.(McBride, Patricia) (Entered: 06/12/2023)
06/13/2023		MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and jointly submit a proposed briefing schedule on or before June 27, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 6/13/2023. (lcrc1) (Entered: 06/13/2023)
06/27/2023	<u>6</u>	Joint STATUS REPORT by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) (Entered: 06/27/2023)
06/27/2023		MINUTE ORDER: Upon consideration of <u>6</u> the parties' joint status report, it is hereby ORDERED that the parties shall file another joint status report on or before July 28, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 6/27/2023. (lcrc1) (Entered: 06/27/2023)
06/28/2023		Set/Reset Deadlines: Status Report due by 7/28/2023 (tj) (Entered: 06/28/2023)
07/28/2023	7	Joint STATUS REPORT by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) (Entered: 07/28/2023)
07/28/2023		MINUTE ORDER: Upon consideration of 7 the parties' Joint Status Report, it is hereby ORDERED that the parties shall submit another joint status report on or before September 26, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 7/28/23. (lcrc2) (Entered: 07/28/2023)
09/26/2023	<u>8</u>	STATUS REPORT by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) (Entered: 09/26/2023)
10/06/2023	2	Joint STATUS REPORT by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) (Entered: 10/06/2023)
10/06/2023		MINUTE ORDER: Upon consideration of <u>9</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall submit another joint status report on or before November 30, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 10/6/2023. (lcrc1) (Entered: 10/06/2023)
10/18/2023		Set/Reset Deadlines: Status Report due by 11/30/2023 (tj) (Entered: 10/18/2023)
11/30/2023	<u>10</u>	WITHDRAWN PURSUANT TO MINUTE ORDER FILED 12/11/2023Joint STATUS REPORT by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) Modified on 12/11/2023 (znmw). (Entered: 11/30/2023)
12/01/2023		MINUTE ORDER: Upon consideration of <u>10</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall submit another joint status report on or before January 29, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 12/1/2023. (lcrc1) (Entered: 12/01/2023)
12/09/2023	<u>11</u>	NOTICE <i>of Error Relating to Joint Status Report</i> by ENERGY POLICY ADVOCATES re <u>10</u> Status Report (Attachments: # <u>1</u> Exhibit Draft JSR, # <u>2</u> Exhibit Transmission Email)(Hardin, Matthew) (Entered: 12/09/2023)
12/09/2023	<u>12</u>	MOTION to Withdraw <i>ECF No. 10</i> re <u>10</u> by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) Modified event on 12/11/2023 (znmw). (Entered: 12/09/2023)
12/11/2023		MINUTE ORDER granting <u>12</u> Defendant's Motion to Withdraw ECF No. 10: it is hereby ORDERED that the joint status report filed on November 30, 2023 (ECF No. 10) shall be withdrawn. It is FURTHER ORDERED that the parties shall submit a corrected joint status report on or before December 15, 2023. SO ORDERED. Signed by Judge Rudolph Contreras on 12/11/2023. (lcrc1) (Entered: 12/11/2023)

12/14/2023	<u>13</u>	Joint STATUS REPORT by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) (Entered: 12/14/2023)
12/15/2023		MINUTE ORDER: Upon consideration of <u>13</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall submit another joint status report on or before January 29, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 12/15/2023. (lcrc1) (Entered: 12/15/2023)
01/08/2024	<u>14</u>	Joint STATUS REPORT by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) (Entered: 01/08/2024)
01/09/2024		MINUTE ORDER: Upon consideration of <u>14</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall submit another joint status report on or before March 10, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 1/9/2024. (lcrc1) (Entered: 01/09/2024)
03/07/2024	<u>15</u>	Joint STATUS REPORT by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) (Entered: 03/07/2024)
03/07/2024		MINUTE ORDER: Upon consideration of <u>15</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall submit another joint status report on or before April 10, 2024. SO ORDERED. Signed by Judge Rudolph Contreras on 3/7/2024. (lcrc1) (Entered: 03/07/2024)
03/22/2024	<u>16</u>	STIPULATION of Dismissal by ENVIRONMENTAL PROTECTION AGENCY. (McBride, Patricia) (Entered: 03/22/2024)