



*Donald Michael Santini*

DOCKET NO. *21*

CASE NO. *84-7006*

*Capital*  
**WARRANT ISSUED**

DIVISION C  
M. WM. GRAYBILL

CIRCUIT COURT  
CRIMINAL JUSTICE DIVISION  
HILLSBOROUGH COUNTY, FLORIDA

STATE OF FLORIDA

*Donald M. Santini*  
vs

Defendant.

INDICTMENT OR INFORMATION FOR

*1st Degree Murder*

Attorney for Defendant.

JUN 18 1984

**NOTICE**

NO PAPER SHALL BE ADDED, CHANGED, DISPLACED  
OR REMOVED, EITHER TEMPORARILY, OR PERMANENTLY  
FROM THIS FILE WITHOUT LEAVE OF COURT.

CRIMINAL JUSTICE DIVISION

34

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Initiating Agency: HILLSBOROUGH COUNTY SHERIFF'S OFFICE

Description of Defendant:

SEX: M RACE: CAU WEIGHT: 160 HAIR: BLONDE  
EYES: BLUE DOB: 6/9/58  
SS#: [REDACTED] D. LIC# [REDACTED] (TEXAS)

Last Known address of Defendant: At Large

DATE WARRANT RECEIVED:

DATE WARRANT EXECUTED:

By arresting and taking the within named defendant before the Court to be dealt with according to law.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
AGENCY

CAPITAL

84-7006 C

(11) COURT CASE NO.

CRIMINAL REPORT AFFIDAVIT (923.01 FSA)

INSTRUCTIONS ARE ON BACK OF THIS COPY

DEFENDANT: LAST NAME FIRST MIDDLE (18) TYPE OF ARREST:

(2) SANTINI DONALD MICHAEL  
 AKA: ADDRESS At Large  
 (3) \*See (15) below  
 (4) DOB: 6/9/58 AGE: 28 SEX: M RACE: W PLACE OF BIRTH: Massachusetts  
 (5) HT: 6'1" WT: 160 EYES: Blu HAIR: Blonde  
 (6) U. LIC. NO. STATE: Texas (6a) FBI RECORD, I.D. NO.: 979948AA1  
 (7) LOCATION OF OFFENSE: Alsobrook Drive, Riverview DATE: 6-5/9-84 TIME: 2100-1530 hrs  
 (8) CIRCLE ONE: WITHIN CITY OF TAMPA PLANT CITY T. TERRACE OR UNINCORPORATED AREA CHECK ONE: (X) W. OF ( ) E. OF ( ) S. OF ( ) J. OF ( )  
 (9) LOCATION OF ARREST DATE TIME  
 (10) CO-DEFENDANTS: IF ARRESTED, COMPLETE SEPARATE AFFIDAVIT.  
 (11) TYPE OF ARREST: ( ) ON SCENE (X) PROBABLE CAUSE ( ) AFFIDAVIT CAPIAS PENDING CASE NUMBER: ( ) CAPIAS CAPIAS NUMBER: (X) WARRANT WARRANT NUMBER: ( ) PROB. REVOCATION WARRANT WARRANT NO.:  
 AGENCY REPORT NO: 84-113980 UCR: FL029000  
 STATEMENT: ( ) YES (X) NO ( ) WRITTEN ( ) ORAL  
 (12) JAIL NO.: TO BE COMPLETED BY S.A.O. ONLY:  
 ASA ASSIGNED: SUBPOENA: DATE TIME

(10) NAME: Unknown

IF OTHERS, LIST LAST NAMES ONLY

DO NOT INCLUDE TRAFFIC VIOLATIONS ON THIS AFFIDAVIT, other than for a CAPIAS or WARRANT

F. S. NO.	ORD. NO.	CHECK ONE FEL. / MSD.	BOND SET	CHARGE
782.04		X		Murder - 1st Degree
<b>WARRANT ISSUED</b>				

IF ADDITIONAL CHARGES ATTACH OTHER CRIMINAL AFFIDAVIT AND CHECK HERE

(12) NAME: VICTIM: WOOD CYNTHIA RUTH 33 6205 42nd Ave. W/Bradenton FL DECEASED  
 (13) WITNESS: Kincaid, Pamela Lynn 35  
 STATE FACTS TO ESTABLISH PROBABLE CAUSE THAT A CRIME WAS COMMITTED

(14) On 6/9/84, at 1530 hours, the body of the W/F was found in a water filled ditch on north side of Alsobrook Drive, Riverview, within Hillsborough County, Florida. Autopsy conducted by M.E. Charles Diggs, determined cause of death as strangulation. The victim has been identified by fingerprints as W/F Cynthia Ruth Wood. The victim Wood was reported missing 6 June 1984 in Manatee County. Investigation revealed victim was last seen alive at her residence at 6205 42nd Avenue West, Bradenton, Manatee County, Florida at approximately 2130 hours, in the company of a W/M, leaving area in dark colored van.

STATE FACTS TO ESTABLISH PROBABLE CAUSE THAT DEFENDANT COMMITTED CRIME

(15) On 15 June 1984, the witness Pamela Lynn Kincaid gave statement identifying the above W/M Charles Michael Stevens; as being the subject who verbally admitted to her the above murder. Additionally Kincaid has identified Stevens true name as Donald Michael Santini.

(3) AKA: Stevens, Charles Michael; Chapman, Donald; Trimble, John

PROPERTY STOLEN: YES VALUE: VEHICLE ATTACKED: BUILDING ATTACKED:  
 (16) OFFICER: Det. D. W. Novak 333 Hills, Co. S.O. I.D. AGENCY: DIST:

Sworn to and subscribed before me this 18th day of June 1984 A.D.

I swear that the above statements are correct to the best of my knowledge.

Notary Public, State of Florida at Large  
 My Commission Expires Oct. 3 1984

Det. D. W. Novak #316

Addendum: (Indicate Ct. Case No. and Defendant's Name if Addendum is used)

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- 1. Court Case No. This number will be placed on Copies No. 1 & 2 by the Clerk's Office.
- 2. Defendant's Name Fill in last name, first name, middle name, verify name with driver's license, SS card, or other ident.
- 3. Alias Fill in last name, first name, middle name or "street name", etc., address.
- 4. DOB Write in month, day, and year.  
Age, self explanatory  
Sex, show F for female, M for male  
Race W (white), B (black), if subject is of another race write it in or abbreviate.
- 5. Height-weight, color hair, color eyes Fill in as indicated on driver's license or by observation. SS Number, fill in if it can be determined.
- 6. Driver's License Number Driver's License is preferred identification, either current or expired, indicate State of issuance.
- 7. Place of Offense, Date and Time Indicate location, date, and time of OFFENSE
- 8. Physical Location of Offense Circle one as indicated. This will determine which Government unit receives the fine. If unincorporated area, indicate EAST or WEST of Hwy. 301.
- 9. Location of Arrest, Date and Time Indicate location, date, and time of ARREST.
- 10. Co-Defendants List the names of other defendant (s) if any. A separate complaint affidavit MUST be written for each additional co-defendant.
- 11. In Violation of Section Put in the appropriate numerical section and sub-section that is applicable in proper column. If an Ordinance Violation, be sure to check either County or City. Item 8 above will identify proper city. If more than 4 charges, please attach additional criminal affidavit listing charges and defendants name only. List Bond set by each charge if known.
- 12-13. List incident information for victim/owner of property if applicable, also witnesses. Use addendum, original and green.
- 14. Crime, Probable Cause List facts to establish that a crime was committed on all charges listed.
- 15. Defendant, Probable Cause List facts to establish that defendant committed the crime on all charges listed.
- 16. Property stolen Indicate YES or NO. If YES, check either under or over \$100.00 and check if Vehicle or Building involved and briefly describe.
- 17. Officer Indicate rank, name, agency
- 18. Type of Arrest Indicate appropriate case for Arrest: If picked up on a Warrant, Capias, Felony Information Pending, or Probation Revocation Warrant, insert case number.
- 19. Jail Number To be completed by Central Booking.

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First Presentation Disposition:

CERTIFICATE OF AUTHENTICITY

THIS IS TO CERTIFY that the microphotographs appearing on this  
Film-File for case number 84 07006

are accurate reproductions of the records of

HILLSBOROUGH COUNTY CLERK OF CIRCUIT COURT

Date Produced JAN 31 1990  
(Month) (Day) (Yr)

K. Johnson  
Camera Operator