

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:23-cv-01381-JMC**

POWER THE FUTURE v. U.S. ENVIRONMENTAL
PROTECTION AGENCY
Assigned to: Judge Jia M. Cobb
Cause: 05:552 Freedom of Information Act

Date Filed: 05/16/2023
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**POWER THE FUTURE**

represented by **Matthew D. Hardin**
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V.

Defendant**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

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Date Filed	#	Docket Text
05/16/2023	<u>1</u>	COMPLAINT <i>POWER THE FUTURE</i> against US ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 402 receipt number ADCDC-10071258) filed by POWER THE FUTURE. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Horner, Christopher) (Entered: 05/16/2023)

05/16/2023		Case Assigned to Judge Jia M. Cobb. (zcb) (Entered: 05/16/2023)
05/16/2023	<u>2</u>	SUMMONS (3) Issued Electronically as to US ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zcb) (Entered: 05/16/2023)
05/22/2023	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests (<i>NONE</i>) by POWER THE FUTURE (Horner, Christopher) (Entered: 05/22/2023)
06/07/2023	<u>4</u>	NOTICE of Appearance by Sian Jones on behalf of All Defendants (Jones, Sian) (Entered: 06/07/2023)
06/07/2023	<u>5</u>	Unopposed MOTION for Extension of Time to <i>Respond</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 06/07/2023)
06/08/2023		MINUTE ORDER granting <u>5</u> Motion for Extension of Time: The Court ORDERS that Defendant's Motion is GRANTED. Defendant's deadline for answering or otherwise responding to Plaintiff's Complaint is July 6, 2023. Signed by Judge Jia M. Cobb on June 8, 2023. (lcjmc1) (Entered: 06/08/2023)
07/06/2023	<u>6</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Jones, Sian) (Entered: 07/06/2023)
07/07/2023		MINUTE ORDER: The Court ORDERS the Parties to confer and submit a joint proposed schedule for further proceedings, which shall include a proposed schedule for the processing and release of responsive records or for briefing dispositive motions, by July 21, 2023. Signed by Judge Jia M. Cobb on July 7, 2023. (lcjmc1) (Entered: 07/07/2023)
07/21/2023	<u>7</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(Jones, Sian) (Entered: 07/21/2023)
08/16/2023	<u>8</u>	NOTICE of Appearance by B. Kathryn Debrason on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Debrason, B.) (Entered: 08/16/2023)
08/17/2023	<u>9</u>	NOTICE of Appearance by Matthew D. Hardin on behalf of POWER THE FUTURE (Hardin, Matthew) (Entered: 08/17/2023)
09/19/2023	<u>10</u>	STIPULATION of Dismissal <i>without prejudice</i> by POWER THE FUTURE. (Hardin, Matthew) (Entered: 09/19/2023)