



**Fair Campaign Practices Act  
State of Alabama**

**THIS AREA FOR OFFICIAL USE ONLY**

This document was filed electronically on  
03/03/2023 at 10:34PM with the Elections  
Division, Office of the Alabama Secretary of  
State.

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1**

Please Print in Ink or Type.

Full Name of Candidate JUSTIN ANDREW SORRELL		Political Party / Ballot REPUBLICAN	
Office Sought (include district or circuit number, if applicable) STATE AUDITOR			
Address PO BOX 2876			
City MUSCLE SHOALS	State AL	ZIP Code 35662	Telephone Number (256) 415-6779

Amended Major Contributor

Date of this Report: 03/03/2023

**Summary of activity since last filed report**

1	Beginning balance (ending balance from previous filing)		1	\$1,127.75
2	Total Cash Contributions (total from Form 2)		2	\$20,000.00
3	Total In-Kind Contributions (total from Form 3)		3	\$0.00
4	Total Receipts from Other Sources (total from Form 4)		4	\$0.00
5	Ending balance (add lines 1, 2, 3 and 4)		5	\$21,127.75

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

Electronically Signed by JUSTIN ANDREW SORRELL,  
CANDIDATE

03/03/2023

Signature of Notary Public

Signature of Candidate or Elected Official

Date

Print Notary's Name

FORM REVISED 4.5.2013

**Where to file this form ...**

► **Candidates for State Office:** File this report electronically with the Office of the Secretary of State:

<http://www.alabamavotes.gov>

**Do you have questions or need assistance? Contact the Elections Division:**

**Call us:** 334-242-7210

**Visit our office:**

**Write to us:**

800-274-8683

Elections Division

Elections Division

**Email us:** [alavoter@vote.alabama.gov](mailto:alavoter@vote.alabama.gov)

600 Dexter Avenue, Room E-210

P.O. Box 5616

Montgomery, Alabama 36130

Montgomery, Alabama 36103-5616

► **Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought. The address for each county's Judge of Probate is available on the web site of the Secretary of State:

<http://alabamavotes.gov>



# FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

**JUSTIN ANDREW SORRELL**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
TRANSAMERICAN EQUIPMENT COMPANY LLC	PO BOX 20828 TUSCALOOSA, AL 35402	X					03/03/2023	\$20,000.00
FORM REVISED ON 11.22.2012	<b>TOTAL CASH CONTRIBUTIONS</b>							\$20,000.00