

**U.S. District Court
Eastern District of TEXAS [LIVE] (Sherman)
CIVIL DOCKET FOR CASE #: 4:22-cv-00168-ALM**

Rute v. U.S. DEPARTMENT OF JUSTICE et al
Assigned to: District Judge Amos L. Mazzant, III
Cause: 05:552 Freedom of Information Act

Date Filed: 03/02/2022
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: Federal Question

Plaintiff**Jonathan Rute**

represented by **Ty Odell Clevenger**
Ty Odell Clevenger, Attorney At Law
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ATTORNEY TO BE NOTICED

V.

Defendant**U.S. DEPARTMENT OF JUSTICE**

represented by **Andrea Hedrick Parker**
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409-839-2538
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LEAD ATTORNEY
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Defendant**Federal Bureau of Investigation**

represented by **Andrea Hedrick Parker**
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LEAD ATTORNEY
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Date Filed	#	Docket Text
03/02/2022	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 402 receipt number 0540-8813485.), filed by Jonathan Rute. (Attachments: # <u>1</u> Exhibit 1 (FOIA request letter))(Clevenger, Ty) (Additional attachment(s) added on 3/8/2022: # <u>2</u> Civil Cover Sheet) (daj,). (Entered: 03/02/2022)
03/08/2022		Case assigned to District Judge Amos L. Mazzant, III. (daj,) (Entered: 03/08/2022)
03/08/2022		In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form <u>Consent to Proceed Before Magistrate Judge</u> is available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (daj,) (Entered: 03/08/2022)
03/10/2022	<u>2</u>	Summons Issued as to U.S. DEPARTMENT OF JUSTICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Summons(es))(daj,) (Entered: 03/10/2022)

03/10/2022	<u>3</u>	Summons Issued as to Federal Bureau of Investigation, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Summons(es), # <u>2</u> Summons(es))(daj,) (Entered: 03/10/2022)
04/20/2022	<u>4</u>	ANSWER to <u>1</u> Complaint, <i>and Affirmative Defenses</i> by Federal Bureau of Investigation, U.S. DEPARTMENT OF JUSTICE.(Parker, Andrea) (Entered: 04/20/2022)
04/20/2022		In accordance with the provisions of 28 USC Section 636(c), you are hereby notified that a U.S. Magistrate Judge of this district court is available to conduct any or all proceedings in this case including a jury or non-jury trial and to order the entry of a final judgment. The form <u>Consent to Proceed Before Magistrate Judge</u> is available on our website. All signed consent forms, excluding pro se parties, should be filed electronically using the event <i>Notice Regarding Consent to Proceed Before Magistrate Judge</i> . (baf,) (Entered: 04/20/2022)
09/29/2022	<u>5</u>	ORDER GOVERNING PROCEEDINGS – Rule 16 management Conference set for 11/15/2022 09:15 AM in Ctrm 208 (Sherman) before District Judge Amos L. Mazzant III. Signed by District Judge Amos L. Mazzant, III on 9/29/2022. (ch,) (Entered: 09/29/2022)
10/31/2022	<u>6</u>	REPORT of Rule 26(f) Planning Meeting. (Parker, Andrea) (Entered: 10/31/2022)
11/08/2022		The Court hereby CANCELS the November 15, 2022 Scheduling Conference; the Court will enter a Scheduling Order. (tls) (Entered: 11/08/2022)
11/29/2022	<u>7</u>	SCHEDULING ORDER: Defendants' Motions for Summary Judgment due by 2/10/2023. Other deadlines noted in order. Signed by District Judge Amos L. Mazzant, III on 11/29/22. (jc,) (Entered: 11/29/2022)
02/10/2023	<u>8</u>	Unopposed MOTION for Extension of Time to File <i>Motion for Summary Judgment</i> by Federal Bureau of Investigation, U.S. DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Text of Proposed Order)(Parker, Andrea) (Entered: 02/10/2023)
02/13/2023	<u>9</u>	ORDER – granting <u>8</u> Motion for Extension of Time to File Defendants' Motion for Summary Judgment. Deadline extended to 2/15/2023. Signed by District Judge Amos L. Mazzant, III on 2/13/2023. (baf,) (Entered: 02/13/2023)
02/15/2023	<u>10</u>	MOTION for Summary Judgment by Federal Bureau of Investigation, U.S. DEPARTMENT OF JUSTICE. (Attachments: # <u>1</u> Affidavit Declaration of Auburn Finney, # <u>2</u> Affidavit Declaration of Traci McCoy, # <u>3</u> Affidavit Declaration of Michael Seidel, # <u>4</u> Text of Proposed Order)(Parker, Andrea) (Entered: 02/15/2023)
02/16/2023		Counsel are advised that the Court has not opted out of this court's Local Rules concerning courtesy copies; therefore, Counsel are asked to comply with Local Rule CV-5(a)(9) and Local Rule CV-10(b) with respect to sending courtesy copies to Judge Mazzant. Please send copies of filings that exceed 20 pages to Judge Mazzant's chambers. Please use tabs and dividers for exhibits, and please place very voluminous filings in three-ring binder(s). Staples are fine; no binder clips, please. (tls) (Entered: 02/16/2023)
03/08/2023	<u>11</u>	Unopposed MOTION for Extension of Time to File Response/Reply as to <u>10</u> MOTION for Summary Judgment by Jonathan Rute. (Attachments: # <u>1</u> Text of Proposed Order)(Clevenger, Ty) (Entered: 03/08/2023)
03/09/2023	<u>12</u>	ORDER granting <u>11</u> Unopposed MOTION for Extension of Time to File Response/Reply as to <u>10</u> MOTION for Summary Judgment , <u>10</u> MOTION for Summary Judgment Responses due by 3/22/2023. Signed by District Judge Amos L. Mazzant, III on 3/9/2023. (ch,) (Entered: 03/09/2023)
03/22/2023	<u>13</u>	RESPONSE in Opposition re <u>10</u> MOTION for Summary Judgment <i>and Cross-Motion for Summary Judgment filed by Jonathan Rute</i> . (Attachments: # <u>1</u> Exhibit 1 (J. Rute declaration), # <u>2</u> Exhibit 2 (Seidel declaration), # <u>3</u> Exhibit 3 (List of county officials), # <u>4</u> Exhibit 4 (News article), # <u>5</u> Exhibit 5 (Magazine article))(Clevenger, Ty) (Entered: 03/22/2023)
04/28/2023	<u>14</u>	REPLY to Response to Motion re <u>10</u> MOTION for Summary Judgment <i>filed by Federal Bureau of Investigation</i> . (Parker, Andrea) (Entered: 04/28/2023)

05/13/2023	<u>15</u>	Unopposed MOTION to Stay by Jonathan Rute. (Attachments: # <u>1</u> Text of Proposed Order)(Clevenger, Ty) (Entered: 05/13/2023)
05/18/2023	<u>16</u>	ORDER STAYING CASE – granting <u>15</u> Unopposed MOTION to Stay filed by Jonathan Rute. The case is stayed until 7/17/2023. Signed by District Judge Amos L. Mazzant, III on 5/18/2023. (baf,) (Entered: 05/18/2023)