

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:22-cv-00393-TSC**

AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF
SAN DIEGO & IMPERIAL COUNTIES et al v. UNITED
STATES MARSHALS SERVICE

Assigned to: Judge Tanya S. Chutkan
Cause: 05:552 Freedom of Information Act

Date Filed: 02/14/2022

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

**AMERICAN CIVIL LIBERTIES
UNION FOUNDATION OF SAN
DIEGO & IMPERIAL COUNTIES**

represented by **Arthur B. Spitzer**
AMERICAN CIVIL LIBERTIES UNION
OF THE DISTRICT OF COLUMBIA
915 15th Street NW
Ste 2nd Floor
Washington, DC 20005
(202) 601-4266
Fax: (202) 457-0805
Email: aspitzer@acludc.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Matthew E. Kelley
BALLARD SPAHR LLP
1909 K Street, NW
12th Floor
Washington, DC 20006
(202) 508-1112
Fax: (202) 661-2299
Email: kelleym@ballardspahr.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff

**AMERICAN CIVIL LIBERTIES
UNION FOUNDATION OF
SOUTHERN CALIFORNIA**

represented by **Arthur B. Spitzer**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Matthew E. Kelley
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES MARSHALS
SERVICE**

represented by **Sean Michael Tepe**
U.S. DEPARTMENT OF JUSTICE
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2533
Fax: (202) 252-2599
Email: sean.tepe@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
------------	---	-------------

02/14/2022	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 402 receipt number ADCDC-9043506) filed by AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF SAN DIEGO & IMPERIAL COUNTIES, AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF SOUTHERN CALIFORNIA. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Kelley, Matthew) (Entered: 02/14/2022)
02/14/2022	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF SAN DIEGO & IMPERIAL COUNTIES, AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF SOUTHERN CALIFORNIA (Kelley, Matthew) (Entered: 02/14/2022)
02/15/2022		Case Assigned to Judge Tanya S. Chutkan. (znmg) (Entered: 02/15/2022)
02/15/2022	<u>3</u>	SUMMONS (2) Issued Electronically as to UNITED STATES MARSHALS SERVICE and U.S. Attorney. (Attachment: # <u>1</u> Notice and Consent)(znmg) (Entered: 02/15/2022)
02/15/2022	<u>4</u>	NOTICE of Appearance by Arthur B. Spitzer on behalf of All Plaintiffs (Spitzer, Arthur) (Entered: 02/15/2022)
03/24/2022	<u>5</u>	ANSWER to Complaint by UNITED STATES MARSHALS SERVICE.(Tepe, Sean) (Entered: 03/24/2022)
03/24/2022		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiffs' FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiffs, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues no later than 5/2/22. The joint status report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 3/23/22. (DJS) (Entered: 03/24/2022)
03/29/2022		Set/Reset Deadlines: Joint Status Report due by 5/2/2022. (tb) (Entered: 03/29/2022)
05/02/2022	<u>6</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 05/02/2022)
06/01/2022	<u>7</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 06/01/2022)
08/08/2022		MINUTE ORDER: The parties shall file a joint status report by 9/8/22 and every 30 days thereafter. To the extent the parties proposed a change in the status quo, the report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 8/8/22. (DJS) (Entered: 08/08/2022)
08/10/2022		Set/Reset Deadlines: Joint Status Report due by 9/8/2022. (tb) (Entered: 08/10/2022)
09/08/2022	<u>8</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 09/08/2022)
10/11/2022	<u>9</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 10/11/2022)
11/10/2022	<u>10</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 11/10/2022)
12/12/2022	<u>11</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 12/12/2022)
01/11/2023	<u>12</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 01/11/2023)

02/10/2023	<u>13</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 02/10/2023)
03/13/2023	<u>14</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 03/13/2023)
04/12/2023	<u>15</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 04/12/2023)
05/12/2023	<u>16</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 05/12/2023)
06/12/2023	<u>17</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 06/12/2023)
09/11/2023	<u>18</u>	Joint STATUS REPORT by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 09/11/2023)
10/25/2023	<u>19</u>	STIPULATION of Dismissal by UNITED STATES MARSHALS SERVICE. (Tepe, Sean) (Entered: 10/25/2023)
10/26/2023		MINUTE ORDER DISMISSING CASE: In light of the parties' <u>19</u> Stipulation of Dismissal, this action is dismissed with prejudice pursuant to Fed. R. Civ. P. 41(a)(1)(A)(ii). The Clerk of the Court shall close this case. Signed by Judge Tanya S. Chutkan on 10/26/2023. (lca) (Entered: 10/26/2023)