# U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:22-cv-03545-ABJ

#### US RIGHT TO KNOW v. US DEPARTMENT OF HEALTH AND HUMAN SERVICES et al Assigned to: Judge Amy Berman Jackson

Cause: 05:552 Freedom of Information Act

# <u>Plaintiff</u>

### **US RIGHT TO KNOW**

Date Filed: 11/21/2022 Date Terminated: 05/10/2024 Jury Demand: None Nature of Suit: 895 Freedom of Information Act Jurisdiction: Federal Question

# represented by Matthew D. Hardin

HARDIN LAW OFFICE 1725 I Street NW Suite 300 Washington, DC 20006 (202) 802–1948 Email: <u>MatthewDHardin@gmail.com</u> *LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

# V.

### **Defendant**

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

### represented by Douglas C. Dreier

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 601 D Street NW Washington, DC 20053 (202) 252–2551 Email: <u>douglas.dreier@usdoj.gov</u> LEAD ATTORNEY ATTORNEY TO BE NOTICED

#### John Moustakas

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2518 Email: john.moustakas@usdoj.gov TERMINATED: 01/17/2024 LEAD ATTORNEY ATTORNEY TO BE NOTICED

# <u>Defendant</u>

# NATIONAL LIBRARY OF MEDICINE

# represented by Douglas C. Dreier

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

# John Moustakas

(See above for address) *TERMINATED: 01/17/2024 LEAD ATTORNEY ATTORNEY TO BE NOTICED* 

Date Filed	#	Docket Text
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11/21/2022	<u>1</u>	COMPLAINT against NATIONAL LIBRARY OF MEDICINE, US DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 402 receipt number ADCDC–9687328) filed by US RIGHT TO KNOW. (Attachments: # <u>1</u> Exhibit A (FOIA Request), # <u>2</u> Exhibit B (Agency Letter), # <u>3</u> Civil Cover Sheet, # <u>4</u> Summons Proposed to AG, USAO, and Agency/Agencies)(Hardin, Matthew) (Entered: 11/21/2022)
11/22/2022		Case Assigned to Judge Amy Berman Jackson. (zmrl) (Entered: 11/22/2022)
11/22/2022	2	SUMMONS (4) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zmrl) (Entered: 11/22/2022)
01/14/2023	<u>3</u>	MOTION for Leave to File Answer to Complaint by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Moustakas, John) (Entered: 01/14/2023)
01/17/2023	<u>4</u>	RESPONSE re <u>3</u> MOTION for Leave to File <i>Answer to Complaint</i> filed by US RIGHT TO KNOW. (Hardin, Matthew) (Entered: 01/17/2023)
01/18/2023		MINUTE ORDER granting <u>3</u> Motion for Leave to File. While counsel should have been keeping better track of his cases and should have filed a more timely motion for an extension of time, the motion will be granted notwithstanding plaintiff's objection. Defendant must file an answer to the complaint or otherwise respond by January 23, 2023. SO ORDERED. Signed by Judge Amy Berman Jackson on 1/18/2023. (lcabj1) (Entered: 01/18/2023)
01/23/2023	<u>5</u>	ANSWER to Complaint by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Moustakas, John) (Entered: 01/23/2023)
01/24/2023		MINUTE ORDER. Before the Court in this FOIA case are a complaint and an answer The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendant must file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of its production of documents to plaintiff, on or before February 22, 2023. Signed by Judge Amy Berman Jackson on 1/24/2023. (lcabj1) (Entered: 01/24/2023)
02/22/2023	<u>6</u>	STATUS REPORT by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Moustakas, John) (Entered: 02/22/2023)
02/23/2023		MINUTE ORDER. In light of the <u>6</u> status report, defendants must provide another status report by April 24, 2023. SO ORDERED. Signed by Judge Amy Berman Jackson on 2/23/2023. (lcabj1) (Entered: 02/23/2023)
04/24/2023	7	Consent MOTION for Extension of Time to File <i>Defendant's Status Report</i> by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Moustakas, John) (Entered: 04/24/2023)
04/26/2023		MINUTE ORDER granting <u>7</u> Motion for Extension of Time to File. Defendant must provide a status report by May 1, 2023. SO ORDERED. Signed by Judge Amy Berman Jackson on 4/26/2023. (lcabj1) (Entered: 04/26/2023)
05/09/2023	<u>8</u>	STATUS REPORT by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Moustakas, John) (Entered: 05/09/2023)
05/10/2023		MINUTE ORDER. In light of the <u>8</u> status report, it is ORDERED that the parties mee and confer, with the plaintiff making a good faith basis to narrow the scope of its requests. It is further ORDERED that the parties provide another status report by August 22, 2023. Signed by Judge Amy Berman Jackson on 5/10/2023. (lcabj1) (Entered: 05/10/2023)
08/21/2023	9	Unopposed MOTION for Extension of Time to File <i>Defendant's Status Report</i> by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Moustakas, John) (Entered: 08/21/2023)
08/22/2023		MINUTE ORDER granting <u>9</u> Motion for Extension of Time. The parties must provide another status report by August 29, 2023. SO ORDERED.Signed by Judge Amy

		Berman Jackson on 8/22/2023. (lcabj1) (Entered: 08/22/2023)
08/29/2023	<u>10</u>	STATUS REPORT by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Moustakas, John) (Entered: 08/29/2023)
08/31/2023		MINUTE ORDER. In light of the <u>10</u> status report, the parties must provide another status report by November 27, 2023. Signed by Judge Amy Berman Jackson on 8/31/2023. (lcabj1) (Entered: 08/31/2023)
11/27/2023	<u>11</u>	Joint STATUS REPORT by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Moustakas, John) (Entered: 11/27/2023)
11/29/2023		MINUTE ORDER. In light of the <u>11</u> joint status report, the parties must provide another status report by February 27, 2024. SO ORDERED. Signed by Judge Amy Berman Jackson on 11/29/2023. (lcabj1) (Entered: 11/29/2023)
01/17/2024	<u>12</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Douglas C. Dreier on behalf of All Defendants Substituting for attorney John Moustakas (Dreier, Douglas) (Entered: 01/17/2024)
02/27/2024	<u>13</u>	Joint STATUS REPORT by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Dreier, Douglas) (Entered: 02/27/2024)
02/27/2024		MINUTE ORDER. In light of the <u>13</u> joint status report, the parties must provide another status report by April 4, 2024. SO ORDERED. Signed by Judge Amy Berman Jackson on 2/27/2024. (lcabj1) (Entered: 02/27/2024)
04/02/2024	<u>14</u>	Joint STATUS REPORT by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Dreier, Douglas) (Entered: 04/02/2024)
04/02/2024		MINUTE ORDER. In light of the <u>14</u> joint status report, the parties must provide another status report by May 10, 2024. SO ORDERED. Signed by Judge Amy Berman Jackson on 4/2/2024. (lcabj1) (Entered: 04/02/2024)
05/03/2024	<u>15</u>	STIPULATION of Dismissal by NATIONAL LIBRARY OF MEDICINE, UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Dreier, Douglas) (Entered: 05/03/2024)