Eric Clarke #13177 Washington County Attorney 33 North 100 West #200 St. George, Utah 84770 (435) 634-5723

## FIFTH DISTRICT COURT WASHINGTON COUNTY, STATE OF UTAH

STATE OF UTAH, Plaintiff,	INFORMATION
vs.	Criminal No. OTN/Citation #: 60360757
RUBY FRANKE,	
DOB: 01/18/82	Judge
1164 South Brookwood Drive	
Springville, UT 84663	
Defendant.	

The undersigned has reason to believe that the Defendant committed the following offense(s):

**COUNT 1: AGGRAVATED CHILD ABUSE,** a second degree felony, in that the defendant, intentionally or knowingly, inflicted upon a child (RF) serious physical injury or, having the care or custody of such child, caused or permitted another to inflict serious physical injury upon said child (and such serious physical injury includes physical torture), in violation of Section 76-5-109.2, Utah Code Annotated, 1953, as amended.

**COUNT 2: AGGRAVATED CHILD ABUSE,** a second degree felony, in that the defendant, intentionally or knowingly, inflicted upon a child (RF) serious physical injury or, having the care or custody of such child, caused or permitted another to inflict serious physical injury upon said child (and such serious physical injury includes any conduct that results in starvation or failure to thrive or malnutrition that jeopardizes the child's life), in violation of Section 76-5-109.2, Utah Code Annotated, 1953, as amended.

**COUNT 3 AGGRAVATED CHILD ABUSE**, a second degree felony, in that the defendant, intentionally or knowingly, inflicted upon a child (RF)serious physical injury or, having the care or custody of such child, caused or permitted another to inflict serious physical injury upon said child (and such serious physical injury includes conduct toward a child that results in severe emotional harm, severe developmental delay or intellectual disability, or severe impairment of

the child's ability to function), in violation of Section 76-5-109.2, Utah Code Annotated, 1953, as amended.

**COUNT 4: AGGRAVATED CHILD ABUSE,** a second degree felony, in that the defendant, intentionally or knowingly, inflicted upon a child (EF) serious physical injury or, having the care or custody of such child, caused or permitted another to inflict serious physical injury upon said child (and such serious physical injury includes any conduct that results in starvation or failure to thrive or malnutrition that jeopardizes the child's life), in violation of Section 76-5-109.2, Utah Code Annotated, 1953, as amended.

**COUNT 5 AGGRAVATED CHILD ABUSE,** a second degree felony, in that the defendant, intentionally or knowingly, inflicted upon a child (EF) serious physical injury or, having the care or custody of such child, caused or permitted another to inflict serious physical injury upon said child (and such serious physical injury includes conduct toward a child that results in severe emotional harm, severe developmental delay or intellectual disability, or severe impairment of the child's ability to function), in violation of Section 76-5-109.2, Utah Code Annotated, 1953, as amended.

**COUNT 6: AGGRAVATED CHILD ABUSE,** a second degree felony, in that the defendant, intentionally or knowingly, inflicted upon a child (EF) serious physical injury or, having the care or custody of such child, caused or permitted another to inflict serious physical injury upon said child (and such serious physical injury includes any combination of two or more physical injuries inflicted by the same person, either at the same time or on different occasions, in violation of Section 76-5-109.2, Utah Code Annotated, 1953, as amended.

PLACE: Washington County, State of Utah DATE: On or about August 30, 2023

Authorized for presentment and filing this 1st day of September, 2023

WASHINGTON COUNTY ATTORNEY'S OFFICE

/s/ Ryan J Shaum RYAN J. SHAUM Deputy Washington County Attorney

**NOTICE OF RIGHT TO DISCOVERY**: Under Rule 16 of the Utah Rules of Criminal Procedure a defendant has the right to inspect, test, and copy material and information directly related to the case of which the prosecutor team has knowledge and control. If you would like to do so, please contact our office at the number above.