

**U.S. District Court
California Northern District (San Francisco)
CIVIL DOCKET FOR CASE #: 3:19-cv-02246-LB**

Sierra Club v. Department of Energy
Assigned to: Magistrate Judge Laurel Beeler
Cause: 05:552 Freedom of Information Act

Date Filed: 04/25/2019
Date Terminated: 10/04/2023
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Sierra Club

represented by **Daniel Miner Franz**
Earthjustice
1001 G Street NW, Suite 1000
Washington, DC 20001
816-206-2516
Email: dfranz@earthjustice.org
TERMINATED: 08/26/2021
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Sara Rose Gersen
Earthjustice
707 Wilshire Blvd., Suite 4300
Los Angeles, CA 90017
213-766-1073
Fax: 415-217-2040
Email: sgersen@earthjustice.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Cassandra Rose McCrae
Earthjustice
1617 John F. Kennedy Blvd.
Suite 1130
Philadelphia, PA 19103
United Sta
212-823-4984
Email: cmccrae@earthjustice.org
PRO HAC VICE

Kim Noelle Smaczniak
Earthjustice
Clean Energy Program
1625 Massachusetts Avenue, NW
Suite 702
Washington, DC 20036
202-797-5247
Fax: 202-667-2356
TERMINATED: 03/24/2021

Stacey P. Geis
Earthjustice
50 California Street, Suite 500
San Francisco, CA 94111
(415) 217-2000
Fax: (415) 217-2040
TERMINATED: 06/01/2023

Defendant

United States Department of Energy

represented by **Kelsey John Helland**
U.S. Attorney's Office, Northern District
of California
Civil Division
450 Golden Gate Avenue
Box 36055
San Francisco, CA 94102
(415) 436-7167
Email: kelsey.helland@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Kenneth Warren Brakebill
United States Attorney's Office
450 Golden Gate Avenue
P.O. Box 36055
San Francisco, CA 94102
(415) 436-7167
Fax: (415) 436-7169
TERMINATED: 09/29/2022

Kimberly Anne Robinson
University of California, Office of the
President
111 Franklin Street
8th Floor
Oakland, CA 94607-5200
510-987-9745
Email: kimberly.a.robinson@ucop.edu
TERMINATED: 04/06/2020

Date Filed	#	Docket Text
04/25/2019	<u>1</u>	COMPLAINT for Declaratory and Injunctive Relief against United States Department of Energy (Filing fee \$ 400, receipt number 0971-13290294.). Filed by Sierra Club. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet)(Geis, Stacey) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/25/2019	<u>2</u>	Proposed Summons. (Geis, Stacey) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/25/2019	<u>3</u>	MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 310, receipt number 0971-13290829.) filed by Sierra Club. (Smaczniak, Kim) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/25/2019	<u>4</u>	Certificate of Interested Entities by Sierra Club (Geis, Stacey) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/25/2019	<u>5</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club.. (Geis, Stacey) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/25/2019	6	Case assigned to Magistrate Judge Laurel Beeler. Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening . Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 5/9/2019. (srnS, COURT STAFF) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/25/2019	<u>7</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 7/18/2019. Initial Case Management Conference set for 7/25/2019 11:00 AM in San Francisco, Courtroom B, 15th Floor. (fabS, COURT STAFF) (Filed on 4/25/2019)

		(Entered: 04/25/2019)
04/25/2019	<u>8</u>	Summons Issued as to United States Department of Energy, U.S. Attorney and U.S. Attorney General (fabS, COURT STAFF) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/25/2019	<u>9</u>	ERRATA re <u>1</u> Complaint, by Sierra Club. (Attachments: # <u>1</u> Errata Errata to Complaint, # <u>2</u> Exhibit Exhibit A, # <u>3</u> Exhibit Exhibit B, # <u>4</u> Exhibit Exhibit C)(Smaczniak, Kim) (Filed on 4/25/2019) (Entered: 04/25/2019)
04/26/2019	<u>10</u>	Order by Magistrate Judge Laurel Beeler granting <u>3</u> Motion for Pro Hac Vice. Attorney Kim Noelle Smaczniak representing Plaintiff. (ejkS, COURT STAFF) (Filed on 4/26/2019) (Entered: 04/26/2019)
05/02/2019	<u>11</u>	Summons Returned Unexecuted by Sierra Club as to United States Department of Energy. (Geis, Stacey) (Filed on 5/2/2019) (Entered: 05/02/2019)
05/02/2019	<u>12</u>	Proposed Summons. (Geis, Stacey) (Filed on 5/2/2019) (Entered: 05/02/2019)
05/03/2019	<u>13</u>	Summons Issued as to United States Department of Energy, U.S. Attorney and U.S. Attorney General (fabS, COURT STAFF) (Filed on 5/3/2019) (Entered: 05/03/2019)
05/22/2019	<u>14</u>	NOTICE of Appearance by Kimberly Anne Robinson (Robinson, Kimberly) (Filed on 5/22/2019) (Entered: 05/22/2019)
05/22/2019	<u>15</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Department of Energy.. (Robinson, Kimberly) (Filed on 5/22/2019) (Entered: 05/22/2019)
05/24/2019	<u>16</u>	SUMMONS returned executed by Sierra Club. Defendant served on 5/10/19 by certified mail. (Smaczniak, Kim) (Filed on 5/24/2019) Modified on 5/28/2019 (mclS, COURT STAFF). (Entered: 05/24/2019)
06/05/2019	<u>17</u>	STIPULATION <i>Joint</i> filed by United States Department of Energy. (Robinson, Kimberly) (Filed on 6/5/2019) (Entered: 06/05/2019)
06/06/2019	<u>18</u>	ORDER re <u>17</u> Joint Stipulation to Enlarge Time to Answer or Respond to the Complaint. Signed by Judge Laurel Beeler on 06/06/2019. (ejkS, COURT STAFF) (Filed on 6/6/2019) (Entered: 06/07/2019)
06/21/2019	<u>19</u>	ANSWER to Complaint by United States Department of Energy. (Robinson, Kimberly) (Filed on 6/21/2019) (Entered: 06/21/2019)
07/03/2019	<u>20</u>	MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 310, receipt number 0971-13490592.) filed by Sierra Club. (Geis, Stacey) (Filed on 7/3/2019) (Entered: 07/03/2019)
07/03/2019	<u>21</u>	Order by Magistrate Judge Laurel Beeler granting <u>20</u> Motion for Pro Hac Vice. Attorney Cassandra R. McCrae representing Plaintiff. (ejkS, COURT STAFF) (Filed on 7/3/2019) (Entered: 07/03/2019)
07/05/2019	<u>22</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (McCrae, Cassandra) (Filed on 7/5/2019) (Entered: 07/05/2019)
07/16/2019	<u>23</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Robinson, Kimberly) (Filed on 7/16/2019) (Entered: 07/16/2019)
07/16/2019	<u>24</u>	JOINT CASE MANAGEMENT STATEMENT filed by United States Department of Energy. (Robinson, Kimberly) (Filed on 7/16/2019) (Entered: 07/16/2019)
07/17/2019	<u>25</u>	MOTION to Appear by Telephone filed by Sierra Club. (McCrae, Cassandra) (Filed on 7/17/2019) (Entered: 07/17/2019)
07/18/2019	<u>26</u>	Order by Magistrate Judge Laurel Beeler granting <u>25</u> Motion to Appear by Telephone. Parties are to make arrangements through CourtCall. (ejkS, COURT STAFF) (Filed on 7/18/2019) (Entered: 07/18/2019)
07/25/2019	<u>27</u>	Minute Entry for proceedings held before Magistrate Judge Laurel Beeler: Initial Case Management Conference held on 7/25/2019. The following documents the discussion at the CMC. (Not Reported): 1) The government made a production in June and contemplates a second production in July. 2) The government will confer with the agency and then the Plaintiffs about the categories of

		<p>responsive documents (e.g. documents versus emails) and the volume (number of pages in the 8500 documents and in the categories of responsive documents).</p> <p>The parties will try to prioritize documents, including how they will be loaded in the review platform, because that may drive the review process. (For some agencies there is no ability to search in the review platform, which operates only as a mechanism to conduct the FOIA redactions). The parties will try to do this in two weeks, but it may take longer for the reasons described at the hearing. Preferably, the parties will have a plan by the end of August (including the government's proposal for rolling productions and a timeline) but it may take until mid September.</p> <p>3) The court set a further CMC for October 24, 2019 at 11:00 a.m. A short status update is due October 17, 2019.</p> <p>Further Case Management Conference set for 10/24/2019 11:00 AM in San Francisco, Courtroom B, 15th Floor. Case Management Statement due by 10/17/2019.</p> <p>Plaintiff's Attorneys (Phone): Cassandra McCrae and Kim Smaczniak. Defendant's Attorney: Kimberly Robinson. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejks, COURT STAFF) (Date Filed: 7/25/2019) (Entered: 07/25/2019)</p>
09/27/2019	28	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE TIME: Further Case Management Conference set for 10/24/2019 at 11:00 AM is reset to 9:30 AM in San Francisco, Courtroom B, 15th Floor. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejks, COURT STAFF) (Filed on 9/27/2019) (Entered: 09/27/2019)</p>
10/17/2019	29	<p>STATUS REPORT <i>JOINT</i> by United States Department of Energy. (Attachments: # <u>1</u> Declaration Pl.'s Decl., # <u>2</u> Declaration Def.'s Decl.)(Robinson, Kimberly) (Filed on 10/17/2019) (Entered: 10/17/2019)</p>
10/24/2019	30	<p>ERRATA re <u>29</u> Status Report by United States Department of Energy. (Robinson, Kimberly) (Filed on 10/24/2019) (Entered: 10/24/2019)</p>
10/24/2019	31	<p>Minute Entry for proceedings held before Magistrate Judge Laurel Beeler: Further Case Management Conference held on 10/24/2019. Court orders the production of 500 pages per month and the number of pages reviewed. Parties are to confer on how to eliminate drafts from their production. (Not Reported).</p> <p>Plaintiff's Attorneys: Cassandra McCrae and Stacey Geis. Defendant's Attorney: Kimberly Robinson. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejks, COURT STAFF) (Date Filed: 10/24/2019) (Entered: 10/24/2019)</p>
01/31/2020	32	<p>NOTICE of Change of Address by Kimberly Anne Robinson (Robinson, Kimberly) (Filed on 1/31/2020) (Entered: 01/31/2020)</p>
04/06/2020	33	<p>NOTICE of Substitution of Counsel by Kenneth Warren Brakebill (Brakebill, Kenneth) (Filed on 4/6/2020) (Entered: 04/06/2020)</p>
07/29/2020	34	<p>CLERKS NOTICE SETTING ZOOM HEARING. Further Case Management Conference set for 8/27/2020 at 9:30 AM. Case Management Statement due 8/20/2020.</p> <p>For Zoom connection, see: https://apps.cand.uscourts.gov/telhr/</p> <p>This proceeding will be a Zoom video conferencing webinar.</p> <p>PLEASE NOTE: Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited. See General Order 58 at Paragraph III.</p> <p>Case participants may also receive an email invitation from the court with different information which should be followed.</p> <p>All counsel, members of the public and press please click the link or use the information below to join the webinar:</p>

		<p>https://cand-uscourts.zoomgov.com/j/1614698626?pwd=eXlQRThFajBjT0tieVBaYWpjMjFodz09</p> <p>Meeting ID: 161 469 8626 Password: 546984</p> <p>Dial by your location +1 929 205 6099 US (New York) +1 253 215 8782 US +1 301 715 8592 US +1 312 626 6799 US (Chicago) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) Find your local number: https://zoom.us/u/ac4JkPfcjo</p> <p>For important information and guidance on technical preparation, please see https://www.cand.uscourts.gov/zoom/.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 7/29/2020) (Entered: 07/29/2020)</p>
08/19/2020	<u>35</u>	STIPULATION WITH PROPOSED ORDER filed by United States Department of Energy. (Brakebill, Kenneth) (Filed on 8/19/2020) (Entered: 08/19/2020)
08/19/2020	<u>36</u>	Order by Magistrate Judge Laurel Beeler granting <u>35</u> Stipulation Regarding Extension of August 27, 2020 Case Management Conference. Further Case Management Conference set for 10/8/2020 at 9:30 AM. Case Management Statement due by 10/1/2020. (ejkS, COURT STAFF) (Filed on 8/19/2020) (Entered: 08/19/2020)
10/01/2020	<u>37</u>	STIPULATION WITH PROPOSED ORDER <i>REGARDING CONTINUATION OF OCTOBER 8, 2020 CASE MANAGEMENT CONFERENCE</i> filed by United States Department of Energy. (Brakebill, Kenneth) (Filed on 10/1/2020) (Entered: 10/01/2020)
10/02/2020	<u>38</u>	Order by Magistrate Judge Laurel Beeler granting <u>37</u> Stipulation Regarding Continuation of October 8, 2020 Case Management Conference. (ejkS, COURT STAFF) (Filed on 10/2/2020) (Entered: 10/02/2020)
10/02/2020	39	<p>CLERKS NOTICE SETTING ZOOM HEARING. Further Case Management Conference previously set for 10/8/2020 is reset to 11/12/2020 at 9:30 AM. Case Management Statement due by 11/5/2020. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 10/2/2020) (Entered: 10/02/2020)</p>
11/05/2020	<u>40</u>	CASE MANAGEMENT STATEMENT <i>JOINT STATUS UPDATE</i> filed by United States Department of Energy. (Brakebill, Kenneth) (Filed on 11/5/2020) (Entered: 11/05/2020)
11/06/2020	41	CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: The court appreciates that it has not seen the parties in some time. At this time, given the pandemic and the overall strains on the system, the court is not increasing the pace of production. Given that decision, and because the Thursday calendar is busy, the court is continuing the case for about 90 days. At the time that the parties submit their updated statement (seven days before the CMC), they do not need to repeat the information in the current statement (but can just incorporate it by reference). They also should include an update on how much more needs to be reviewed and the timeline for reviewing and producing it.

		<p>Further Case Management Conference previously set for 11/12/2020 is reset to 2/11/2021 at 11:00 AM in San Francisco, Courtroom B, 15th Floor. Case Management Statement due by 2/4/2021.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 11/6/2020) (Entered: 11/06/2020)</p>
12/28/2020	42	<p>CLERKS NOTICE RESETTING CASE MANAGEMENT CONFERENCE TIME. Further Case Management Conference set for 2/11/2021 at 11:00 AM is reset to 9:30 AM in San Francisco – Videoconference Only. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 12/28/2020) (Entered: 12/28/2020)</p>
02/02/2021	43	<p>MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 317, receipt number 0971-15522993.) filed by Sierra Club. (Franz, Daniel) (Filed on 2/2/2021) (Entered: 02/02/2021)</p>
02/02/2021	44	<p>Order by Magistrate Judge Laurel Beeler granting 43 Motion for Pro Hac Vice. Attorney Daniel Miner Franz representing Plaintiff. (ejkS, COURT STAFF) (Filed on 2/2/2021) (Entered: 02/02/2021)</p>
02/03/2021	45	<p>NOTICE of Substitution of Counsel by Daniel Miner Franz (Franz, Daniel) (Filed on 2/3/2021) (Entered: 02/03/2021)</p>
02/04/2021	46	<p>JOINT CASE MANAGEMENT STATEMENT filed by United States Department of Energy. (Brakebill, Kenneth) (Filed on 2/4/2021) (Entered: 02/04/2021)</p>
02/05/2021	47	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: The court continues the CMC for 90 days to 5/13/2021 at 11:00 AM in San Francisco Courtroom B, 15th Floor, directs an update seven days earlier, and is available in the interim for a CMC if the parties need it. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 2/5/2021) (Entered: 02/05/2021)</p>
03/01/2021	48	<p>CLERKS NOTICE RESETTING CASE MANAGEMENT CONFERENCE TIME. Further Case Management Conference set for 5/13/2021 at 11:00 AM is reset to 9:30 AM in San Francisco – Videoconference Only. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 3/1/2021) (Entered: 03/01/2021)</p>
03/24/2021	49	<p>NOTICE of Substitution of Counsel by Sara Rose Gersen (Gersen, Sara) (Filed on 3/24/2021) (Entered: 03/24/2021)</p>
05/05/2021	50	<p>JOINT CASE MANAGEMENT STATEMENT filed by Sierra Club. (Franz, Daniel) (Filed on 5/5/2021) (Entered: 05/05/2021)</p>
05/06/2021	51	<p>CLERKS NOTICE RESETTING CASE MANAGEMENT CONFERENCE. Further Case Management Conference previously set for 5/13/2021 is reset to 8/19/2021 at 9:30 AM in San Francisco – Videoconference Only. Case Management Statement due by 8/12/2021. This proceeding will be held via a Zoom webinar.</p>

		<p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 5/6/2021) (Entered: 05/06/2021)</p>
08/12/2021	<u>52</u>	JOINT CASE MANAGEMENT STATEMENT filed by Sierra Club. (Franz, Daniel) (Filed on 8/12/2021) (Entered: 08/12/2021)
08/13/2021	53	CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Further Case Management Conference previously set for 8/19/2021 is reset to 11/18/2021 at 11:00 AM in San Francisco, Courtroom B, 15th Floor. Case Management Statement due by 11/10/2021. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 8/13/2021) (Entered: 08/13/2021)
08/26/2021	<u>54</u>	NOTICE of Substitution of Counsel by Cassandra Rose McCrae (McCrae, Cassandra) (Filed on 8/26/2021) (Entered: 08/26/2021)
10/20/2021	55	<p>CLERKS NOTICE SETTING ZOOM HEARING. Further Case Management Conference set for 11/18/2021 at 9:30 AM in San Francisco – Videoconference Only. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejkS, COURT STAFF) (Filed on 10/20/2021) (Entered: 10/20/2021)</p>
11/10/2021	<u>56</u>	CASE MANAGEMENT STATEMENT filed by Sierra Club. (McCrae, Cassandra) (Filed on 11/10/2021) (Entered: 11/10/2021)
11/12/2021	57	<p>CLERKS NOTICE RESETTING CASE MANAGEMENT CONFERENCE. Further Case Management Conference previously set for 11/18/2021 is reset to 2/10/2022 at 9:30 AM in San Francisco – Videoconference Only. Case Management Statement due by 2/3/2022. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejk, COURT STAFF) (Filed on 11/12/2021) (Entered: 11/12/2021)</p>
02/03/2022	<u>58</u>	STATUS REPORT <i>JOINT</i> by Sierra Club. (McCrae, Cassandra) (Filed on 2/3/2022) (Entered: 02/03/2022)
02/03/2022	59	CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Given the update, the court continues the CMC approximately 90 days to 5/19/2022 at 11:00 AM in San Francisco – Videoconference Only. Case Management Statement due by 5/12/2022. <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (ejk, COURT STAFF)

		(Filed on 2/3/2022) (Entered: 02/03/2022)
04/07/2022	60	<p>CLERKS NOTICE SETTING ZOOM HEARING. Further Case Management Conference set for 5/19/2022 at 9:30 AM in San Francisco – Videoconference Only. Case Management Statement due by 5/12/2022. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p>(This is a text-only entry generated by the court. There is no document associated with this entry.) (ejk, COURT STAFF) (Filed on 4/7/2022) (Entered: 04/07/2022)</p>
05/10/2022	61	CASE MANAGEMENT STATEMENT <i>Joint Status Update</i> filed by Sierra Club. (McCrae, Cassandra) (Filed on 5/10/2022) (Entered: 05/10/2022)
05/10/2022	62	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Further Case Management Conference previously set for 5/19/2022 is reset to 10/13/2022 at 9:30 AM in San Francisco – Videoconference Only. Case Management Statement due by 10/6/2022. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p>(ejk, COURT STAFF) (Filed on 5/10/2022) (Entered: 05/10/2022)</p>
09/29/2022	63	NOTICE of Substitution of Counsel by Kelsey John Helland <i>for Defendant</i> (Helland, Kelsey) (Filed on 9/29/2022) (Entered: 09/29/2022)
10/06/2022	64	STATUS REPORT <i>JOINT</i> by Sierra Club. (McCrae, Cassandra) (Filed on 10/6/2022) (Entered: 10/06/2022)
10/06/2022	65	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Further Case Management Conference previously set for 10/13/2022 is reset to 12/29/2022 at 9:30 AM in San Francisco – Videoconference Only. Case Management Statement due by 12/22/2022. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p>(ejk, COURT STAFF) (Filed on 10/6/2022) (Entered: 10/06/2022)</p>
11/07/2022	66	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Further Case Management Conference previously set for 12/29/2022 is reset to 1/19/2023 at 9:30 AM in San Francisco – Videoconference Only. Case Management Statement due by 1/12/2023. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p>

		<p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p>(ejk, COURT STAFF) (Filed on 11/7/2022) (Entered: 11/07/2022)</p>
01/12/2023	<u>67</u>	STATUS REPORT <i>JOINT</i> by Sierra Club. (McCrae, Cassandra) (Filed on 1/12/2023) (Entered: 01/12/2023)
01/13/2023	68	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Further Case Management Conference previously set for 1/19/2023 is reset to 4/13/2023 at 9:30 AM in San Francisco – Videoconference Only. Case Management Statement due by 4/6/2023. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p>(ejk, COURT STAFF) (Filed on 1/13/2023) (Entered: 01/13/2023)</p>
04/06/2023	<u>69</u>	STATUS REPORT <i>JOINT</i> by United States Department of Energy. (Helland, Kelsey) (Filed on 4/6/2023) (Entered: 04/06/2023)
04/07/2023	70	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Pursuant the parties' request, the court resets the Further Case Management Conference to 6/8/2023 at 9:30 AM in San Francisco – Videoconference Only. Case Management Statement due by 6/1/2023. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p>(ejk, COURT STAFF) (Filed on 4/7/2023) (Entered: 04/07/2023)</p>
06/01/2023	<u>71</u>	NOTICE of Change In Counsel by Cassandra Rose McCrae (McCrae, Cassandra) (Filed on 6/1/2023) (Entered: 06/01/2023)
06/01/2023	<u>72</u>	STATUS REPORT <i>JOINT</i> by Sierra Club. (McCrae, Cassandra) (Filed on 6/1/2023) (Entered: 06/01/2023)
06/02/2023	73	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Pursuant the parties' request, the court resets the Further Case Management Conference to 8/10/2023 at 9:30 AM in San Francisco – Videoconference Only. Case Management Statement due by 8/3/2023. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p>

		(ejk, COURT STAFF) (Filed on 6/2/2023) (Entered: 06/02/2023)
08/03/2023	<u>74</u>	STATUS REPORT <i>JOINT</i> by Sierra Club. (McCrae, Cassandra) (Filed on 8/3/2023) (Entered: 08/03/2023)
08/04/2023	<u>75</u>	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Further Case Management Conference previously set for 8/10/2023 is reset to 9/14/2023 at 11:00 AM in San Francisco – Videoconference Only. Case Management Statement due by 9/7/2023. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p>(ejk, COURT STAFF) (Filed on 8/4/2023) (Entered: 08/04/2023)</p>
09/07/2023	<u>76</u>	JOINT CASE MANAGEMENT STATEMENT filed by Sierra Club. (McCrae, Cassandra) (Filed on 9/7/2023) (Entered: 09/07/2023)
09/08/2023	<u>77</u>	<p>CLERK'S NOTICE RESETTING CASE MANAGEMENT CONFERENCE: Pursuant to the parties' request, the court resets the 9/14/2023 CMC to 10/12/2023 at 11:00 AM in San Francisco – Videoconference Only. Case Management Statement due by 10/5/2023. This proceeding will be held via a Zoom webinar.</p> <p>Webinar Access: All counsel, members of the public, and media may access the webinar information at https://www.cand.uscourts.gov/lb</p> <p>General Order 58. Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited.</p> <p>Zoom Guidance and Setup: https://www.cand.uscourts.gov/zoom/.</p> <p>(ejk, COURT STAFF) (Filed on 9/8/2023) (Entered: 09/08/2023)</p>
10/03/2023	<u>78</u>	STIPULATION WITH PROPOSED ORDER of <i>Settlement and Dismissal With Prejudice</i> filed by Sierra Club. (McCrae, Cassandra) (Filed on 10/3/2023) (Entered: 10/03/2023)
10/04/2023	<u>79</u>	Order by Magistrate Judge Laurel Beeler granting <u>78</u> Stipulation of Settlement and Dismissal With Prejudice. (ejk, COURT STAFF) (Filed on 10/4/2023) (Entered: 10/04/2023)