



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### City Council

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Monday, January 29, 2024

7:00 PM

Council Chambers

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**TENTATIVE AGENDA.** The meeting will be live broadcast. See meeting notice for details.

[Item-790](#) Cleveland City Council Meeting Notice for January 29, 2024

**Attachments:** [Council Meeting Notice for 1-29-2024](#)

#### TENTATIVE AGENDA

**CALL TO ORDER; ROLL CALL**

**PRAYER OR MOMENT OF REFLECTION**

**PLEDGE OF ALLEGIANCE**

**DISPENSE WITH THE JOURNAL**

**PUBLIC COMMENT**

#### REPORTS AND COMMUNICATIONS

##### •Communications

[95-2024](#) From Mark E. Whipkey, Chief of Asset Management, CHN Housing Partners. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Parkside Homes East on approximately 69 land parcels (various wards) in Cleveland, Ohio.

**Attachments:** [95-2024-COMMUNICATION-notice of intent to apply to OHFA by CHN for Parks](#)

[96-2024](#) From Jessica Sheldon, Vice President, Beacon Communities. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the redevelopment of the former Empire Junior High School property at 9113 Parmalee Avenue (Ward 9), Cleveland, Ohio.

**Attachments:** [96-2024-COMMUNICATION-notice of intent to apply to OHFA by Beacon for Er](#)

[97-2024](#) From Derek Tillman, CEO & President, Bridging the Gap, LLC. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Waterson Lake on property located approximately at 1422 West 74th Street (Ward 15), Cleveland, Ohio.

**Attachments:** [97-2024-COMMUNICATION-notice of intent to apply to OHFA by Bridging the G](#)

•The Ohio Division of Liquor Control

[98-2024](#) #7641380. Stock Application, D1 D2 D3 D6. Si Senors Partners of Cleveland LLC, 16800 Lorain Ave. (Ward 17).

**Attachments:** [98-2024-COMMUNICATION-Liquor16800Lorain](#)

[99-2024](#) #9330015. Stock Application, D5 D6. W 6 Restaurant Group Ltd, 1261-65 West 6th St. (Ward 3).

**Attachments:** [99-2024-COMMUNICATION-Liquor1261-65West6th](#)

[100-2024](#) #6417545. Stock Application, D5J D6. 921 Tavern LLC, 921 Huron Rd. (Ward 5).

**Attachments:** [100-2024-COMMUNICATION-Liquor921Huron](#)

[101-2024](#) #81775680005. Stock Application, D1 D2 D3 D3A D6. Simply Fresh Market LLC, 101 W. St. Clair Ave. (Ward 3).

**Attachments:** [101-2024-COMMUNICATION-Liquor101StClair](#)

[139-2024](#) #7154956. Transfer of License Application, C1 C2. Race Fuel 1991, Inc., 1022 Madison Ave. (Ward 11).

**Attachments:** [139-2024-COMMUNICATION-Liquor1022Madison](#)

[140-2024](#) #5523874. Transfer of Ownership Application, D2 D2X D3 D3A D6. Marengo Strong LLC, 2517 Market Ave. & 2521 Market Ave. (Ward 3).

**Attachments:** [140-2024-COMMUNICATION-Liquor2517-21Market](#)

[141-2024](#) #6082343. Stock Application, C2 C2X. Mohammad Mohammad LLC, 5346 Dolloff Rd. (Ward 5).

**Attachments:** [141-2024-COMMUNICATION-Liquor5346Dolloff](#)

**SPECIAL RESOLUTIONS**

•Condolence; Moment of Silence

•Congratulations/Recognition/Appreciation/Commendation/Commemoration/Welcomes

**PRESENTATIONS****FIRST READING LEGISLATION****•Emergency Ordinances Referred**

\*\*Additional first reading legislation will be posted.

**•Emergency Ordinances Read in Full and Passed**

[113-2024](#) AN EMERGENCY ORDINANCE Consenting and approving the issuance of a permit for the Pigskin Classic 5K on November 30, 2024, managed by Hermes Sports & Events.

**Sponsors:** Kerry McCormack

**Attachments:** [113-2024-FOR PASSAGE-run permit-Pigskin Classic 5K 11-30-2024](#)  
[113-2024-Pigskin Classic 5K Course Map](#)

[121-2024](#) AN EMERGENCY ORDINANCE To amend Section 1 of Ordinance No. 553-2023, passed July 12, 2023, relating to a First Amendment to Agreement with Slavic Village Development for Cleveland City Council.

**Sponsors:** Rebecca Maurer

**Attachments:** [121-2024-FOR PASSAGE-Slavic Village Home Repair Grant 2023 amendment](#)

**•Emergency Resolutions Read in Full and Adopted**

[122-2024](#) AN EMERGENCY RESOLUTION Objecting to a New C1 Liquor Permit at 4818 Pershing Avenue.

**Sponsors:** Richard Starr

**Attachments:** [122-2024-FOR ADOPTION-OBJ-NEW-4818 PERSHING](#)

[123-2024](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C2 and C2X Liquor Permit to 12333 Superior Avenue.

**Sponsors:** Kevin Conwell

**Attachments:** [123-2024-FOR ADOPTION-OBJ-TRFO-12333 SUPERIOR](#)

[124-2024](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C2, C2X and D6 Liquor Permit to 12730 St. Clair Avenue.

**Sponsors:** Anthony Hairston

**Attachments:** [124-2024-FOR ADOPTION-OBJ-TRFO-12730 ST. CLAIR](#)

[142-2024](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a D5 and D6 Liquor Permit to 14804 St. Clair Avenue.

**Sponsors:** Anthony Hairston

**Attachments:** [142-2024-FOR ADOPTION-OBJ-TRFO-14804 ST. CLAIR](#)

[143-2024](#) AN EMERGENCY RESOLUTION Withdrawing objection to a New C1 Liquor Permit at 12107 St. Clair Avenue, and repealing Resolution No. 1045-2023, objecting to said permit.

**Sponsors:** Anthony Hairston

**Attachments:** [143-2024-FOR ADOPTION-WITHDRAWAL-NEW-12107 ST. CLAIR](#)

[144-2024](#) AN EMERGENCY RESOLUTION Withdrawing objection to a New C1 Liquor Permit at 1014 East 152nd Street, and repealing Resolution No. 1043-2023, objecting to said permit.

**Sponsors:** Anthony Hairston

**Attachments:** [144-2024-FOR ADOPTION-WITHDRAW-NEW-1014 EAST 152](#)

## **SECOND READING LEGISLATION**

### **•Emergency Ordinances Passed**

[1023-2023](#) AN EMERGENCY ORDINANCE To amend Sections 433.09, 605.04, 607.03, 607.04, 607.17, 617.02 and 625.05 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, and to repeal Sections 607.13 and 607.18 of the codified ordinances.

**Sponsors:** Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:** CODIFIED ORDINANCES

**Attachments:** [1023-2023-Amend various Part 4 and 6 sections to comply with state code](#)

[1023-2023 Exec Summary](#)

[1023-2023 Explanation](#)

[1368-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into an Enterprise Zone Agreement with International Food Solutions, and/or its designee, to provide for tax abatement for certain real property improvements to the existing Goodwill building located at 2295 East 55th Street as an incentive to locate its food manufacturing and processing facility in Cleveland Area Enterprise Zone; and authorizing the Directors of Economic Development and Finance to enter into a Job Creation Income Tax Credit Incentive Program agreement to facilitate the purpose and provisions of this ordinance.

**Sponsors:**

Richard Starr, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

ECONOMIC DEVELOPMENT DEPARTMENT; ENTERPRISE ZONE AGREEMENT; FINANCE DEPARTMENT

**Attachments:**

[1368-2023-Entpr Zn - Tax Abatement and JCI Tax Credit Grant K w Internation:](#)

[1368-2023 PRESENTATION](#)

[1368-2023-A-FILE-Executive Summary](#)

[1379-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY 22 Project Safe Neighborhoods Grant; and authorizing one or more contracts with Mental Health Services for Homeless Persons, Inc. dba FrontLine Services and The Near West Side Multi-Service Corporation dba May Dugan Center to implement the grant.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

GRANTS; OHIO OFFICE OF CRIMINAL JUSTICE SERVICES ; SAFETY DEPARTMENT

**Attachments:**

[1379-2023-Ap & Ac Project Safe Neighborhood, K](#)

[1379-2023-A-FILE](#)

[1380-2023](#) AN EMERGENCY ORDINANCE Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY 23 Recovery Ohio LE Program to provide funding for the operation of the Cartel Gang Narcotics Laundering Task Force.

**Sponsors:**

Michael Polensek, Blaine Griffin and By Departmental Request

**Indexes:**

GRANTS; OHIO OFFICE OF CRIMINAL JUSTICE SERVICES ; SAFETY DEPARTMENT

**Attachments:**

[1380-2023-Ap & Ac Recovery Ohio LE grant](#)

[1380-2023-A-FILE](#)

[36-2024](#)

AN EMERGENCY ORDINANCE To amend the title, the second whereas clause, and Sections 1 and 4 of Ordinance No. 895-2022, passed October 3, 2022, relating to authorizing the Director of City Planning to create the Transformative Arts Projects Fund Program; to repeal Section 5 and renumber existing Section 6 to new Section 5.

**Sponsors:**

Kevin Conwell, Blaine Griffin and By Departmental Request

**Indexes:**

CITY PLANNING COMMISSION; COMMUNITY DEVELOPMENT; GRANTS

**Attachments:**

[36-2024-Amend 895-2022, Transformative Arts Project Fund](#)

[72-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to enter into an agreement with The National Forum For Black Public Administrators, an AmeriCorps Vista, for the placement of an intern in the Department of Finance, Division of Information Technology Services, to provide support for the City's broadband initiative, for a period of one year.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

AGREEMENTS; BROADBAND ; FINANCE DEPARTMENT; INFORMATION TECHNOLOGY AND SERVICES

**Attachments:**

[72-2024-Ag w The National Forum For Black Public Administrators for an intern](#)

[72-2024 Executive Summary](#)

[75-2024](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Finance to employ one or more professional consultants or vendors for the purpose of providing emergency medical billing services, coding, reimbursement and compliance services for the Division of Assessments and Licenses, Department of Finance, for a period of three years, with two one-year options to renew, exercisable by the Director of Finance.

**Sponsors:**

Blaine Griffin and By Departmental Request

**Indexes:**

DIVISION OF ASSESSMENTS AND LICENSES; FINANCE DEPARTMENT; MEDICAL BILLING SERVICES ; PROFESSIONAL SERVICES

**Attachments:**

[75-2024-Prof Serv to streamline medical billing and cost recovery processes ac](#)

[75-2024 Executive Summary](#)

**INTRODUCTIONS****ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES**

**ADJOURN**