

**U.S. District Court
District of Montana (Missoula)
CIVIL DOCKET FOR CASE #: 9:23-cv-00011-DLC**

Wilderness Watch v. United States Bureau of Land Management Date Filed: 01/18/2023
Assigned to: Judge Dana L. Christensen Date Terminated: 01/23/2024
Cause: 05:702 Administrative Procedure Act Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**Wilderness Watch**

represented by **Andrew Hursh**
Wilderness Watch
PO Box 9175
Missoula, MT 59807
913-660-6034
Email: andrewhursh@wildernesswatch.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant**United States Bureau of Land Management**

represented by **John M. Newman**
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| Date Filed | # | Docket Text |
|------------|----------|---|
| 01/18/2023 | <u>1</u> | COMPLAINT against United States Bureau of Land Management, filed by Wilderness Watch. (Attachments: # <u>1</u> Civil Cover Sheet) (TAG) (Entered: 01/18/2023) |
| 01/18/2023 | | Filing fee: \$ 402, receipt number AMTDC-3002987 (TAG) (Entered: 01/18/2023) |
| 01/18/2023 | <u>2</u> | Summons Issued as to U.S. Attorney General. Issued summons may be downloaded and printed by counsel for service. (TAG) (Entered: 01/18/2023) |
| 01/18/2023 | <u>3</u> | Submission of Proposed Summons as to United States Bureau of Land Management, re <u>1</u> Complaint (Hursh, Andrew) (Entered: 01/18/2023) |
| 01/18/2023 | <u>4</u> | Summons Issued as to United States Bureau of Land Management and U.S. Attorney. Issued summons may be downloaded and printed by counsel for service. |

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| | | (Attachments: # <u>1</u> Summons Issued) (SGN) (Entered: 01/18/2023) |
| 01/18/2023 | <u>5</u> | Corporate Disclosure Statement by Wilderness Watch. (Hursh, Andrew) (Entered: 01/18/2023) |
| 01/31/2023 | <u>6</u> | Proof of Service filed by Wilderness Watch. Service by Certified Mail on January 18, 2023. (Hursh, Andrew) (Entered: 01/31/2023) |
| 01/31/2023 | | Set Deadlines: United States Bureau of Land Management answer due 3/27/2023. (SGN) (Entered: 01/31/2023) |
| 02/23/2023 | <u>7</u> | NOTICE of Appearance by John M. Newman on behalf of United States Bureau of Land Management (Newman, John) (Entered: 02/23/2023) |
| 02/23/2023 | <u>8</u> | Unopposed MOTION to Continue <i>Answer Deadline</i> John M. Newman appearing for Defendant United States Bureau of Land Management (Attachments: # <u>1</u> Text of Proposed Order) (Newman, John) (Entered: 02/23/2023) |
| 02/23/2023 | <u>9</u> | ORDER granting <u>8</u> Motion to Continue. Defendant shall have until April 26, 2023, to respond to Plaintiff's Complaint. Signed by Judge Dana L. Christensen on 2/23/2023. (ASG) (Entered: 02/23/2023) |
| 02/23/2023 | | Set Deadlines/Hearings: United States Bureau of Land Management answer due 4/26/2023. (ASG) (Entered: 02/23/2023) |
| 04/26/2023 | <u>10</u> | Unopposed MOTION to Continue <i>Answer Deadline – Second</i> . John M. Newman appearing for Defendant United States Bureau of Land Management. (Attachments: # <u>1</u> Text of Proposed Order) (Newman, John) (Entered: 04/26/2023) |
| 04/26/2023 | <u>11</u> | ORDER granting <u>10</u> Motion to Continue. Defendant shall have until July 21, 2023, to respond to Plaintiff's Complaint. Signed by Judge Dana L. Christensen on 4/26/2023. (ASG) (Entered: 04/26/2023) |
| 04/28/2023 | | Set/Reset Deadlines/Hearings: United States Bureau of Land Management answer due 7/21/2023. (SGN) (Entered: 04/28/2023) |
| 07/19/2023 | <u>12</u> | Unopposed MOTION to Continue <i>Answer Deadline – Third</i> . Madison L. Mattioli appearing for Defendant United States Bureau of Land Management. (Attachments: # <u>1</u> Text of Proposed Order) (Mattioli, Madison) (Entered: 07/19/2023) |
| 07/19/2023 | <u>13</u> | ORDER granting <u>12</u> Motion to Continue Answer Deadline. Answer due 8/21/2023. Signed by Judge Dana L. Christensen on 7/19/2023. (ASG) (Entered: 07/19/2023) |
| 08/18/2023 | <u>14</u> | Unopposed MOTION to Continue <i>Answer Deadline – Fourth</i> . John M. Newman appearing for Defendant United States Bureau of Land Management. (Attachments: # <u>1</u> Text of Proposed Order) (Newman, John) (Entered: 08/18/2023) |
| 08/25/2023 | <u>15</u> | ORDER granting <u>14</u> Motion to Continue. Defendant shall have until October 20, 2023, to respond to Plaintiff's Complaint. The parties are cautioned that further continuances will not be granted absent extraordinary circumstances. Signed by Judge Dana L. Christensen on 8/25/2023. (ASG) (Entered: 08/25/2023) |
| 08/25/2023 | | Set Deadlines/Hearings: United States Bureau of Land Management answer due 10/20/2023. (ASG) (Entered: 08/25/2023) |
| 10/16/2023 | <u>16</u> | Order Setting: Case Management Plan due on or before December 18, 2023. Signed by Judge Dana L. Christensen on 10/16/2023. (ASG) (Entered: 10/16/2023) |
| 10/20/2023 | <u>17</u> | STIPULATION of Dismissal <i>and Fee Settlement Agreement</i> by United States Bureau of Land Management. (Newman, John) (Entered: 10/20/2023) |
| 12/07/2023 | <u>18</u> | NOTICE by United States Bureau of Land Management <i>of Filing Proposed Order of Dismissal</i> (Attachments: # <u>1</u> Text of Proposed Order) (Newman, John) (Entered: 12/07/2023) |
| 01/23/2024 | <u>19</u> | ORDER DISMISSING CASE with prejudice. Signed by Judge Dana L. Christensen on 1/23/2024. (ASG) (Entered: 01/23/2024) |