

**ANCHORAGE, ALASKA
AR No. 2023-299**

1 **A RESOLUTION OF THE ANCHORAGE ASSEMBLY REQUESTING THE**
2 **ADMINISTRATION EVALUATE AND, IF DEEMED APPROPRIATE, WORK TO**
3 **DESIGNATE THE FORMER SOLID WASTE SERVICE CENTRAL TRANSFER**
4 **STATION FACILITY AS A TEMPORARY NAVIGATION CENTER TO AID**
5 **PERSONS EXPERIENCING HOMELESSNESS.**
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7
8 **WHEREAS**, on September 7th Solid Waste Services opened a new Central Transfer
9 Station located at 1208 E. 56th Avenue vacating the former central transfer station
10 located at 1140 E. 56th Avenue; and
11

12 **WHEREAS**, the Municipality is in possession of the facilities at the former central
13 transfer station site, presumably with SWS designated with management authority
14 of the properties per AMC section 25.10.050, legally described as Lots E-3A, E-3B,
15 and E-3C, and Tract E-2, Campbell Creek Commercial Park, according to Plats 94-
16 38 and 78-45; and
17

18 **WHEREAS**, the former central transfer station is situated on a fenced site of
19 approximately 448,000 square feet and contains a maintenance garage of
20 approximately 14,400 square feet, with a two-story administration building
21 containing approximately 4,800 square feet with offices, bathrooms, showers,
22 kitchen, and lockers. The fenced site contains yard space for additional resources;
23 and
24

25 **NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:**
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27 **Section 1.** The Administration is requested to make a good faith effort to evaluate
28 the use and potential implementation of the former Central Transfer Station as a
29 temporary site for a Navigation Center.
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31 **Section 2.** The Administration is requested to make an appropriation request to
32 the Assembly for any funds required for the proposed site and for contracts
33 necessary for operating it for Navigation Center per Municipal processes and Code.
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35 **Section 3.** This resolution shall be effective immediately upon passage and
36 approval by the Assembly.
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38 PASSED AND APPROVED by the Anchorage Assembly this _____ day
39 of _____, 2023.
40

41 _____
42 Chair of the Assembly

43 ATTEST:
44

45 _____
46 Municipal Clerk
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