



## NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

- Please read instructions carefully before completing. -

**FILED**

Jan 15 2023

FRANCISCO V.  
AGUILAR  
SECRETARY OF  
STATE

Date Filed

<b>NAME:</b> <small>(First, Middle, Last)</small>	Andrew Thomas Matthews	<b>ADDRESS:</b> <small>(Number, Street)</small>	P.O. Box 35666		
<b>CITY, STATE, ZIP:</b>	Las Vegas, NV, 89133	<b>TELEPHONE:</b>			
<b>EMAIL:</b>	andy@andyfornevada.com	<b>LENGTH OF RESIDENCE IN NEVADA (Years):</b>	17	<b>LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (Years):</b>	4

**SECTION 1** (Information about your public office): List all public offices for which this financial disclosure statement is required [NRS 281.571(8)]. Please indicate **why** you are filing this form by choosing the appropriate box below.

- **ANNUAL FILING:** Filed by elected and appointed officers *(if required)* no later than January 15th each year.
- **CANDIDATE FILING:** Filed by candidates for public office no later than the 10th day after the last day to qualify as a candidate.

**TYPE OF FILING** (check one):

 **Annual**
 **Candidate**

TITLE OF PUBLIC OFFICE AND NAME OF GOVERNMENT <small>(Include the title of the office you hold or are seeking, and the name of the entity that employs this position e.g. 'City Manager', 'City of XYZ')</small>	Elected (E), or Candidate running for office (C)	Is this position entitled to annual compensation of \$6,000 or more?	Amount of compensation received annually	Date elected or appointed
Nevada State Controller	E	Yes	\$116,994.00	11/8/2022

**SECTION 2** (Sources of Income): List each source of your income (in addition to any source listed in Section 1), or that of any member of your household who is 18 years of age or older. [NRS 281.571(2)]:

SOURCES OF INCOME	Self	HouseHoldMember
MJ Christensen Diamonds	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION 3** (Real Property): List specific location and particular use of all real estate (other than personal residence): **(a)** in which you or a member of your household has a legal or beneficial interest; **(b)** the fair market value of which is \$2,500 or more; and **(c)** which is located in this state or an adjacent state [NRS 281.571(3)]:

SPECIFIC LOCATION (Address, City, State)	PARTICULAR USE (Rental, Vacation, Land etc.)
11016 Cherokee Landing St., Las Vegas, NV, 89179	Rental

**SECTION 4** (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more **EXCEPT:** **(a)** debt secured by mortgage or deed of trust on real property which is not required to be listed in Section 3 above; and **(b)** debt for which a security interest in a motor vehicle for personal use was retained by seller [NRS 281.571(4)]:

CREDITOR NAME	Self	HouseHoldMember
None		

**SECTION 5** (Meetings, Events, Trips): List all educational or informational meetings, events or trips you or a member of your household have taken during the filing period including **(a)** the purpose and location of the meeting, event or trip and the name of the organization conducting, sponsoring, hosting or requesting the meeting, event or trip; **(b)** the identity of each interested person providing anything of value to you or a member of your household to undertake or attend the meeting, event or trip; and **(c)** the aggregate value of everything provided by those interested persons to you or a member of your household to undertake or attend the meeting, event or trip [NRS 281.571(5)]. Please note this information is only required for meetings, events or trips taken after December 31, 2015.

SPECIFIC LOCATION (Address, City, State)	NAME OF ORGANIZATION	PURPOSE	NAME OF INTERESTED PARTIES	DESCRIPTION OF ITEM PROVIDED, AND VALUE	Self	HouseHoldMember
1127 Connecticut Ave NW, Washington, DC 20036	State Financial Officers Foundation	Public policy conference	State Financial Officers Foundation	Travel/lodging for conference, \$2,489.80	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5555 Hazeltine National Dr, Orlando, FL 32812	Young Americans for Liberty	Public policy conference	Young Americans for Liberty	Travel/lodging for conference, \$1,580.00	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**SECTION 6** (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year **EXCEPT: (a)** a gift received from a person who is related to you within the third degree of consanguinity or affinity; and **(b)** ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action [NRS 281.571(6)]:

NAME OF DONOR	DESCRIPTION OF GIFT	VALUE OF GIFT
None		

**SECTION 7** (Business Entities): List each business entity **(i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association)** with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571(7)]:

BUSINESS ENTITY	Self	HouseHoldMember
None		

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Andrew T. Matthews

Signature

01/15/2023

Date