

**U.S. District Court
 District of Columbia (Washington, DC)
 CIVIL DOCKET FOR CASE #: 1:22-cv-01200-JEB**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S. FISH &
 WILDLIFE SERVICE et al
 Assigned to: Judge James E. Boasberg
 Cause: 05:552 Freedom of Information Act

Date Filed: 04/29/2022
 Date Terminated: 03/17/2023
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

**CENTER FOR BIOLOGICAL
 DIVERSITY**

represented by **Stephanie Kurose**
 113A Walnut Tree Hill Road
 Newtown, CT 06482
 203-524-0562
 Email: skurose@biologicaldiversity.org
PRO HAC VICE
ATTORNEY TO BE NOTICED

William John Snape , III
 WASHINGTON COLLEGE OF LAW
 4300 Nebraska Ave, NW
 Washington, DC 20016
 (202) 536-9351
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V.

Defendant

U.S. FISH & WILDLIFE SERVICE

represented by **Bradley Silverman**
 DOJ-USAO
 Civil Division
 601 D Street NW
 Washington, DC 20001
 (202) 252-2575
 Email: bradley.silverman@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**OFFICE OF THE SECRETARY
 U.S. DEPARTMENT OF INTERIOR**

represented by **Bradley Silverman**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**U.S. DEPARTMENT OF
 AGRICULTURE**

represented by **Bradley Silverman**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/29/2022	1	COMPLAINT against UNITED STATES FISH AND WILDLIFE SERVICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. DEPARTMENT OF AGRICULTURE (Filing fee \$ 402 receipt number ADCDC-9205250) filed by CENTER FOR

		BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Interior, # <u>3</u> Summons AG, # <u>4</u> Summons FWS, # <u>5</u> Summons USADC, # <u>6</u> Summons USDA, # <u>7</u> Declaration Corporate Disclosure Certificate)(Snape, William) (Entered: 04/29/2022)
04/29/2022	<u>2</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Stephanie Kurose, Filing fee \$ 100, receipt number ADCDC–9205376. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Snape, William) (Entered: 04/29/2022)
04/29/2022	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (zsb) (Entered: 05/03/2022)
05/03/2022		Case Assigned to Judge James E. Boasberg. (zsb) (Entered: 05/03/2022)
05/03/2022	<u>4</u>	SUMMONS (5) Issued Electronically as to All Defendants, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 05/03/2022)
05/03/2022		MINUTE ORDER GRANTING <u>2</u> Motion for Admission <i>Pro Hac Vice</i> of Stephanie Kurose. Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a) Click for instructions. So ORDERED by Judge James E. Boasberg on 5/3/2022. (lcjeb2) (Entered: 05/03/2022)
05/09/2022	<u>5</u>	NOTICE of Appearance by Stephanie Kurose on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Kurose, Stephanie) (Entered: 05/09/2022)
05/19/2022	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. OFFICE OF THE SECRETARY served on 5/16/2022; U.S. DEPARTMENT OF AGRICULTURE served on 5/16/2022; U.S. FISH & WILDLIFE SERVICE served on 5/16/2022, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 5/16/2022., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/16/2022. (Answer due for ALL FEDERAL DEFENDANTS by 6/15/2022.) (Attachments: # <u>1</u> Certificate of Service Proof of Service to Federal Defendants, U.S. Attorney General, and U.S. Attorney)(Kurose, Stephanie) (Entered: 05/19/2022)
06/13/2022	<u>7</u>	NOTICE of Appearance by Bradley Silverman on behalf of All Defendants (Silverman, Bradley) (Entered: 06/13/2022)
06/15/2022	<u>8</u>	Consent MOTION for Extension of Time to <i>Respond to Complaint</i> by OFFICE OF THE SECRETARY, U.S. DEPARTMENT OF AGRICULTURE, U.S. FISH & WILDLIFE SERVICE. (Silverman, Bradley) (Entered: 06/15/2022)
06/16/2022		MINUTE ORDER GRANTING Consent <u>8</u> Motion for Extension of Time. The Court ORDERS that Defendants shall file an Answer or otherwise respond to the Complaint by June 29, 2022. So ORDERED by Judge James E. Boasberg on 6/16/2022. (lcjeb2) (Entered: 06/16/2022)
06/16/2022		Set/Reset Deadlines: Answer due by 6/29/2022 (lsj) (Entered: 06/16/2022)
06/28/2022	<u>9</u>	ANSWER to Complaint by OFFICE OF THE SECRETARY, U.S. DEPARTMENT OF AGRICULTURE, U.S. FISH & WILDLIFE SERVICE.(Silverman, Bradley) (Entered: 06/28/2022)
06/28/2022		MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a joint proposed briefing schedule by July 13, 2022. So ORDERED by Judge James E. Boasberg on 6/28/2022. (lcjeb2) (Entered: 06/28/2022)
06/28/2022		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 7/13/2022. (znbm) (Entered: 06/28/2022)
07/12/2022	<u>10</u>	Joint STATUS REPORT by OFFICE OF THE SECRETARY, U.S. DEPARTMENT OF AGRICULTURE. (Silverman, Bradley) (Entered: 07/12/2022)
07/13/2022		MINUTE ORDER: The Court ADOPTS the parties' <u>10</u> Joint Status Report and ORDERS that they shall file a further joint status report by September 13, 2022. So ORDERED by Judge James E. Boasberg on 7/13/2022. (lcjeb2) (Entered: 07/13/2022)

07/13/2022		Set/Reset Deadlines: Joint Status Report due by 9/13/2022. (nbn) (Entered: 07/14/2022)
09/13/2022	<u>11</u>	Joint STATUS REPORT by OFFICE OF THE SECRETARY, U.S. DEPARTMENT OF AGRICULTURE, U.S. FISH & WILDLIFE SERVICE. (Silverman, Bradley) (Entered: 09/13/2022)
09/13/2022		MINUTE ORDER: The Court ADOPTS the parties' <u>11</u> Joint Status Report and ORDERS that they shall file a further joint status report by October 13, 2022. So ORDERED by Judge James E. Boasberg on 9/13/2022. (lcjeb2) (Entered: 09/13/2022)
09/13/2022		Set/Reset Deadlines: Joint Status Report due by 10/13/2022. (nbn) (Entered: 09/14/2022)
10/13/2022	<u>12</u>	Joint STATUS REPORT by OFFICE OF THE SECRETARY, U.S. DEPARTMENT OF AGRICULTURE, U.S. FISH & WILDLIFE SERVICE. (Silverman, Bradley) (Entered: 10/13/2022)
10/13/2022		MINUTE ORDER: The Court ADOPTS the parties' <u>12</u> Joint Status Report and ORDERS that they shall file a further joint status report by November 14, 2022. So ORDERED by Judge James E. Boasberg on 10/13/2022. (lcjeb2) (Entered: 10/13/2022)
10/13/2022		Set/Reset Deadlines: Joint Status Report due by 11/14/2022. (nbn) (Entered: 10/13/2022)
11/14/2022	<u>13</u>	Joint STATUS REPORT by OFFICE OF THE SECRETARY, U.S. DEPARTMENT OF AGRICULTURE, U.S. FISH & WILDLIFE SERVICE. (Silverman, Bradley) (Entered: 11/14/2022)
11/14/2022		MINUTE ORDER: The Court ADOPTS the parties' <u>13</u> Joint Status Report and ORDERS that they shall file a further joint status report by January 16, 2023. So ORDERED by Judge James E. Boasberg on 11/14/2022. (lcjeb2) (Entered: 11/14/2022)
11/14/2022		Set/Reset Deadlines: Joint Status Report due by 1/16/2023. (nbn) (Entered: 11/15/2022)
01/17/2023	<u>14</u>	Joint STATUS REPORT by OFFICE OF THE SECRETARY, U.S. DEPARTMENT OF AGRICULTURE, U.S. FISH & WILDLIFE SERVICE. (Silverman, Bradley) (Entered: 01/17/2023)
01/17/2023		MINUTE ORDER: The Court ADOPTS the parties' <u>14</u> Joint Status Report and ORDERS that they shall file a further joint status report by March 17, 2023. So ORDERED by Judge James E. Boasberg on 1/17/2023. (lcjeb2) (Entered: 01/17/2023)
01/17/2023		Set/Reset Deadlines: Joint Status Report due by 3/17/2023. (nbn) (Entered: 01/17/2023)
03/17/2023	<u>15</u>	STIPULATION of Dismissal by OFFICE OF THE SECRETARY, U.S. DEPARTMENT OF AGRICULTURE, U.S. FISH & WILDLIFE SERVICE. (Silverman, Bradley) (Entered: 03/17/2023)
03/17/2023		MINUTE ORDER: Per the parties' <u>15</u> Stipulation, the Court ORDERS that the case is DISMISSED WITH PREJUDICE. So ORDERED by Judge James E. Boasberg on 03/17/23. (lcjeb4) (Entered: 03/17/2023)