

| REFERENCE NUMBER |    |
|------------------|----|
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DATE: 09/05/2023

SUBJECT: APPROVAL OF AMENDMENTS TO THE TARRANT COUNTY
AMERICAN RESCUE PLAN FISCAL RECOVERY FUNDS
PROGRAM BUDGET

#### **COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court approve amendments to the Tarrant County American Rescue Plan Act Fiscal Recovery Funds (FRF) program budget.

### **BACKGROUND**

Tarrant County received an allocation of \$408,388,891.00 from the American Rescue Plan Act's State and Local FRF program. The Commissioners Court has allocated funds and implemented programs and projects in accordance with the Interim Final Rule and the Final Rule issued by the U.S. Treasury.

On April 12, 2022, the Commissioners Court, through Court Order #137871, adopted the Tarrant County State and Local FRF Program Policies and Procedures.

With approval of these amendments, various line items in the attached FRF Program budget will be adjusted to reflect Commissioners Court actions on FRF programs.

## FISCAL IMPACT

| Γŀ | nere is r | no fiscal | impact | associated | with | this | item. |
|----|-----------|-----------|--------|------------|------|------|-------|
|----|-----------|-----------|--------|------------|------|------|-------|

| SUBMITTED BY: | Administrator's Office | PREPARED BY:<br>APPROVED BY: | Russell Schaffner |
|---------------|------------------------|------------------------------|-------------------|
|               |                        |                              |                   |

# Tarrant County Fiscal Recovery Fund Budget Summary

|              |                               |        | Program<br>Budget | E  | Encumbered  | E  | Actual<br>xpenditures |    | Budget<br>Remaining | Pr | ogram Budget<br>Changes | N  | lew Program<br>Budget |
|--------------|-------------------------------|--------|-------------------|----|-------------|----|-----------------------|----|---------------------|----|-------------------------|----|-----------------------|
| Focus Area 1 | Prepare for the Future        | \$     | 136,383,007       | \$ | 37,479,569  | \$ | 60,387,254            | \$ | 38,516,184          | \$ | 37,280,988              | \$ | 173,663,996           |
| Goal 1       | Improve TC Facilities         | \$     | 54,653,030        | \$ | 27,253,558  | \$ | 9,006,270             | \$ | 18,393,202          | \$ | 13,177,340              | \$ | 67,830,370            |
| Goal 2       | County Workforce              | \$     | 36,849,353        | \$ | 10,074,156  | \$ | 19,901,280            | \$ | 6,873,917           | \$ | 24,522,905              | \$ | 61,372,258            |
| Goal 3       | Essential Gov't Services      | \$     | 44,880,624        | \$ | 151,855     | \$ | 31,479,705            | \$ | 13,249,064          | \$ | (419,257)               | \$ | 44,461,367            |
|              |                               |        |                   |    |             |    |                       | \$ | -                   |    |                         |    |                       |
| Focus Area 2 | Improve Public Health         | \$     | 111,487,615       | \$ | 51,267,051  | \$ | 48,016,499            | \$ | 12,204,065          | \$ | (10,057,714)            | \$ | 101,429,901           |
| Goal 1       | World Class PH Dept           | \$     | 27,580,000        | \$ | 1,931,012   | \$ | 19,187,194            | \$ | 6,461,794           | \$ | (6,332,009)             | \$ | 21,247,991            |
| Goal 2       | Unincorporated Area           | \$     | 17,645,608        | \$ | 15,583,677  | \$ | 1,416,323             | \$ | 645,608             | \$ | -                       | \$ | 17,645,608            |
| Goal 3       | Disparities in PH Outcomes    | \$     | 13,251,766        | \$ | 8,746,027   | \$ | 4,505,739             | \$ | -                   | \$ | 877,153                 | \$ | 14,128,919            |
| Goal 4       | Quality Behavioral Health     | \$     | 42,617,549        | \$ | 24,841,332  | \$ | 17,847,224            | \$ | (71,007)            | \$ | -                       | \$ | 42,617,549            |
| Goal 5       | Mitigate COVID-19             | \$     | 10,392,692        | \$ | 165,004     | \$ | 5,060,018             | \$ | 5,167,670           | \$ | (4,602,858)             | \$ | 5,789,834             |
|              |                               |        |                   |    |             |    |                       | \$ | -                   |    |                         |    |                       |
| Focus Area 3 | Revitalize the Economy        | \$     | 76,745,690        | \$ | 26,289,893  | \$ | 24,188,095            | \$ | 26,267,703          | \$ | (10,767,178)            | \$ | 65,978,512            |
| Goal 1       | Support Impacted Businesses   | \$     | 19,000,000        | \$ | -           | \$ | 18,073,500            | \$ | 926,500             | \$ | (926,500)               | \$ | 18,073,500            |
| Goal 2       | Strengthen Businesses         | \$     | 1,000,000         | \$ | 590,603     | \$ | 409,397               | \$ | -                   | \$ | -                       | \$ | 1,000,000             |
| Goal 3       | Quality Dependent Care        | \$     | 46,500,000        | \$ | 19,557,474  | \$ | 1,601,849             | \$ | 25,340,678          | \$ | (9,840,678)             | \$ | 36,659,322            |
| Goal 4       | Expand Job Training           | \$     | 5,845,690         | \$ | 3,366,846   | \$ | 2,478,319             | \$ | 525                 | \$ | -                       | \$ | 5,845,690             |
| Goal 5       | Recovery through Innovation   | \$     | 4,400,000         | \$ | 2,774,970   | \$ | 1,625,030             | \$ | -                   | \$ | -                       | \$ | 4,400,000             |
|              |                               |        |                   |    |             |    |                       |    |                     |    |                         |    |                       |
| Focus Area 4 | Strengthen the Community      | \$     | 81,739,268        | \$ | 38,882,567  | \$ | 21,413,762            | \$ | 21,442,940          | \$ | (14,422,786)            | \$ | 67,316,482            |
| Goal 1       | Support Aging Population      | \$     | 3,700,206         | \$ | 2,594,909   | \$ | 1,105,298             | \$ | (0)                 | \$ | -                       | \$ | 3,700,206             |
| Goal 2       | Housing Insecurity Solutions  | \$     | 33,201,000        | \$ | 8,582,569   | \$ | 4,449,147             | \$ | 20,169,284          | \$ | (14,640,972)            | \$ | 18,560,028            |
| Goal 3       | Impacts of Community Violence | \$     | 14,059,112        | \$ | 5,172,500   | \$ | 8,237,380             | \$ | 649,232             | \$ | -                       | \$ | 14,059,112            |
| Goal 4       | Alleviate Food Insecurity     | \$     | 19,141,811        | \$ | 12,885,449  | \$ | 6,042,459             | \$ | 213,903             | \$ | 75,000                  | \$ | 19,216,811            |
| Goal 5       | Youth Services                | \$     | 8,636,639         | \$ | 7,238,164   | \$ | 1,235,102             | \$ | 163,374             | \$ | 250,000                 | \$ | 8,886,639             |
| Goal 6       | Infrastructure                | \$     | 3,000,500         | \$ | 2,408,976   | \$ | 344,376               | \$ | 247,148             | \$ | (106,814)               | \$ | 2,893,686             |
|              | Total                         | ¢      | 406,355,581       | ¢  | 153,919,080 | \$ | 154,005,610           | \$ | 98,430,891          | \$ | 2,033,310               | \$ | 408,388,891           |
|              | SLFRF Allocation              | -      | 408,388,891       | Y  | 133,313,000 | Y  | 10-1,000,010          | Y  | 30,430,031          | Y  | 2,033,310               | ų  | .55,555,651           |
|              | Contingency                   | ج<br>خ | 2,033,310         |    |             |    |                       |    |                     | \$ | (2,033,310)             |    |                       |
|              | •                             | ې<br>خ |                   |    |             |    |                       |    |                     | Ş  | (2,033,310)             |    |                       |
|              | FA Allocation and Contingency | >      | 408,388,891       |    |             |    |                       |    |                     |    |                         |    |                       |

#### Focus Area 1: Prepare for the Future

#### Goal 1: Expand & Improve Tarrant County Facilities for Optimal COVID-19 Prevention and Mitigation

| Project   | Expenditure     | Budget Total  | Encumbered   | Actual          | Remaining            | Program Budget      | New Program          | Percent         |
|---|-----------------|---------------|--------------|-----------------|----------------------|---------------------|----------------------|-----------------|
| Project   | <u>Category</u> | buuget rotai  | Encumbered   | <u>Expended</u> | Program Budget       | <u>Changes</u>      | <u>Budget</u>        | <u>Expended</u> |
| A: Mitigate COVID-19 in Tarrant County Facilities | <u>1.4</u>      | \$ 28,821,663 | \$ 4,350,339 | \$ 3,988,584    | <u>\$</u> 20,482,740 | \$ <u>9,606,816</u> | <u>\$</u> 38,428,479 | 11.73%          |
| Facilties Staffing and Project Management         |                 | \$ 1,774,766  | \$ 1,288,392 | \$ 553,438      | \$ (67,064)          | \$ (362,646)        | \$ 1,412,120         |                 |
| Tim Curry Elevator Construction                   |                 | \$ 14,600,000 | \$ 314,605   | \$ 489,950      | \$ 13,795,445        | \$ (3,100,000)      | \$ 11,500,000        |                 |
| Plaza Building: Third Floor Build Out             |                 | \$ 1,975,710  | \$ 1,815,780 | \$ 234,291      | \$ (74,361)          | \$ 674,385          | \$ 2,650,095         |                 |
| Space Use Study                                   |                 | \$ 1,709,659  | \$ 69,131    | \$ 1,640,505    | \$ 23                |                     | \$ 1,709,659         |                 |
| COVID-19 Facilities Mitigation (Capital)          |                 | \$ 8,761,528  | \$ 862,431   | \$ 1,070,399    | \$ 6,828,698         | \$ 1,395,077        | \$ 10,156,605        |                 |
| Admin: First Floor Renovation Study               |                 |               |              |                 |                      |                     |                      |                 |
| Tarrant County Plaza: SO Investigation Renovation |                 |               |              |                 |                      |                     |                      |                 |
| 350 W Belknap Bldg: 3&4 Flr Renovation            |                 |               |              |                 |                      |                     |                      |                 |
| Tim Curry: Magistrate Courtroom Renovation        |                 |               |              |                 |                      |                     |                      |                 |
| Facilities: Department Mail Boxes                 |                 |               |              |                 |                      |                     |                      |                 |

**Law Enforcement Training Center** \$ 11,000,000 \$ 11,000,000

| B: Improve Air Quality in Tarrant County Facilities | <u>1.4</u> | <u>\$ 23,761,087</u> | \$ 22,122,008 | \$ 3,738,948 | \$ <u>(2,</u> 0 | ,099,868) \$ | <u>4,020,524</u> | \$<br><u>27,781,611</u> | 20.15% |
|---|------------|----------------------|---------------|--------------|-----------------|--------------|------------------|-------------------------|--------|
| Improve Air Quality in Tarrant County Facilities    |            | \$ 23,761,087        | \$ 22,122,008 | \$ 3,738,948 | \$ (2,0         | ,099,868) \$ | 4,020,524        | \$<br>27,781,611        | _      |

Resource Connection HVAC Roof Top Unit Replacements

Tarrant County Corrections Center Air Handlers Replacement

Tarrant County Corrections Center Building Automation System Replacement

Lon Evans Corrections Center Enthalpy Wheels Replacement

Green Bay Jail Roof Top Unit Replacements

Administration Building Air Handler Unit Replacements

Plaza Building DX HVAC Unit Replacements

Resource Connection Pool HVAC Installation

| C: Ensure Continuity of Essential Gov't Services | 1.14          | \$<br>2,070,280  | \$<br>781,212    | \$ 1 | L,278,737 | \$<br>10,331 \$            | (450,000)  | \$<br>1,620,280         | 61.77% |
|--|---------------|------------------|------------------|------|-----------|----------------------------|------------|-------------------------|--------|
| Medical Examiner Operational Needs               |               | \$<br>970,280    | \$<br>243,723    | \$   | 631,966   | \$<br>94,590               |            | \$<br>970,280           |        |
| Enhanced Facilities Cleaning                     |               | \$<br>1,100,000  | \$<br>537,488    | \$   | 646,771   | \$<br>(84,259) \$          | (450,000)  | \$<br>650,000           |        |
|  |               |                  |                  |      |           |                            |            |                         |        |
|  | <u>Totals</u> | \$<br>54,653,030 | \$<br>27,253,558 | \$ 9 | 9,006,270 | \$<br><u>18,393,202</u> \$ | 13,177,340 | \$<br><u>67,830,370</u> |        |

Focus Area 1: Prepare for the Future

## Goal 2: Position the County's Workforce to Respond to the Effects of COVID-19

| Project  | Expenditure<br>Category | Ві | udget Total | Eı | ncumbered | Actual<br>Expended | Remaining<br>Program<br>Budget | Pro | ogram Budget<br>Changes | New Program<br>Budget | Percent<br>Expended |
|--|-------------------------|----|-------------|----|-----------|--------------------|--------------------------------|-----|-------------------------|-----------------------|---------------------|
| A: Support Public Safety Needs                       | 3.3                     | \$ | 1,975,700   | \$ | 130,275   | \$<br>805,415      | \$<br>1,040,010                |     |                         |                       | 40.77%              |
| Detention Officer Recruitment/Referral               |                         | \$ | 1,350,000   | \$ | 98,340    | \$<br>635,906      | \$<br>615,754                  |     |                         |                       |                     |
| SO Training Program                                  |                         | \$ | 625,700     |    | 31,935    |                    | \$<br>424,256                  |     |                         |                       |                     |
| B: Administrative Capacity for Development,          |                         |    |             |    |           |                    |                                |     |                         |                       |                     |
| Evaluation, Implementation, and Oversight Activities | 7.1                     | \$ | 1,704,070   |    |           | \$<br>1,334,618    | \$<br>369,452                  | \$  | 3                       |                       | 78.32%              |
| Administrator Staffing                               |                         | \$ | 427,613     |    |           | \$<br>427,617      | \$<br>(3)                      | \$  | 3                       |                       |                     |
| Audit Staffing                                       |                         | \$ | 352,332     |    |           | \$<br>352,331      | 0                              |     |                         |                       |                     |
| Human Resources Staffing                             |                         | \$ | 35,835      |    |           | \$<br>35,835       | \$<br>(0)                      |     |                         |                       |                     |
| Purchasing Staffing and Services                     |                         | \$ | -           |    |           |                    | \$<br>-                        |     |                         |                       |                     |
| Public Health Administration Staffing                |                         | \$ | 757,284     |    |           | \$<br>472,540      | \$<br>284,744                  |     |                         |                       |                     |
| Medical Examiner Vital Statistics Coordinator        |                         | \$ | 131,006     |    |           | \$<br>46,295       | \$<br>84,711                   |     |                         |                       |                     |
| C: Reduce Judicial Backlogs from COVID-19            | 3.5                     | \$ | 6,962,124   | \$ | 1,104,921 | \$<br>4,635,681    | \$<br>1,221,522                | \$  | 2,022,902               |                       | 66.58%              |
| CCA Community Clinical Services Coordinator          |                         | \$ | 48,267      |    |           | \$<br>34,351       | \$<br>13,916                   |     |                         |                       | _                   |
| DRO Child Custoday/Visition Staff                    |                         | \$ | 539,098     |    |           | \$<br>225,679      | \$<br>313,419                  |     |                         |                       |                     |
| Reduce Court Backlog                                 |                         | \$ | 2,054,118   |    |           | \$<br>573,202      | \$<br>1,480,916                | \$  | (400,000)               | \$ 1,654,118          |                     |
| CCL Staff - Floating Court Coordinator               |                         | \$ | 162,000     |    |           | \$<br>140,190      | \$<br>21,810                   |     |                         |                       |                     |
| Case Flow Management Plan Program                    |                         | \$ | 172,000     | \$ | 11,342    | \$<br>88,658       | \$<br>72,000                   |     |                         |                       |                     |
| COVID-19 Mobile Displays for Judiciary               |                         | \$ | 37,679      | \$ | -         | \$<br>37,679       | \$<br>(0)                      |     |                         |                       |                     |
| Contract Security Services (20 Baliffs)              |                         | \$ | 2,964,000   | \$ | 1,093,579 | \$<br>2,835,885    | \$<br>(965,464)                | \$  | 2,800,000               | \$ 5,764,000          |                     |
| JP Staffing for Eviction Backlog                     |                         | \$ | 607,864     |    |           | \$<br>700,036      | \$<br>(92,172)                 |     |                         |                       |                     |
| CSCD Pretrial Staff Augmentation                     |                         | \$ | 377,098     |    |           |                    | \$<br>377,098                  | \$  | (377,098)               | \$ (0)                |                     |
| D: Technologies (IT Solutions) to Mitigate the       |                         |    |             |    |           |                    |                                |     |                         |                       | 22.120/             |
| Spread of COVID-19 among Staff and Community         | 1.4                     | \$ | 5,861,942   | \$ | 329,123   | \$<br>1,297,231    | \$<br>4,235,588                |     |                         |                       | 22.13%              |
| IT Solutions to Mitigate COVID-19 (Capital)          |                         | \$ | 1,845,932   | \$ | 59,447    | \$<br>518,153      | \$<br>1,268,331                |     |                         |                       |                     |
| COVID-19 Mitigation IT Staffing                      |                         | \$ | 784,580     | \$ | 92,000    | \$<br>744,334      | \$<br>(51,754)                 |     |                         |                       |                     |
| Commissioners Court AV Room                          |                         | \$ | 3,231,430   | \$ | 177,675   | \$<br>34,744       | \$<br>3,019,011                |     |                         |                       |                     |
| IT Staffing Contract                                 |                         | \$ | -           |    |           |                    | \$<br>-                        |     |                         |                       |                     |
| Kofile   |                         | \$ | -           |    |           |                    | \$<br>-                        |     |                         |                       |                     |
| E: SLFRF Program Evaluation                          | 3.4                     | \$ | 117,112     | \$ | -         | \$<br>117,112      | \$<br>(0)                      |     |                         |                       | 100.00%             |
| Administration Evaluation                            |                         | \$ | 79,950      |    |           | \$<br>79,950       | \$<br>(0)                      |     |                         |                       |                     |

| BRM Evaluation                              |        | \$<br>37,162     | \$<br>-          | \$<br>37,162     | \$<br>-            |               |            |        |
|---|--------|------------------|------------------|------------------|--------------------|---------------|------------|--------|
| F: Ensure Adequate Law Enforcement Staffing | 3.1    | \$<br>2,228,406  | \$<br>-          | \$<br>2,221,061  | \$<br>7,345        |               |            | 99.67% |
| FY 22: COVID-19 Staffing                    |        | \$<br>2,228,406  |                  | \$<br>2,221,061  | \$<br>7,345        |               |            |        |
| G: Alternative Inmate Housing Program       | 1.11   | \$<br>18,000,000 | \$<br>8,509,837  | \$<br>9,490,163  | \$<br>- \$         | 22,500,000 \$ | 40,500,000 | 52.72% |
| •   |        | 18,000,000       | \$<br>8,509,837  | \$<br>9,490,163  | \$<br>- \$         | 22,500,000    |            |        |
|   | Totals | \$<br>36,849,353 | \$<br>10,074,156 | \$<br>19,901,280 | \$<br>6,873,917 \$ | 24,522,905 \$ | 61,372,258 |        |

Focus Area 1: Prepare for the Future

Goal 3: Ensure Equitable Access to Essential Government Services

| Project   | Expenditure<br>Category | Ві        | udget Total | En        | ncumbered | Actual<br>Expended | ı         | Remaining<br>Program<br>Budget |           | Program<br>Budget<br>Changes | Nε | ew Program<br>Budget | Percent<br>Expended |
|---|-------------------------|-----------|-------------|-----------|-----------|--------------------|-----------|--------------------------------|-----------|------------------------------|----|----------------------|---------------------|
| A: Essential Government Service Programs (Revenue Loss)                             | 6.1                     | \$        | 10,000,000  | \$        | -         | \$<br>-            | \$        | 10,000,000                     |           |                              | \$ | 10,000,000           | 0.00%               |
|   |                         |           |             |           |           |                    |           |                                |           |                              |    |                      |                     |
| B: Technical Assistance to Mitigate the Spread of COVID-19 and Assist the Community | 7.1                     | \$        | 3,277,446   | \$        | 145,564   | \$<br>2,706,901    | \$        | 383,235                        | \$        | (383,235)                    | \$ | 3,277,446            | 82.59%              |
| COVID-19 Needs and Resources Assessment   |                         | \$        | 2,900,000   | \$        | 489       | \$<br>2,516,277    | \$        | 383,235                        | \$        | (383,235)                    | \$ | 2,516,765            | _                   |
| After Action Report   |                         | \$        | 277,446     | \$        | 95,075    | \$<br>182,371      | \$        | -                              |           |                              |    |                      |                     |
| Housing Program Support   |                         | \$        | 50,000      | \$        | 50,000    |                    | \$        | -                              |           |                              |    |                      |                     |
| COVID-19 Administrative Program   |                         | \$        | 50,000      | \$        | -         | \$<br>8,253        |           |                                |           |                              |    |                      |                     |
| C: Translational Services for COVID-19  | 1.7                     | \$        | 75,000      | \$        | 6,291     | \$<br>4,491        | \$        | 64,218                         | \$        | (64,218)                     | \$ | 75,000               | 5.99%               |
| COVID-19 Translation Services   |                         | \$        | 75,000      | \$        | 6,291     | \$<br>4,491        | \$        | 64,218                         | \$        | (64,218)                     | \$ | 10,782               |                     |
| D: FRF Workforce - Begins July 1, 2022  | 3.2                     | <u>\$</u> | 4,743,875   | \$        | <u>_</u>  | \$<br>2,073,595    | \$        | 2,670,280                      | \$        | 28,196                       | \$ | 4,772,071            | 43.71%              |
| FRF Workforce - Admin   | <del></del>             | \$        | 4,743,875   | _         | =         | \$<br>1,005,570    | \$        | ·                              | _         |                              | _  |                      | •                   |
| FRF Workforce - Audit   |                         |           | , ,         |           |           | \$<br>457,292      |           |                                |           |                              |    |                      |                     |
| FRF Workforce - BRM   |                         |           |             |           |           | \$<br>230,579      |           |                                |           |                              |    |                      |                     |
| FRF Workforce - HR  |                         |           |             |           |           | \$<br>130,103      |           |                                |           |                              |    |                      |                     |
| FRF Workforce - ITD   |                         |           |             |           |           | \$<br>43,410       |           |                                |           |                              |    |                      |                     |
| FRF Workforce - Purchasing  |                         |           |             |           |           | \$<br>206,642      |           |                                |           |                              |    |                      |                     |
| FRF Workforce - Sheriff's Office  |                         |           |             |           |           |                    |           |                                |           |                              |    |                      |                     |
| E: Retention Payment Program  | 3.3                     | \$        | 26,784,303  |           |           | \$<br>26,694,718   | <u>\$</u> | <u>89,585</u>                  |           |                              | \$ | 26,784,303           | 99.67%              |
|   |                         |           |             |           |           | \$<br>26,694,718   |           |                                |           |                              |    |                      | -                   |
|   |                         |           |             |           |           |                    |           |                                |           |                              |    |                      | •                   |
|   | <u>Totals</u>           | \$        | 44,880,624  | <u>\$</u> | 151,855   | \$<br>31,479,705   | \$        | 13,207,317                     | <u>\$</u> | <u>(419,257)</u>             | \$ | <u>44,461,367</u>    |                     |

Focus Area 2: Improve Public Health and Wellness

## Goal 1: Create a World-Class Public Health Department

| Project                                       | Expenditure<br>Category | Bud  | dget Total | Er        | ncumbered | Actual<br>Expended   |           | Remaining<br>Program<br><u>Budget</u> | Program<br>Budget<br><u>Changes</u> | Ne        | w Program<br>Budget | Percent<br>Expended |
|---|-------------------------|------|------------|-----------|-----------|----------------------|-----------|---------------------------------------|-------------------------------------|-----------|---------------------|---------------------|
| A: Technical Support Related to Public Health | 1.14                    | \$   | 1,000,000  | \$        | 47,294    | \$<br>440,174        | \$        | 512,532                               | \$<br>(512,532)                     | \$        | 487,468             | 44.02%              |
| Public Health Operational Study               |                         | \$   | 500,000    | \$        | 55        | \$<br>168,945        | \$        | 331,000                               | \$<br>(331,000)                     | \$        | 169,000             |                     |
| Public Health Informatics Study               |                         | \$   | 500,000    | \$        | 47,239    | \$<br>271,229        | \$        | 181,532                               | \$<br>(181,532)                     | \$        | 318,468             |                     |
|   |                         | \$   | -          |           |           |                      |           |                                       |                                     |           |                     |                     |
| B: Mitigate COVID-19 in the Community         | <u>1.14</u>             | \$   | 1,000,000  | <u>\$</u> | 39,403    | \$<br><u>866,647</u> | <u>\$</u> | <u>93,950</u>                         |                                     | <u>\$</u> | 1,000,000           | 86.66%              |
| Public Health Recruitment Marketing           |                         | \$   | 250,000    | \$        | 39,403    | \$<br>206,846        | \$        | 3,751                                 |                                     |           |                     | _                   |
| Public Health Lease (Merc 3)                  |                         | \$   | 750,000    |           |           | \$<br>659,801        | \$        | 90,200                                |                                     |           |                     |                     |
|   |                         | \$   | -          |           |           |                      |           |                                       |                                     |           |                     |                     |
| C: Public Health Facilities Improvement       | 1.14                    | \$ 1 | 8,080,000  | \$        | 406,012   | \$<br>17,638,154     | \$        | 35,834                                |                                     | \$        | 18,080,000          | 97.56%              |
|   |                         |      |            | \$        | 406,012   | \$<br>17,638,154     |           |                                       |                                     |           |                     |                     |
| D: Public Health Informatics System           | 1.14                    | \$   | 7,500,000  | \$        | 1,438,303 | \$<br>242,219        | \$        | 5,819,477                             | \$<br>(5,819,477)                   | \$        | 1,680,523           | 3.23%               |
| Resolve Tech Solutions                        |                         |      |            | \$        | 1,438,303 | \$<br>242,219        |           |                                       |                                     |           |                     |                     |
|   | Totals                  | \$ 2 | 7,580,000  | \$        | 1,931,012 | \$<br>19,187,194     | \$        | 6,461,794                             | \$<br>(6,332,009)                   | \$ 2      | 21,247,991          |                     |

Focus Area 2: Improve Public Health and Wellness Goal 2: Improve Access to Care in the Unincorprated Area

| Project   | Expenditure<br>Category | Budget Total                               | Encumbered                           | Actual<br>Expended  | Remaining<br>Program<br><u>Budget</u> | Percent<br>Expended |
|---|-------------------------|--|--------------------------------------|---------------------|---------------------------------------|---------------------|
| A: Tarrant County Emergency Services District COVID Support   | 1.14                    | \$ 15,000,000                              | \$ 13,583,677                        | \$ 1,416,323        | \$ -                                  | 9.44%               |
| ESD Grant Program   |                         | \$ 15,000,000                              | \$ 13,583,677                        | \$ 1,416,323        | \$ -                                  |                     |
| B: Enhance Radio Networks for First Responders City of Fort Worth Radio Tower Tarrant County Fire Alarm Radio Program | 1.14                    | \$ 2,645,608<br>\$ 2,000,000<br>\$ 645,608 | \$ 2,000,000<br>\$ 2,000,000<br>\$ - | \$ <u>-</u><br>\$ - | \$ 645,608<br>\$ -<br>\$ -            | 0.00%               |
|   | Total                   | s \$ 17,645,608                            | \$ 15,583,677                        | \$ 1,416,323        | \$ 645,608                            |                     |

Focus Area 2: Improve Public Health and Wellness

## Goal 3: Address Disparities in Public Health Outcomes

| Project   | Expenditure<br>Category | Budget Total    | Encumbered   | Actual<br>Expended | Remaining<br>Program<br>Budget | Program<br>Budget<br>Changes | New Program<br>Budget | Percent<br>Expended |
|---|-------------------------|-----------------|--------------|--------------------|--------------------------------|------------------------------|-----------------------|---------------------|
| A: Enhanced Cancer Screening and Early Detection                                  | 1.14                    | \$ 9,000,000    | \$ 5,193,393 | \$ 3,806,607       | \$ -                           |                              |                       | 42.30%              |
| UTSW: Moncrief Cancer Screening Program   |                         | \$ 9,000,000    | \$ 5,193,393 | \$ 3,806,607       | \$ -                           |                              |                       |                     |
| B: Reduce Public Health Disparities in<br>Disporportionately Impacted Communities | 1.14                    | \$ 4,251,766    | \$ 3,552,633 | \$ 699,133         | \$ -                           | \$ 877,153                   | \$ 5,128,919          | 16.44%              |
| AIDS Outreach Center  |                         | \$ 1,000,000    | \$ 874,447   | \$ 125,553         | \$ -                           |                              |                       |                     |
| Cancer Care Services  |                         | \$ 283,500      | \$ 157,573   | \$ 125,927         | \$ -                           |                              |                       |                     |
| HELP Center for LGBT Health & Wellness  |                         | \$ 798,259      | \$ 604,937   | \$ 193,322         | \$ -                           |                              |                       |                     |
| UW of Tarrant County - Community-Based Doulas                                     |                         | \$ 1,960,007    | \$ 1,761,220 | \$ 198,787         | \$ -                           |                              |                       |                     |
| Black Heart Association   |                         | \$210,000.00    | \$ 154,456   | \$ 55,544          | \$0.00                         | ס                            |                       |                     |
| Mid Cities Women's Clinic Expansion Program                                       |                         |                 |              |                    |                                | \$ 877,153                   | \$ 877,153            |                     |
|   |                         |                 |              |                    |                                |                              |                       |                     |
|   | Totals                  | s \$ 13,251,766 | \$ 8,746,027 | \$ 4,505,739       | \$ -                           | \$ 877,153                   | \$ 14,128,919         |                     |

Focus Area 2: Improve Public Health and Wellness

## Goal 4: Improve Access to Quality Behavioral Healthcare

| Project   | Expenditure<br>Category | Budget Tota                         | al Encumbered   | Actual<br>Expended | Remaining<br>Program<br><u>Budget</u> | Percent<br>Expended |
|---|-------------------------|-------------------------------------|-----------------|--------------------|---------------------------------------|---------------------|
| A: Create and Operate a Mental Health Jail Diversion Center   | 1.12                    | \$ 25,432,45                        | 3 \$ 12,121,946 | \$ 13,381,513      | \$ (71,007)                           | 52.62%              |
| MHJDC   |                         | \$ 25,432,45                        | 3 \$ 12,121,946 | \$ 13,381,513      | \$ (71,007)                           | _                   |
| B: Increase Access to Mental Health   | 1.12                    | \$ 2,400,000                        | ) \$ 1,585,457  | \$ 814,544         | \$ -                                  | 22.040/             |
| Needs in the Judicial System  MHMR AOT Program  |                         | \$ 2,400,000                        |                 |                    | •                                     | 33.94%              |
| C: Mental Health Programs   | 1.12                    | \$ 13,692,19                        |                 |                    | \$ <u>-</u>                           | 25.53%              |
| ACH Program<br>MHMR: Help Me Thrive   |                         | \$ 9,882,194<br>\$ 3,810,000        |                 |                    |                                       |                     |
| D: Mental Health Programs   | 1.12                    | \$ 1,092,902                        |                 |                    |                                       | 14.21%              |
| Alliance Child and Family Services  Communities in Schools of Greater Tarrant County  Lena Pope Cares - Substance Abuse |                         | \$ 600,11<br>\$ 351,09<br>\$ 141,70 | 0 \$ 250,554    | \$ 100,536         | \$ -                                  |                     |
| ·<br>[  | Tota                    | lls \$ 42,617,54                    | •               |                    | \$ (71,007)                           |                     |

Focus Area 2: Improve Public Health and Wellness

## Goal 5: Mitigate COVID-19 in Tarrant County

| Project   | Expenditure<br>Category | В        | udget Total                             | En       | ncumbered                      | E        | Actual<br>Expended |         | Remaining<br>ogram Budget  |          | Program Budget Changes  | Ne | ew Program<br>Budget | Percent<br>Expended |
|---|-------------------------|----------|---|----------|--------------------------------|----------|--------------------|---------|----------------------------|----------|-------------------------|----|----------------------|---------------------|
| A: COVID-19 Testing                                       | 1.2                     | \$       | 6,000,000                               | \$       | -                              | \$       | 3,538,142          | \$      | 2,461,858                  | \$       | (2,461,858)             | \$ | 3,538,142            | 58.97%              |
| B. COVID 10 Vaccinations                                  | 1.1                     | \$       | 2,070,000                               | <u>.</u> | 25 820                         | <u>,</u> | 2 170              |         | 2 041 000                  | <u>,</u> | (2.041.000)             |    | 20,000               | 0.15%               |
| B: COVID-19 Vaccinations Free Rides to Vaccines           | <u>1.1</u>              | \$       | 70.000                                  |          | <u>25,830</u><br><u>25,830</u> | \$<br>\$ | 3,170<br>3,170     |         | <u>2,041,000</u><br>41,000 | \$       | (2,041,000)<br>(41,000) |    | 29,000<br>29,000     | 0.13/0              |
| Provide COVID-19 Vaccines                                 |                         | \$<br>\$ | 2,000,000                               | Ş        | 23,630                         | Ş        | 3,170              | ۶<br>\$ | 2,000,000                  |          | (2,000,000)             |    | 29,000               |                     |
|   |                         |          | , |          |                                |          |                    |         | , , , , , , , , ,          |          | (-///                   |    |                      |                     |
| C: Personal Protective Equipment                          | 1.5                     | \$       | 70,521                                  | \$       | -                              | \$       | 70,521             | \$      | (0)                        |          |                         |    |                      | 100.00%             |
|   |                         |          |   |          |                                |          |                    |         |                            |          |                         | _  |                      |                     |
| D: Mitigate COVID-19 in Congregate Setting                | <u>1.4</u>              | \$       | 826,596                                 | \$       | <u>121,181</u>                 | \$       | <u>517,706</u>     | \$      | <u>187,709</u>             | \$       | =                       | \$ | <u>826,596</u>       | 62.63%              |
| Provide a Safe Environment in the Jail                    |                         | \$       | 409,693                                 | \$       | 302                            | \$       | 413,670            | \$      | (4,278)                    |          |                         |    |                      |                     |
| 3 Building Engineers                                      |                         | \$       | 16,903                                  |          |                                | \$       | 24,916             | \$      | (8,013)                    |          |                         |    |                      |                     |
| ELM: Home Monitoring                                      |                         | \$       | 400,000                                 | \$       | 120,879                        | \$       | 79,121             | \$      | 200,000                    |          |                         |    |                      |                     |
| E: Public Health COVID-19 Staffing                        | <u>3.1</u>              | \$       | 250,081                                 | \$       | 1,084                          | \$       | 77,145             | \$      | 171,852                    |          |                         | \$ | 250,081              | 30.85%              |
| PH Medical Reserve Corps Recruiter                        | <del></del>             | \$       | 49,059                                  | _        |                                | \$       |                    | \$      | 8,395                      |          |                         | _  |                      | •                   |
| COVID-19 Contract Staffing Augmentation (COGENT Infotech) |                         | \$       | 201,022                                 | \$       | 1,084                          | \$       | 36,481             | \$      | 163,457                    |          |                         |    |                      |                     |
| F: Keep the Work Force Safe                               | 1.14                    | \$       | 755,494                                 | \$       | _                              | \$       | 755,494            | \$      | 0                          |          |                         | \$ | 755,494              | 100.00%             |
| Pandemic Leave/Quarantine/Overtime                        |                         | \$       | 755,494                                 |          |                                | \$       | 755,494            | \$      | 0                          |          |                         |    |                      |                     |
| G: Provide a Safe Environment                             | 1.14                    | \$       | 420,000                                 | \$       | 16,908                         | \$       | 97,841             | \$      | 305,251                    | \$       | (100,000)               | \$ | 320,000              | 23.30%              |
|   | Totals                  | \$       | 10,392,692                              | \$       | 165,004                        | \$       | 5,060,018          | \$      | 5,167,670                  | \$       | (4,602,858)             | \$ | 5,789,834            |                     |

#### Focus Area 3: Revitalize the Economy

#### Goal 1: Support Disproportionately Impacted Businesses

| F3G1A              | Project<br>                             | Expenditure<br>Category | Budget Total    | Encumbered | Actual<br>Expended | Remaining<br>Program<br><u>Budget</u> |                         | Percent<br>Expended |
|--------------------|---|-------------------------|-----------------|------------|--------------------|---------------------------------------|-------------------------|---------------------|
|                    | A: Direct Grant Program for Businesses  | 2.36                    | \$ 19,000,000   | \$ -       | \$ 18,073,500      | \$ 926,500 \$                         | (926,500) \$ 18,073,500 | 95.12%              |
| X31AA-2024 5460317 | 000                                     |                         |                 |            |                    |                                       |                         |                     |
|                    | B: Direct Grant Program for Non-Profits | 2.34                    | \$ -            | \$ -       | \$ -               | \$ -                                  |                         | 0.00%               |
|                    |   | _                       |                 |            |                    |                                       |                         |                     |
|                    |   | Total                   | s \$ 19,000,000 | \$ -       | \$ 18,073,500      | \$ 926,500 \$                         | (926,500) \$ 18,073,500 |                     |

# Focus Area 3: Revitalize the Economy

## Goal 2: Strengthen Tarrant County Businesses

| Project                                 | Expenditure<br>Category | Budget To    | tal E          | Encumbered | Actual<br>Expended | Remaining<br>Program<br><u>Budget</u> | Percent<br>Expended |
|---|-------------------------|--------------|----------------|------------|--------------------|---------------------------------------|---------------------|
| A: Strengthen Tarrant County Businesses | <u>2.30</u>             | \$ 1,000,0   | <u>00   \$</u> | 590,603    | \$ 409,397         | <u>\$</u> <u>-</u>                    | 40.94%              |
| UW Tarrant County - BRAVER Businesses   |                         | \$ 1,000,0   | 00 \$          | 590,603    | \$ 409,397         | \$ -                                  | -                   |
|   | Totals                  | s \$ 1,000,0 | 00 \$          | 590,603    | \$ 409,397         | \$ -                                  |                     |

Focus Area 3: Revitalize the Economy

## Goal 3: High Quality Dependent Care

| Project  | Expenditure<br>Category | pted<br>dget | Budget Total  | Encumbered       | Actual<br>Expended | Program<br>Budget<br>Changes | New Program<br>Budget | Percent<br>Expended |
|--|-------------------------|--------------|---------------|------------------|--------------------|------------------------------|-----------------------|---------------------|
| A: Expand Acess to High Quality Early Learning for<br>All Families | 2.11                    | \$<br>-      | \$ 45,000,000 | \$<br>18,067,752 | \$ 1,591,570       | \$ (9,840,678)               | \$ 35,159,322         | 3.54%               |
| Partnership with Child Care Associates                             |                         | \$<br>-      | \$ 45,000,000 | \$<br>18,067,752 | \$ 1,591,570       | \$ (9,840,678)               | \$ 35,159,322         |                     |
|  |                         |              |               |                  |                    |                              |                       | 0.500/              |
| B: Expand Family and Individual Support Programs                   | 1.14                    | \$<br>-      | \$ 1,500,000  | \$<br>1,489,722  | \$ 10,278          |                              |                       | 0.69%               |
| MHMR Family and Individual Support Program                         |                         | \$<br>-      | \$ 1,500,000  | \$<br>1,489,722  | \$ 10,278          |                              |                       |                     |
|  |                         |              |               |                  |                    |                              |                       |                     |
|  | Totals                  | \$<br>-      | \$ 46,500,000 | \$<br>19,557,474 | \$ 1,601,849       | \$ (9,840,678)               | \$ 36,659,322         |                     |

Focus Area 3: Revitalize the Economy

## Goal 4: Expand Job Training and Workforce Development Opportunities

| Project   | Expenditure<br>Category | В         | udget Total      | Eı        | ncumbered | E         | Actual<br>expended |           | Remaining<br>Program<br><u>Budget</u> | Percent<br>Expended |
|---|-------------------------|-----------|------------------|-----------|-----------|-----------|--------------------|-----------|---------------------------------------|---------------------|
| A: Expand Job Training Opportunities            | <u>2.10</u>             | <u>\$</u> | <u>1,551,652</u> | <u>\$</u> | 167,090   | \$        | 1,384,562          | \$        | =                                     | 89.23%              |
| WFS: AEL Expansion Program                      |                         | \$        | 951,652          | \$        | 90        | \$        | 951,562            | \$        | -                                     | _                   |
| Hope Farm, Inc Slone Vocational Center Facility |                         | \$        | 600,000          | \$        | 167,000   | \$        | 433,000            | \$        | -                                     |                     |
| B: Increase Post Secondary Completion Programs  | 2.25                    | \$        | 1,156,168        | <u>\$</u> | 898,540   | <u>\$</u> | 257,103            | <u>\$</u> | <u>_</u>                              | 22.24%              |
| Tarrant To and Thru (TCC Foundation)            |                         | \$        | 630,643          | \$        | 598,652   | \$        | 31,991             | \$        | -                                     |                     |
| Texas Tech Nursing School Partnerhsip           |                         | \$        | 525,000          | \$        | 299,888   | \$        | 225,112            | \$        | -                                     |                     |
| C: Create Workforce Development Opportunities   | 2.10                    | \$        | 3,137,870        | \$        | 2,301,216 | \$        | 836,654            | <u>\$</u> | =                                     | 26.66%              |
| Taste Project                                   |                         | \$        | 388,664          | \$        | 325,929   | \$        | 62,735             | \$        | -                                     | •                   |
| Camp Fire First Texas - EEAP                    |                         | \$        | 1,368,008        | \$        | 1,005,215 | \$        | 362,793            |           |                                       |                     |
| Presbyterian Night Shelter                      |                         | \$        | 1,381,198        | \$        | 970,072   | \$        | 411,126            |           |                                       |                     |
|   | Totals                  | \$        | 5,845,690        | \$        | 3,366,846 | \$        | 2,478,319          | \$        | -                                     |                     |

# Focus Area 3: Revitalize the Economy

# Goal 5: Facilitate Economic Recovery through Innovation

| Project   | Expenditure<br>Category | Budget Total | Encumbered   | Actual<br>Expended | Remaining<br>Program<br><u>Budget</u> | Percent<br>Expended |
|---|-------------------------|--------------|--------------|--------------------|---------------------------------------|---------------------|
| A: Support Accelerator and Incubator Programs   | 2.32                    | \$ 2,400,000 | \$ 1,000,000 | \$ 1,400,000       | \$ <u>-</u>                           | 58.33%              |
| UNTHSC  |                         | \$ 2,400,000 | \$ 1,000,000 | \$ 1,400,000       | \$ -                                  | •                   |
| B: Support Innovative Business Support Programs | 2.32                    | \$ 2,000,000 | \$ 1,774,970 | \$ <u>225,030</u>  | <u>\$</u> <u>-</u>                    | 11.25%              |
| UNTHSC SBIR Phase 0 - Call for projects         |                         | \$ 2,000,000 | \$ 1,774,970 | \$ 225,030         | \$ -                                  |                     |
|   | Totals                  | \$ 4,400,000 | \$ 2,774,970 | \$ 1,625,030       | \$ -                                  |                     |

Focus Area 4: Strengthen the Community

# Goal 1: Provide Support to the Aging Population

| Project  | Expenditure<br>Category | В  | udget Total | Ε  | ncumbered | I  | Actual<br>Expended |    | Remaining<br>Program<br><u>Budget</u> | Percent<br>Expended |
|--|-------------------------|----|-------------|----|-----------|----|--------------------|----|---------------------------------------|---------------------|
| A: Provide Support for the Aging Population            | 2.34                    | \$ | 1,561,999   | \$ | 858,594   | \$ | 703,405            | \$ | -                                     | 45.03%              |
| CCFW - Transportation Program                          |                         | \$ | 697,000     | \$ | 943       | \$ | 696,057            | \$ | -                                     |                     |
| HRA Program  |                         | \$ | 864,999     | \$ | 857,651   | \$ | 7,348              | \$ | -                                     |                     |
| B: Provide Support for the Aging Population - Call for |                         |    |             |    |           |    |                    |    |                                       |                     |
| Projects   | 2.34                    | \$ | 2,138,207   | \$ | 1,736,315 | \$ | 401,892            | \$ | -                                     | 18.80%              |
| Guardianship Services, Inc.                            |                         | \$ | 296,156     | \$ | 199,493   | \$ | 96,663             |    |                                       |                     |
| James L. West - Bilingual Dementia Educators           |                         | \$ | 272,947     | \$ | 225,001   | \$ | 47,946             |    |                                       |                     |
| Sixty and Better                                       |                         | \$ | 570,700     | \$ | 478,497   | \$ | 92,203             |    |                                       |                     |
| UW of Tarrant County - Reduce Social Isolation         |                         | \$ | 700,000     | \$ | 534,920   | \$ | 165,080            |    |                                       |                     |
| City of Arlington - Library Homebound Service          |                         | \$ | 298,404     | \$ | 298,404   |    |                    |    |                                       |                     |
|  | Totals                  | \$ | 3,700,206   | Ś  | 2,594,909 | Ċ  | 1,105,298          | Ś  |                                       |                     |

Focus Area 4: Strengthen the Community

## Goal 2: Support Solutions for Housing Insecurity

| Project                                     | Expenditure<br>Category | Budget Total  | Encumbered          | Actual<br>Expended | Remaining<br>Program<br><u>Budget</u> | Program<br>Budget<br><u>Changes</u> | New Program<br>Budget | Percent<br>Expended |
|---|-------------------------|---------------|---------------------|--------------------|---------------------------------------|-------------------------------------|-----------------------|---------------------|
| A: Support Solutions for Housing Insecurity | 2.18                    | \$ 33,201,000 | \$ <u>8,582,569</u> | \$ 4,449,147       | \$ 20,169,284                         | \$ (14,640,972)                     | \$ 18,560,028         | 13.40%              |
| Expand Supportive Housing                   |                         | \$ 32,500,000 | \$ 8,483,149        | \$ 3,897,567       | \$ 20,119,284                         | \$ (14,635,284)                     | \$ 17,864,716         |                     |
| Tarrant County HFC Partnerships             |                         | \$ 701,000    | \$ 99,420           | \$ 551,580         | \$ 50,000                             | \$ (5,688)                          | \$ 695,312            |                     |
|   |                         |               |                     |                    |                                       |                                     |                       |                     |
|   | <u>Totals</u>           | \$ 33,201,000 | \$ <u>8,582,569</u> | \$ 4,449,147       | \$ 20,169,284                         | \$ (14,640,972)                     | \$ 18,560,028         |                     |

Focus Area 4: Strengthen the Community

## Goal 3: Mitigate the Impacts of Community Violence

| Project   | Expenditure<br>Category | Ві | udget Total            | Er | ncumbered   |         | tual<br>ended    | I  | emaining<br>Program<br>Budget |          | Program<br>Budget<br>Changes | Ne | ew Program<br>Budget | Percent<br>Expended |
|---|-------------------------|----|------------------------|----|-------------|---------|------------------|----|-------------------------------|----------|------------------------------|----|----------------------|---------------------|
| A. Support Programs that Reduce the Effects of Community Violence - Internal          | 1.11                    | \$ | 2,268,645              | \$ | 92,758      | \$ 1,52 | 26,655           | \$ | 649,232                       | \$       | -                            | \$ | 2,268,645            | 67.29%              |
| CDA Positions Juvenile Services - Contracted Services                                 |                         |    | 1,216,705<br>1,051,940 | -  | -<br>92,758 |         | 85,471<br>41,184 |    | (268,766)<br>917,998          | \$<br>\$ | 500,000<br>(500,000)         |    | 1,716,705<br>551,940 |                     |
| B. Support Programs that Reduce the Effects of Community Violence - External          | 1.11                    | \$ | 7,132,939              | \$ | 694,208     | \$ 6,43 | 38,731           | \$ | -                             |          |                              |    |                      | 90.27%              |
| Alliance for Children   |                         | \$ | 2,574,225              | \$ | 93,480      |         | ,                | \$ | -                             |          |                              |    |                      |                     |
| Women's Center Support  |                         | \$ | 750,000                | \$ | 284,995     | •       | ,                | \$ | -                             |          |                              |    |                      |                     |
| Safe Haven  |                         | \$ | 558,714                | \$ | 315,732     | \$ 24   | 42,982           | \$ | -                             |          |                              |    |                      |                     |
| Center for Transforming Lives   |                         | \$ | 3,250,000              | \$ | -           | \$ 3,25 | 50,000           | \$ | -                             |          |                              |    |                      |                     |
| C. Support Programs that Reduce the Effects of Community Violence - Call for Projects | 1.11                    | \$ | 4,657,528              | \$ | 4,385,535   | \$ 27   | 71,993           | \$ | -                             |          |                              |    |                      | 5.84%               |
| (Safe City Comm)_One Safe Place - Pathways to Hope                                    |                         | \$ | 348,219                | \$ | 266,540     | \$ 8    | 81,679           |    |                               |          |                              |    |                      |                     |
| Lena Pope - Second Opportunity for Success  |                         | \$ | 383,174                | \$ | 319,573     | \$ 6    | 63,601           |    |                               |          |                              |    |                      |                     |
| City of Grand Prairie - Tyre Park   |                         | \$ | 2,000,000              | \$ | 2,000,000   |         |                  |    |                               |          |                              |    |                      |                     |
| UW of Tarrant County - One Second Collaborative                                       |                         | \$ | 1,926,135              | \$ | 1,799,421   | \$ 12   | 26,714           |    |                               |          |                              |    |                      |                     |
| Ī   | <u>Totals</u>           | \$ | 14,059,112             | \$ | 5,172,500   | \$ 8,23 | 37,380           | \$ | 649,232                       | \$       | Ξ.                           | \$ | 14,059,112           |                     |

Focus Area 4: Strengthen the Community

## Goal 4: Alleviate Food Insecurity

| Project   | Expenditure<br>Category | Budget Lotal |                        | Encumbered |                        | Actual<br>Expended |                    | Remaining<br>Program<br>Budget |         | Program<br>Budget<br>Changes |        | New Program<br>Budget |                    | Percent<br>Expended |
|---|-------------------------|--------------|------------------------|------------|------------------------|--------------------|--------------------|--------------------------------|---------|------------------------------|--------|-----------------------|--------------------|---------------------|
| A: Alleviate Food Insecurity  | 2.1                     | \$           | 10,154,968             | \$         | 9,411,200              | \$                 | 529,866            | \$                             | 213,903 | \$                           | 75,000 | \$ 10,229,968         |                    | 5.22%               |
| Meals on Wheels Support   |                         | \$           | 9,863,188              | \$         | 9,404,718              | \$                 | 458,470            | \$                             | -       |                              |        |                       |                    |                     |
| Tarrant County Texas Agrilife Community Food Program                      | 1                       | \$           | 291,780                | \$         | 6,481                  | \$                 | 71,396             | \$                             | 213,903 |                              |        |                       |                    |                     |
| Community Link Refrigerator Expansion                                     |                         |              |                        |            |                        |                    |                    |                                |         | \$                           | 75,000 | \$                    | 75,000             |                     |
| B: Alleviate Food Insecurity - Call for Projects 6 Stones Mission Network | 2.1                     | \$           | 8,986,843<br>2,000,000 | \$         | 3,474,250<br>1,881,865 | \$                 | 118,135            | \$                             | -       |                              |        |                       |                    | 61.34%              |
| Tarrant Area Food Bank Texas Health Research and Education Institute      |                         | \$           | 4,800,000              | \$<br>¢    | -<br>E4E 201           |                    | 4,800,000          |                                | -       |                              |        |                       |                    |                     |
| GRACE Food Pantry   |                         | \$<br>\$     | 646,481<br>267,536     | \$<br>\$   | 545,301<br>146,322     | \$<br>\$           | 101,180<br>121,214 |                                | -       |                              |        |                       |                    |                     |
| Community Enrichment Center   |                         | \$           | 814,980                |            | 814,980                | •                  | ,                  | ;                              | -       |                              |        |                       |                    |                     |
| Community Food Bank, Inc.   |                         | \$           | 215,846                | \$         | 40,890                 | \$                 | 174,957            | \$                             | -       |                              |        |                       |                    |                     |
| Arlington Charties, Inc.  |                         | \$           | 242,000                | \$         | 44,893                 | \$                 | 197,107            | \$                             | -       |                              |        |                       |                    |                     |
| ı   | <u>Totals</u>           | \$ :         | 19,141,811             | \$         | 12,885,449             | \$                 | 6,042,459          | \$                             | 213,903 | \$                           | 75,000 | \$ :                  | 19,216,81 <u>1</u> |                     |

Focus Area 4: Strengthen the Community

#### Goal 5: Enhance Access to Youth Services

| Project   | Expenditure<br>Category | Budget Total |                  | Encumbered |           | Actual<br>Expended |           | Remaining<br>Program<br><u>Budget</u> |         |           | Program<br>Budget<br><u>Changes</u> | Ne        | ew Program<br>Budget | Percent<br>Expended |
|---|-------------------------|--------------|------------------|------------|-----------|--------------------|-----------|---------------------------------------|---------|-----------|-------------------------------------|-----------|----------------------|---------------------|
| A: Enhance Access to Youth Services               | 2.25                    | \$           | 8,234,885        | \$         | 7,232,353 | \$                 | 1,002,532 | \$                                    | -       |           |                                     |           |                      | 12.17%              |
| YMCA - Eastside YMCA                              |                         | \$           | 6,000,000        | \$         | 5,622,094 | \$                 | 377,906   | \$                                    | -       |           |                                     |           |                      |                     |
| Lena Pope - Youth Resilience                      |                         | \$           | 481,660          | \$         | 396,033   | \$                 | 85,627    | \$                                    | -       |           |                                     |           |                      |                     |
| Girls, Inc Empowered Girls                        |                         | \$           | 455,167          | \$         | 341,023   | \$                 | 114,144   | \$                                    | -       |           |                                     |           |                      |                     |
| Boys and Girls Club - Mobile Clubhouse Experience |                         | \$           | 298,058          | \$         | 144,443   | \$                 | 153,615   | \$                                    | -       |           |                                     |           |                      |                     |
| RevTarrant County (Together)                      |                         | \$           | 1,000,000        | \$         | 728,759   | \$                 | 271,241   | \$                                    | -       |           |                                     |           |                      |                     |
| B: Youth Educational Programs                     | 2.25                    | \$           | 401,754          | \$         | 5,811     | \$                 | 232,569   | \$                                    | 163,374 | \$        | 250,000                             | \$        | 651,754              | 0.00%               |
| Tarrant County Texas Agrilife STEM Program        |                         | \$           | 401,754          | \$         | 5,811     | \$                 | 232,569   | \$                                    | 163,374 |           |                                     |           |                      |                     |
| Fort Worth Zoo Educational Program                |                         |              |                  |            |           |                    |           |                                       |         | \$        | 250,000                             |           |                      |                     |
|   | _                       |              |                  |            |           |                    |           |                                       |         |           |                                     |           |                      |                     |
|   | <u>Totals</u>           | \$           | <u>8,234,885</u> | <u>\$</u>  | 7,238,164 | \$                 | 1,235,102 | \$                                    | 163,374 | <u>\$</u> | 250,000                             | <u>\$</u> | <u>8,484,885</u>     |                     |

Focus Area 4: Strengthen the Community

Goal 6: Infrastructure

| Project   | Expenditure<br>Category | В         | udget Total | E         | ncumbered | Actual<br>opended |           | Remaining<br>Program<br>Budget |           | Program<br>Budget<br>Changes | Ne | ew Program<br>Budget | Percent<br>Expended |
|---|-------------------------|-----------|-------------|-----------|-----------|-------------------|-----------|--------------------------------|-----------|------------------------------|----|----------------------|---------------------|
| A: Resource Connection Infrastructure Broadband | 5.19                    | \$        | 200,000     | \$        | 264       | \$<br>92,922      | \$        | 106,814                        | \$        | (106,814)                    | \$ | 93,186               | 46.46%              |
| Resource Connection Broadband                   |                         | \$        | 200,000     | \$        | 264       | \$<br>92,922      | \$        | 106,814                        | \$        | (106,814)                    | \$ | 93,186               |                     |
| B: Resource Connection Infrastructure Water     | 5.5                     | \$        | 2,800,500   | \$        | 2,408,712 | \$<br>251,454     | \$        | 140,334                        | \$        | -                            | \$ | 2,800,500            | 8.98%               |
| Resource Connection Water/Sewer                 |                         | \$        | 2,800,500   | \$        | 2,408,712 | \$<br>251,454     | \$        | 140,334                        |           |                              |    |                      |                     |
|   | <u>Totals</u>           | <u>\$</u> | 3,000,500   | <u>\$</u> | 2,408,976 | \$<br>344,376     | <u>\$</u> | 247,148                        | <u>\$</u> | (106,814)                    | \$ | 2,893,686            |                     |