| Honorable David Hittner Presiding | , a | | |
|--|---|---|---------------------------------------|
| Case Manager: Joseph Wells | Court Report | ter: D Smith | |
| USPO: Chris Hopkins | Interpreter: | | |
| AM Begin: End: | PM Begin: /:3 | | Date: 02/09/2024 |
| CR. N | lo. 4:22-cr-468 | Deft No. 1 | · • |
| United States of America | § , | AUSA: Steven Schan | nmel |
| | ş | | |
| Vs. | § | | |
| | § . | | |
| Tiffani Shea Gish | § | Defense Counsel: H | eather Hughes |
| | SENTENCI | NG | |
| Sentencing held | □ Wit | h contested issues | |
| \boxtimes Guilty Plea \square Guilty | | Date: 11/9/2023 0 | ounts: 1 |
| ⊠ Indictment □ Information | | ictment Waived | |
| | | | |
| Sentence: | | <u> </u> | |
| COMMITTED TO THE CUSTORY OF TH | BUP For A | BRIM OF 37 N | MANTTHS. SUPPORLYISID |
| RECEIPSE For A REAM OF 3 | YEARS. FINE V | | |
| | <u>, , , , , , , , , , , , , , , , , , , </u> | | |
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| | | | |
| Special assessment on counts: | 1 | | |
| 🛛 Remitted | | | |
| ⊠ Counts dismissed on governme | nt's motion: Z-3 | | |
| □ Bond | न | | |
| □ Continued □ Forfei | ited 🗌 Set | t: | |
| □ Defendant ordered to surrende | | | - |
| | To US Marshal c | n. | |
| Defendant remanded to custod | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| · | • | | |
| Terminate other settings for de Terminate motions for defenda | | 2 | |
| | | | |
| Other: | · · · · · · · · · · · · · · · · · · · | | |
| ANY OBJECT ROS OUDERNELED. PSI | C & ADDEN DUMS | ADONED | |
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